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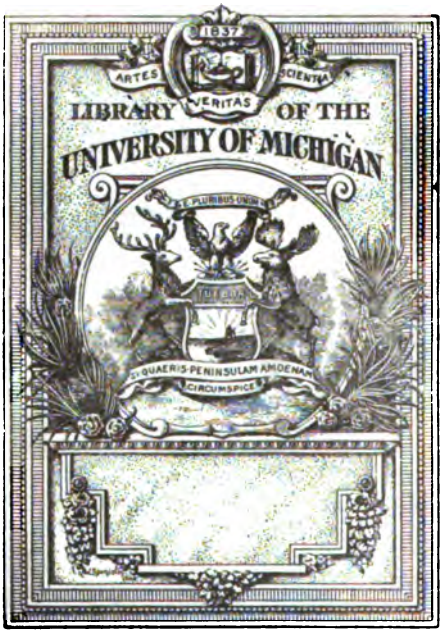

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THE WORKS

OF

ALFRED LORD TENNYSON

IN SIX VOLUMES

VOLUME I

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Alfred, Lord Tennyson.

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THE WORKS OF

ALFRED

LORD TENNYSON

VOLUME I

ANNOTATED BY

ALFRED LORD TENNYSON

EDITED BY

HALLAM LORD TENNYSON

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1908

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TO THE QUEEN.

Revered, beloved—O you that hold
A nobler office upon earth
Than arms, or power of brain, or birth
Could give the warrior kings of old,

Victoria,—since your Royal grace
To one of less desert allows
This laurel greener from the brows
Of him that utter'd nothing base;

And should your greatness, and the care
That yokes with empire, yield you time
To make demand of modern rhyme
If aught of ancient worth be there;

Then—while a sweeter music wakes,
And thro' wild March the throstle calls,
Where all about your palace-walls
The sun-lit almond-blossom shakes—

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Take, Madam, this poor book of song;
For tho' the faults were thick as dust
In vacant chambers, I could trust
Your kindness. May you rule us long,

And leave us rulers of your blood
As noble till the latest day!
May children of our children say,
'She wrought her people lasting good;

'Her court was pure; her life serene;
God gave her peace; her land reposed;
A thousand claims to reverence closed
In her as Mother, Wife, and Queen;

'And statesmen at her council met
Who knew the seasons when to take
Occasion by the hand, and make
The bounds of freedom wider yet

'By shaping some august decree,
Which kept her throne unshaken still,
Broad-based upon her people's will,
And compass'd by the inviolate sea.'

March 1851.

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JUVENILIA.

CLARIBEL.

A MELODY.

I.

WHERE Claribel low-lieth
The breezes pause and die,
Letting the rose-leaves fall:
But the solemn oak-tree sigheth,
Thick-leaved, ambrosial,
With an ancient melody
Of an inward agony,
Where Claribel low-lieth.

II.

At eve the beetle boometh
Athwart the thicket lone:
At noon the wild bee hummeth
About the moss'd headstone:

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At midnight the moon cometh,
And looketh down alone.
Her song the lintwhite swelleth,
The clear-voiced mavis dwelleth,
The callow throstle lispeth,
The slumbrous wave outwelleth,
The babbling runnel crispeth,
The hollow grot replieth
Where Claribel low-lieth.

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NOTHING WILL DIE.

When will the stream be aweary of flowing
Under my eye?
When will the wind be aweary of blowing
Over the sky?
When will the clouds be aweary of fleeting?
When will the heart be aweary of beating?
And nature die?
Never, oh! never, nothing will die;
The stream flows,
The wind blows,
The cloud fleets,
The heart beats,
Nothing will die.

Nothing will die;
All things will change
Thro' eternity.
'Tis the world's winter;
Autumn and summer
Are gone long ago;

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Earth is dry to the centre,
But spring, a new comer,
A spring rich and strange,
Shall make the winds blow
Round and round,
Thro' and thro',
    Here and there,
    Till the air
And the ground
Shall be fill'd with life anew.

The world was never made;
It will change, but it will not fade.
So let the wind range;
For even and morn
    Ever will be
    Thro' eternity.
Nothing was born;
Nothing will die;
All things will change.

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ALL THINGS WILL DIE.

CLEARLY the blue river chimes in its flowing
Under my eye;
Warmly and broadly the south winds are blowing
Over the sky.
One after another the white clouds are fleeting;
Every heart this May morning in joyance is beating
Full merrily;
Yet all things must die.
The stream will cease to flow;
The wind will cease to blow;
The clouds will cease to fleet;
The heart will cease to beat;
For all things must die.
All things must die.
Spring will come never more.
Oh! vanity!
Death waits at the door.
See! our friends are all forsaking
The wine and the merrymaking.
We are call'd—we must go.
Laid low, very low,
In the dark we must lie.

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The merry glees are still;
The voice of the bird
Shall no more be heard,
Nor the wind on the hill.
Oh! misery!
Hark! death is calling
While I speak to ye,
The jaw is falling,
The red cheek paling,
The strong limbs failing;
Ice with the warm blood mixing;
The eyeballs fixing.
Nine times goes the passing bell:
Ye merry souls, farewell.
The old earth
Had a birth,
As all men know,
Long ago.
And the old earth must die.
So let the warm winds range,
And the blue wave beat the shore;
For even and morn
Ye will never see
Thro' eternity.
All things were born.
Ye will come never more,
For all things must die.

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LEONINE ELEGIACS.

Low-flowing breezes are roaming the broad valley
dimm'd in the gloaming:
Thoro' the black-stemm'd pines only the far river
shines.
Creeping thro' blossomy rushes and bowers of rose-
blowing bushes,
Down by the poplar tall rivulets babble and fall.
Barketh the shepherd-dog cheerly; the grasshopper
carolleth clearly;
Deeply the wood-dove coos; shrilly the owlet halloos;
Winds creep; dews fall chilly: in her first sleep earth
breathes stilly:
Over the pools in the burn water-gnats murmur and
mourn.
Sadly the far kine loweth: the glimmering water out-
floweth:
Twin peaks shadow'd with pine slope to the dark
hyaline.
Low-throned Hesper is stayed between the two peaks;
but the Naiad

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Throbbing in mild unrest holds him beneath in her breast.
The ancient poetess singeth, that Hesperus all things bringeth,
Smoothing the wearied mind: bring me my love, Rosalind.
Thou comest morning or even; she cometh not morning or even.
False-eyed Hesper, unkind, where is my sweet Rosalind?

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SUPPOSED CONFESSIONS

OF A SECOND-RATE SENSITIVE MIND.

O GOD! my God! have mercy now.
I faint, I fall. Men say that Thou
Didst die for me, for such as *me*,
Patient of ill, and death, and scorn,
And that my sin was as a thorn
Among the thorns that girt Thy brow,
Wounding Thy soul.—That even now,
In this extremest misery
Of ignorance, I should require
A sign! and if a bolt of fire
Would rive the slumbrous summer noon
While I do pray to Thee alone,
Think my belief would stronger grow!
Is not my human pride brought low?
The boastings of my spirit still?
The joy I had in my freewill
All cold, and dead, and corpse-like grown?
And what is left to me, but Thou,

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And faith in Thee? Men pass me by;
Christians with happy countenances—
And children all seem full of Thee!
And women smile with saint-like glances
Like Thine own mother's when she bow'd
Above Thee, on that happy morn
When angels spake to men aloud,
And Thou and peace to earth were born.
Goodwill to me as well as all—
I one of them: my brothers they:
Brothers in Christ—a world of peace
And confidence, day after day;
And trust and hope till things should cease,
And then one Heaven receive us all.

How sweet to have a common faith!
To hold a common scorn of death!
And at a burial to hear
The creaking cords which wound and eat
Into my human heart, whene'er
Earth goes to earth, with grief, not fear,
With hopeful grief, were passing sweet!

Thrice happy state again to be
The trustful infant on the knee!
Who lets his rosy fingers play
About his mother's neck, and knows

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Nothing beyond his mother's eyes.
They comfort him by night and day;
They light his little life alway;
He hath no thought of coming woes;
He hath no care of life or death;
Scarce outward signs of joy arise,
Because the Spirit of happiness
And perfect rest so inward is;
And loveth so his innocent heart,
Her temple and her place of birth,
Where she would ever wish to dwell,
Life of the fountain there, beneath
Its salient springs, and far apart,
Hating to wander out on earth,
Or breathe into the hollow air,
Whose chillness would make visible
Her subtil, warm, and golden breath,
Which mixing with the infant's blood,
Fulfils him with beatitude.
Oh! sure it is a special care
Of God, to fortify from doubt,
To arm in proof, and guard about
With triple-mailèd trust, and clear
Delight, the infant's dawning year.

Would that my gloomed fancy were
As thine, my mother, when with brows

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Propt on thy knees, my hands upheld
In thine, I listen'd to thy vows,
For me outpour'd in holiest prayer—
For me unworthy!—and beheld
Thy mild deep eyes upraised, that knew
The beauty and repose of faith,
And the clear spirit shining thro'.
Oh! wherefore do we grow awry
From roots which strike so deep? why dare
Paths in the desert? Could not I
Bow myself down, where thou hast knelt,
To the earth—until the ice would melt
Here, and I feel as thou hast felt?
What Devil had the heart to scathe
Flowers thou hadst rear'd—to brush the dew
From thine own lily, when the grave
Was deep, my mother, in the clay?
Myself? Is it thus? Myself? Had I
So little love for thee? But why
Prevail'd not thy pure prayers? Why pray
To one who heeds not, who can save
But will not? Great in faith, and strong
Against the grief of circumstance
Wert thou, and yet unheard. What if
Thou pleadest still, and seest me drive
Thro' utter dark a full-sail'd skiff,
Unpiloted i' the echoing dance

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Of reboant whirlwinds, stooping low
Unto the death, not sunk! I know
At matins and at evensong,
That thou, if thou wert yet alive,
In deep and daily prayers would'st strive
To reconcile me with thy God.
Albeit, my hope is gray, and cold
At heart, thou wouldest murmur still—
'Bring this lamb back into Thy fold,
My Lord, if so it be Thy will.'
Would'st tell me I must brook the rod
And chastisement of human pride;
That pride, the sin of devils, stood
Betwixt me and the light of God!
That hitherto I had defied
And had rejected God—that grace
Would drop from his o'er-brimming love,
As manna on my wilderness,
If I would pray—that God would move
And strike the hard, hard rock, and thence,
Sweet in their utmost bitterness,
Would issue tears of penitence
Which would keep green hope's life. Alas!
I think that pride hath now no place
Nor sojourn in me. I am void,
Dark, formless, utterly destroyed.

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Why not believe then? Why not yet
Anchor thy frailty there, where man
Hath moor'd and rested? Ask the sea
At midnight, when the crisp slope waves
After a tempest, rib and fret
The broad-imbased beach, why he
Slumbers not like a mountain tarn?
Wherefore his ridges are not curls
And ripples of an inland mere?
Wherefore he moaneth thus, nor can
Draw down into his vexed pools
All that blue heaven which hues and paves
The other? I am too forlorn,
Too shaken: my own weakness fools
My judgment, and my spirit whirls,
Moved from beneath with doubt and fear.

'Yet,' said I, in my morn of youth,
The unsunn'd freshness of my strength,
When I went forth in quest of truth,
'It is man's privilege to doubt,
If so be that from doubt at length,
Truth may stand forth unmoved of change,
An image with profulgent brows,
And perfect limbs, as from the storm
Of running fires and fluid range
Of lawless airs, at last stood out

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This excellence and solid form
Of constant beauty. For the Ox
Feeds in the herb, and sleeps, or fills
The horned valleys all about,
And hollows of the fringed hills
In summer heats, with placid lows
Unfearing, till his own blood flows
About his hoof. And in the flocks
The lamb rejoiceth in the year,
And raceth freely with his fere,
And answers to his mother's calls
From the flower'd furrow. In a time,
Of which he wots not, run short pains
Thro' his warm heart; and then, from whence
He knows not, on his light there falls
A shadow; and his native slope,
Where he was wont to leap and climb,
Floats from his sick and filmed eyes,
And something in the darkness draws
His forehead earthward, and he dies.
Shall man live thus, in joy and hope
As a young lamb, who cannot dream,
Living, but that he shall live on?
Shall we not look into the laws
Of life and death, and things that seem,
And things that be, and analyse
Our double nature, and compare

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All creeds till we have found the one,
If one there be?' Ay me! I fear
All may not doubt, but everywhere
Some must clasp Idols. Yet, my God,
Whom call I Idol? Let Thy dove
Shadow me over, and my sins
Be unremember'd, and Thy love
Enlighten me. Oh teach me yet
Somewhat before the heavy clod
Weighs on me, and the busy fret
Of that sharp-headed worm begins
In the gross blackness underneath.

O weary life! O weary death!
O spirit and heart made desolate!
O damned vacillating state!

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THE KRAKEN.

Below the thunders of the upper deep;
Far, far beneath in the abysmal sea,
His ancient, dreamless, uninvaded sleep
The Kraken sleepeth: faintest sunlights flee
About his shadowy sides: above him swell
Huge sponges of millennial growth and height;
And far away into the sickly light,
From many a wondrous grot and secret cell
Unnumber'd and enormous polypi
Winnow with giant arms the slumbering green.
There hath he lain for ages and will lie
Battening upon huge seaworms in his sleep,
Until the latter fire shall heat the deep;
Then once by man and angels to be seen,
In roaring he shall rise and on the surface die.

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SONG.

THE winds, as at their hour of birth,
  Leaning upon the ridged sea,
Breathed low around the rolling earth
  With mellow preludes, 'We are free.'

The streams through many a lilied row
  Down-carolling to the crisped sea,
Low-tinkled with a bell-like flow
  Atween the blossoms, 'We are free.'

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LILIAN.

I.

Airy, fairy Lilian,
Flitting, fairy Lilian,
When I ask her if she love me,
Claps her tiny hands above me,
Laughing all she can;
She'll not tell me if she love me,
Cruel little Lilian.

II.

When my passion seeks
Pleasance in love-sighs,
She, looking thro' and thro' me
Thoroughly to undo me,
Smiling, never speaks:
So innocent-arch, so cunning-simple,
From beneath her gathered wimple
Glancing with black-beaded eyes,

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Till the lightning laughters dimple
The baby-roses in her cheeks;
Then away she flies.

III.

Prythee weep, May Lilian!
Gaiety without eclipse
Wearieth me, May Lilian:
Thro' my very heart it thrilleth
When from crimson-threaded lips
Silver-treble laughter trilleth:
Prythee weep, May Lilian.

IV.

Praying all I can,
If prayers will not hush thee,
Airy Lilian,
Like a rose-leaf I will crush thee,
Fairy Lilian.

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ISABEL.

I.

Eyes not down-dropt nor over-bright, but fed
With the clear-pointed flame of chastity,
Clear, without heat, undying, tended by
Pure vestal thoughts in the translucent fane
Of her still spirit; locks not wide-dispread,
Madonna-wise on either side her head;
Sweet lips whereon perpetually did reign
The summer calm of golden charity,
Were fixed shadows of thy fixed mood,
Revered Isabel, the crown and head,
The stately flower of female fortitude,
Of perfect wifehood and pure lowlihead.

II.

The intuitive decision of a bright
And thorough-edged intellect to part
Error from crime; a prudence to withhold;
The laws of marriage character'd in gold
Upon the blanched tablets of her heart;

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A love still burning upward, giving light
To read those laws; an accent very low
In blandishment, but a most silver flow
Of subtle-paced counsel in distress,
Right to the heart and brain, tho' undescried,
Winning its way with extreme gentleness
Thro' all the outworks of suspicious pride;
A courage to endure and to obey;
A hate of gossip parlance, and of sway,
Crown'd Isabel, thro' all her placid life,
The queen of marriage, a most perfect wife.

III.

The mellow'd reflex of a winter moon;
A clear stream flowing with a muddy one,
Till in its onward current it absorbs
With swifter movement and in purer light
The vexed eddies of its wayward brother:
A leaning and upbearing parasite,
Clothing the stem, which else had fallen quite
With cluster'd flower-bells and ambrosial orbs
Of rich fruit-bunches leaning on each other—
Shadow forth thee:—the world hath not another
(Tho' all her fairest forms are types of thee,
And thou of God in thy great charity)
Of such a finish'd chasten'd purity.

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MARIANA.

'Mariana in the moated grange.'
Measure for Measure.

WITH blackest moss the flower-pots
Were thickly crusted, one and all:
The rusted nails fell from the knots
That held the pear to the gable-wall.
The broken sheds look'd sad and strange:
Unlifted was the clinking latch;
Weeded and worn the ancient thatch
Upon the lonely moated grange.
She only said, 'My life is dreary,
He cometh not,' she said;
She said, 'I am aweary, aweary,
I would that I were dead!'

Her tears fell with the dews at even;
Her tears fell ere the dews were dried;
She could not look on the sweet heaven,
Either at morn or eventide.

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After the flitting of the bats,
When thickest dark did trance the sky,
She drew her casement-curtain by,
And glanced athwart the glooming flats.
She only said, 'The night is dreary,
He cometh not,' she said;
She said, 'I am aweary, aweary,
I would that I were dead!'

Upon the middle of the night,
Waking she heard the night-fowl crow:
The cock sung out an hour ere light:
From the dark fen the oxen's low
Came to her: without hope of change,
In sleep she seem'd to walk forlorn,
Till cold winds woke the gray-eyed morn
About the lonely moated grange.
She only said, 'The day is dreary,
He cometh not,' she said;
She said, 'I am aweary, aweary,
I would that I were dead!'

About a stone-cast from the wall
A sluice with blacken'd waters slept,
And o'er it many, round and small,
The cluster'd marish-mosses crept.

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Hard by a poplar shook alway,
All silver-green with gnarled bark:
For leagues no other tree did mark
The level waste, the rounding gray.
She only said, 'My life is dreary,
He cometh not,' she said;
She said, 'I am aweary, aweary,
I would that I were dead!'

And ever when the moon was low,
And the shrill winds were up and away,
In the white curtain, to and fro,
She saw the gusty shadow sway.
But when the moon was very low,
And wild winds bound within their cell,
The shadow of the poplar fell
Upon her bed, across her brow.
She only said, 'The night is dreary,
He cometh not,' she said;
She said, 'I am aweary, aweary,
I would that I were dead!'

All day within the dreamy house,
The doors upon their hinges creak'd;
The blue fly sung in the pane; the mouse
Behind the mouldering wainscot shriek'd,

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Or from the crevice peer'd about.
Old faces glimmer'd thro' the doors,
Old footsteps trod the upper floors,
Old voices called her from without.
She only said, 'My life is dreary,
He cometh not,' she said;
She said, 'I am aweary, aweary,
I would that I were dead!'

The sparrow's chirrup on the roof,
The slow clock ticking, and the sound
Which to the wooing wind aloof
The poplar made, did all confound
Her sense; but most she loathed the hour
When the thick-moted sunbeam lay
Athwart the chambers, and the day
Was sloping toward his western bower.
Then, said she, 'I am very dreary,
He will not come,' she said;
She wept, 'I am aweary, aweary,
Oh God, that I were dead!'

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MARIANA IN THE SOUTH.

With one black shadow at its feet,
The house thro' all the level shines,
Close-latticed to the brooding heat,
And silent in its dusty vines:
A faint-blue ridge upon the right,
An empty river-bed before,
And shallows on a distant shore,
In glaring sand and inlets bright.
But 'Ave Mary,' made she moan,
And 'Ave Mary,' night and morn,
And 'Ah,' she sang, 'to be all alone,
To live forgotten, and love forlorn.'

She, as her carol sadder grew,
From brow and bosom slowly down
Thro' rosy taper fingers drew
Her streaming curls of deepest brown

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To left and right, and made appear
Still-lighted in a secret shrine,
Her melancholy eyes divine,
The home of woe without a tear.
And 'Ave Mary,' was her moan,
'Madonna, sad is night and morn,'
And 'Ah,' she sang, 'to be all alone,
To live forgotten, and love forlorn.'

Till all the crimson changed, and past
Into deep orange o'er the sea,
Low on her knees herself she cast,
Before Our Lady murmur'd she;
Complaining, 'Mother, give me grace
To help me of my weary load.'
And on the liquid mirror glow'd
The clear perfection of her face.
'Is this the form,' she made her moan,
'That won his praises night and morn?'
And 'Ah,' she said, 'but I wake alone,
I sleep forgotten, I wake forlorn.'

Nor bird would sing, nor lamb would bleat,
Nor any cloud would cross the vault,
But day increased from heat to heat,
On stony drought and steaming salt;

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Till now at noon she slept again,
And seem'd knee-deep in mountain grass,
And heard her native breezes pass,
And runlets babbling down the glen.
She breathed in sleep a lower moan,
And murmuring, as at night and morn,
She thought, 'My spirit is here alone,
Walks forgotten, and is forlorn.'

Dreaming, she knew it was a dream:
She felt he was and was not there.
She woke: the babble of the stream
Fell, and, without, the steady glare
Shrank one sick willow sere and small.
The river-bed was dusty-white;
And all the furnace of the light
Struck up against the blinding wall.
She whisper'd, with a stifled moan
More inward than at night or morn,
'Sweet Mother, let me not here alone
Live forgotten and die forlorn.'

And, rising, from her bosom drew
Old letters, breathing of her worth,
For 'Love,' they said, 'must needs be true,
To what is loveliest upon earth.'

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An image seem'd to pass the door,
To look at her with slight, and say
'But now thy beauty flows away,
So be alone for evermore.'
'O cruel heart,' she changed her tone,
'And cruel love, whose end is scorn,
Is this the end to be left alone,
To live forgotten, and die forlorn?'

But sometimes in the falling day
An image seem'd to pass the door,
To look into her eyes and say,
'But thou shalt be alone no more.'
And flaming downward over all
From heat to heat the day decreased,
And slowly rounded to the east
The one black shadow from the wall.
'The day to night,' she made her moan,
'The day to night, the night to morn,
And day and night I am left alone
To live forgotten, and love forlorn.'

At eve a dry cicala sung,
There came a sound as of the sea;
Backward the lattice-blind she flung,
And lean'd upon the balcony.

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There all in spaces rosy-bright
  Large Hesper glitter'd on her tears,
  And deepening thro' the silent spheres
Heaven over Heaven rose the night.
And weeping then she made her moan,
  'The night comes on that knows not morn,
When I shall cease to be all alone,
  To live forgotten, and love forlorn.'

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TO ——.

I.

CLEAR-HEADED friend, whose joyful scorn,
Edged with sharp laughter, cuts atwain
The knots that tangle human creeds,
The wounding cords that bind and strain
The heart until it bleeds,
Ray-fringed eyelids of the morn
Roof not a glance so keen as thine:
If aught of prophecy be mine,
Thou wilt not live in vain.

II.

Low-cowering shall the Sophist sit;
Falsehood shall bare her plaited brow:
Fair-fronted Truth shall droop not now
With shrilling shafts of subtle wit.
Nor martyr-flames, nor trenchant swords
Can do away that ancient lie;
A gentler death shall Falsehood die,
Shot thro' and thro' with cunning words.

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III.

Weak Truth a-leaning on her crutch,
  Wan, wasted Truth in her utmost need,
  Thy kingly intellect shall feed,
    Until she be an athlete bold,
And weary with a finger's touch
  Those writhed limbs of lightning speed;
Like that strange angel which of old,
  Until the breaking of the light,
Wrestled with wandering Israel,
  Past Yabbok brook the livelong night,
And heaven's mazed signs stood still
In the dim tract of Penuel.

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MADELINE.

I.

THOU art not steep'd in golden languors,
No tranced summer calm is thine,
Ever varying Madeline.
Thro' light and shadow thou dost range,
Sudden glances, sweet and strange,
Delicious spites and darling angers,
And airy forms of flitting change.

II.

Smiling, frowning, evermore,
Thou art perfect in love-lore.
Revealings deep and clear are thine
Of wealthy smiles: but who may know
Whether smile or frown be fleeter?
Whether smile or frown be sweeter,
Who may know?
Frowns perfect-sweet along the brow
Light-glooming over eyes divine,

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Like little clouds sun-fringed, are thine,
Ever varying Madeline.
Thy smile and frown are not aloof
From one another,
Each to each is dearest brother;
Hues of the silken sheeny woof
Momently shot into each other.
All the mystery is thine;
Smiling, frowning, evermore,
Thou art perfect in love-lore,
Ever varying Madeline.

III.

A subtle, sudden flame,
By veering passion fann'd,
About thee breaks and dances:
When I would kiss thy hand,
The flush of anger'd shame
O'erflows thy calmer glances,
And o'er black brows drops down
A sudden-curved frown:
But when I turn away,
Thou, willing me to stay,
Wooest not, nor vainly wranglest;
But, looking fixedly the while,
All my bounding heart entanglest
In a golden-netted smile;

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Then in madness and in bliss,
If my lips should dare to kiss
Thy taper fingers amorously,
Again thou blushest angerly;
And o'er black brows drops down
A sudden-curved frown.

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SONG—THE OWL.

I.

When cats run home and light is come,
And dew is cold upon the ground,
And the far-off stream is dumb,
And the whirring sail goes round,
And the whirring sail goes round;
Alone and warming his five wits,
The white owl in the belfry sits.

II.

When merry milkmaids click the latch,
And rarely smells the new-mown hay,
And the cock hath sung beneath the thatch
Twice or thrice his roundelay,
Twice or thrice his roundelay;
Alone and warming his five wits,
The white owl in the belfry sits.

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SECOND SONG.

TO THE SAME.

I.

Thy tuwhits are lull'd, I wot,
Thy tuwhoos of yesternight,
Which upon the dark afloat,
So took echo with delight,
So took echo with delight,
That her voice untuneful grown,
Wears all day a fainter tone.

II.

I would mock thy chaunt anew;
But I cannot mimick it;
Not a whit of thy tuwhoo,
Thee to woo to thy tuwhit,
Thee to woo to thy tuwhit.
With a lengthen'd loud halloo,
Tuwhoo, tuwhit, tuwhit, tuwhoo-o-o.

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RECOLLECTIONS OF THE ARABIAN NIGHTS.

When the breeze of a joyful dawn blew free
In the silken sail of infancy,
The tide of time flow'd back with me,
The forward-flowing tide of time;
And many a sheeny summer-morn,
Adown the Tigris I was borne,
By Bagdat's shrines of fretted gold,
High-walled gardens green and old;
True Mussulman was I and sworn,
For it was in the golden prime
Of good Haroun Alraschid.

Anight my shallop, rustling thro'
The low and bloomed foliage, drove
The fragrant, glistening deeps, and clove
The citron-shadows in the blue:
By garden porches on the brim,
The costly doors flung open wide,

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Gold glittering thro' lamplight dim,
And broider'd sofas on each side:
In sooth it was a goodly time,
For it was in the golden prime
Of good Haroun Alraschid.

Often, where clear-stemm'd platans guard
The outlet, did I turn away
The boat-head down a broad canal
From the main river sluiced, where all
The sloping of the moon-lit sward
Was damask-work, and deep inlay
Of braided blooms unmown, which crept
Adown to where the water slept.
A goodly place, a goodly time,
For it was in the golden prime
Of good Haroun Alraschid.

A motion from the river won
Ridged the smooth level, bearing on
My shallop thro' the star-strown calm,
Until another night in night
I enter'd, from the clearer light,
Imbower'd vaults of pillar'd palm,
Imprisoning sweets, which, as they clomb
Heavenward, were stay'd beneath the dome

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Of hollow boughs.—A goodly time,
For it was in the golden prime
Of good Haroun Alraschid.

Still onward; and the clear canal
Is rounded to as clear a lake.
From the green rivage many a fall
Of diamond rillets musical,
Thro' little crystal arches low
Down from the central fountain's flow
Fall'n silver-chiming, seemed to shake
The sparkling flints beneath the prow.
A goodly place, a goodly time,
For it was in the golden prime
Of good Haroun Alraschid.

Above thro' many a bowery turn
A walk with vary-colour'd shells
Wander'd engrain'd. On either side
All round about the fragrant marge
From fluted vase, and brazen urn
In order, eastern flowers large,
Some dropping low their crimson bells
Half-closed, and others studded wide
With disks and tiars, fed the time
With odour in the golden prime
Of good Haroun Alraschid.

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Far off, and where the lemon grove
In closest coverture upsprung,
The living airs of middle night
Died round the bulbul as he sung;
Not he: but something which possess'd
The darkness of the world, delight,
Life, anguish, death, immortal love,
Ceasing not, mingled, unrepress'd,
Apart from place, withholding time,
But flattering the golden prime
Of good Haroun Alraschid.

Black the garden-bowers and grots
Slumber'd: the solemn palms were ranged
Above, unwoo'd of summer wind:
A sudden splendour from behind
Flush'd all the leaves with rich gold-green,
And, flowing rapidly between
Their interspaces, counterchanged
The level lake with diamond-plots
Of dark and bright. A lovely time,
For it was in the golden prime
Of good Haroun Alraschid.

Dark-blue the deep sphere overhead,
Distinct with vivid stars inlaid,
Grew darker from that under-flame:

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So, leaping lightly from the boat,
With silver anchor left afloat,
In marvel whence that glory came
Upon me, as in sleep I sank
In cool soft turf upon the bank,
  Entranced with that place and time,
  So worthy of the golden prime
    Of good Haroun Alraschid.

Thence thro' the garden I was drawn—
A realm of pleasance, many a mound,
And many a shadow-chequer'd lawn
Full of the city's stilly sound,
And deep myrrh-thickets blowing round
The stately cedar, tamarisks,
Thick rosaries of scented thorn,
Tall orient shrubs, and obelisks
  Graven with emblems of the time,
  In honour of the golden prime
    Of good Haroun Alraschid.

With dazed vision unawares
From the long alley's latticed shade
Emerged, I came upon the great
Pavilion of the Caliphat.
Right to the carven cedarn doors,
Flung inward over spangled floors,

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Broad-based flights of marble stairs
Ran up with golden balustrade,
After the fashion of the time,
And humour of the golden prime
Of good Haroun Alraschid.

The fourscore windows all alight
As with the quintessence of flame,
A million tapers flaring bright
From twisted silvers look'd to shame
The hollow-vaulted dark, and stream'd
Upon the mooned domes aloof
In inmost Bagdat, till there seem'd
Hundreds of crescents on the roof
Of night new-risen, that marvellous time
To celebrate the golden prime
Of good Haroun Alraschid.

Then stole I up, and trancedly
Gazed on the Persian girl alone,
Serene with argent-lidded eyes
Amorous, and lashes like to rays
Of darkness, and a brow of pearl
Tressed with redolent ebony,
In many a dark delicious curl,
Flowing beneath her rose-hued zone;

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The sweetest lady of the time,
Well worthy of the golden prime
Of good Haroun Alraschid.

Six columns, three on either side,
Pure silver, underpropt a rich
Throne of the massive ore, from which
Down-droop'd, in many a floating fold,
Engarlanded and diaper'd
With inwrought flowers, a cloth of gold.
Thereon, his deep eye laughter-stirr'd
With merriment of kingly pride,
Sole star of all that place and time,
I saw him—in his golden prime,
THE GOOD HAROUN ALRASCHID.

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ODE TO MEMORY.

ADDRESSED TO ——.

I.

THOU who stealest fire,
From the fountains of the past,
To glorify the present; oh, haste,
Visit my low desire!
Strengthen me, enlighten me!
I faint in this obscurity,
Thou dewy dawn of memory.

II.

Come not as thou camest of late,
Flinging the gloom of yesternight
On the white day; but robed in soften'd light
Of orient state.
Whilome thou camest with the morning mist,
Even as a maid, whose stately brow
The dew-impearled winds of dawn have kiss'd,
When, she, as thou,

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Stays on her floating locks the lovely freight
Of overflowing blooms, and earliest shoots
Of orient green, giving safe pledge of fruits,
Which in wintertide shall star
The black earth with brilliance rare.

III.

Whilome thou camest with the morning mist,
And with the evening cloud,
Showering thy gleaned wealth into my open breast
(Those peerless flowers which in the rudest wind
Never grow sere,
When rooted in the garden of the mind,
Because they are the earliest of the year).
Nor was the night thy shroud.
In sweet dreams softer than unbroken rest
Thou leddest by the hand thine infant Hope.
The eddying of her garments caught from thee
The light of thy great presence; and the cope
Of the half-attain'd futurity,
Tho' deep not fathomless,
Was cloven with the million stars which tremble
O'er the deep mind of dauntless infancy.
Small thought was there of life's distress;
For sure she deem'd no mist of earth could dull
Those spirit-thrilling eyes so keen and beautiful:

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Sure she was nigher to heaven's spheres,
Listening the lordly music flowing from
The illimitable years.
O strengthen me, enlighten me!
I faint in this obscurity,
Thou dewy dawn of memory.

IV.

Come forth, I charge thee, arise,
Thou of the many tongues, the myriad eyes!
Thou comest not with shows of flaunting vines
Unto mine inner eye,
Divinest Memory!
Thou wert not nursed by the waterfall
Which ever sounds and shines
A pillar of white light upon the wall
Of purple cliffs, aloof descried:
Come from the woods that belt the gray hill-side,
The seven elms, the poplars four
That stand beside my father's door,
And chiefly from the brook that loves
To purl o'er matted cress and ribbed sand,
Or dimple in the dark of rushy coves,
Drawing into his narrow earthen urn,
In every elbow and turn,
The filter'd tribute of the rough woodland,

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O! hither lead thy feet!
Pour round mine ears the livelong bleat
Of the thick-fleeced sheep from wattled folds,
Upon the ridged wolds,
When the first matin-song hath waken'd loud
Over the dark dewy earth forlorn,
What time the amber morn
Forth gushes from beneath a low-hung cloud.

v.

Large dowries doth the raptured eye
To the young spirit present
When first she is wed;
And like a bride of old
In triumph led,
With music and sweet showers
Of festal flowers,
Unto the dwelling she must sway.
Well hast thou done, great artist Memory,
In setting round thy first experiment
With royal frame-work of wrought gold;
Needs must thou dearly love thy first essay,
And foremost in thy various gallery
Place it, where sweetest sunlight falls
Upon the storied walls;
For the discovery

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And newness of thine art so pleased thee,
That all which thou hast drawn of fairest
Or boldest since, but lightly weighs
With thee unto the love thou bearest
The first-born of thy genius. Artist-like,
Ever retiring thou dost gaze
On the prime labour of thine early days:
No matter what the sketch might be;
Whether the high field on the bushless Pike,
Or even a sand-built ridge
Of heaped hills that mound the sea,
Overblown with murmurs harsh,
Or even a lowly cottage whence we see
Stretch'd wide and wild the waste enormous marsh,
Where from the frequent bridge,
Like emblems of infinity,
The trenched waters run from sky to sky;
Or a garden bower'd close
With plaited alleys of the trailing rose,
Long alleys falling down to twilight grots,
Or opening upon level plots
Of crowned lilies, standing near
Purple-spiked lavender:
Whither in after life retired
From brawling storms,
From weary wind,
With youthful fancy re-inspired,

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We may hold converse with all forms
Of the many-sided mind,
And those whom passion hath not blinded,
Subtle-thoughted, myriad-minded.

My friend, with you to live alone,
Were how much better than to own
A crown, a sceptre, and a throne!

O strengthen me, enlighten me!
I faint in this obscurity,
Thou dewy dawn of memory.

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SONG.

I.

A SPIRIT haunts the year's last hours
Dwelling amid these yellowing bowers:
To himself he talks;
For at eventide, listening earnestly,
At his work you may hear him sob and sigh
In the walks;
Earthward he boweth the heavy stalks
Of the mouldering flowers:
Heavily hangs the broad sunflower
Over its grave i' the earth so chilly;
Heavily hangs the hollyhock,
Heavily hangs the tiger-lily.

II.

The air is damp, and hush'd, and close,
As a sick man's room when he taketh repose
An hour before death;

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My very heart faints and my whole soul grieves
At the moist rich smell of the rotting leaves,
And the breath
Of the fading edges of box beneath,
And the year's last rose.
Heavily hangs the broad sunflower
Over its grave i' the earth so chilly;
Heavily hangs the hollyhock,
Heavily hangs the tiger-lily.

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A CHARACTER.

With a half-glance upon the sky
At night he said, 'The wanderings
Of this most intricate Universe
Teach me the nothingness of things.'
Yet could not all creation pierce
Beyond the bottom of his eye.

He spake of beauty: that the dull
Saw no divinity in grass,
Life in dead stones, or spirit in air;
Then looking as 'twere in a glass,
He smooth'd his chin and sleek'd his hair,
And said the earth was beautiful.

He spake of virtue: not the gods
More purely, when they wish to charm
Pallas and Juno sitting by:
And with a sweeping of the arm,
And a lack-lustre dead-blue eye,
Devolved his rounded periods.

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Most delicately hour by hour
He canvass'd human mysteries,
And trod on silk, as if the winds
Blew his own praises in his eyes,
And stood aloof from other minds
In impotence of fancied power.

With lips depress'd as he were meek,
Himself unto himself he sold:
Upon himself himself did feed:
Quiet, dispassionate, and cold,
And other than his form of creed,
With chisell'd features clear and sleek.

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THE POET.

THE poet in a golden clime was born,
With golden stars above;
Dower'd with the hate of hate, the scorn of scorn,
The love of love.

He saw thro' life and death, thro' good and ill,
He saw thro' his own soul.
The marvel of the everlasting will,
An open scroll,

Before him lay: with echoing feet he threaded
The secretest walks of fame:
The viewless arrows of his thoughts were headed
And wing'd with flame,

Like Indian reeds blown from his silver tongue,
And of so fierce a flight,
From Calpe unto Caucasus they sung,
Filling with light

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And vagrant melodies the winds which bore
Them earthward till they lit;
Then, like the arrow-seeds of the field flower,
The fruitful wit

Cleaving, took root, and springing forth anew
Where'er they fell, behold,
Like to the mother plant in semblance, grew
A flower all gold,

And bravely furnish'd all abroad to fling
The winged shafts of truth,
To throng with stately blooms the breathing spring
Of Hope and Youth.

So many minds did gird their orbs with beams,
Tho' one did fling the fire.
Heaven flow'd upon the soul in many dreams
Of high desire.

Thus truth was multiplied on truth, the world
Like one great garden show'd,
And thro' the wreaths of floating dark upcurl'd,
Rare sunrise flow'd.

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And Freedom rear'd in that august sunrise
Her beautiful bold brow,
When rites and forms before his burning eyes
Melted like snow.

There was no blood upon her maiden robes
Sunn'd by those orient skies;
But round about the circles of the globes
Of her keen eyes

And in her raiment's hem was traced in flame
WISDOM, a name to shake
All evil dreams of power—a sacred name.
And when she spake,

Her words did gather thunder as they ran,
And as the lightning to the thunder
Which follows it, riving the spirit of man,
Making earth wonder,

So was their meaning to her words. No sword
Of wrath her right arm whirl'd,
But one poor poet's scroll, and with *his* word
She shook the world.

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THE POET'S MIND.

I.

Vex not thou the poet's mind
With thy shallow wit:
Vex not thou the poet's mind;
For thou canst not fathom it.
Clear and bright it should be ever,
Flowing like a crystal river;
Bright as light, and clear as wind.

II.

Dark-brow'd sophist, come not anear;
All the place is holy ground;
Hollow smile and frozen sneer
Come not here.
Holy water will I pour
Into every spicy flower
Of the laurel-shrubs that hedge it around.
The flowers would faint at your cruel cheer.

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In your eye there is death,
There is frost in your breath
Which would blight the plants.
Where you stand you cannot hear
From the groves within
The wild-bird's din.
In the heart of the garden the merry bird chants.
It would fall to the ground if you came in.
In the middle leaps a fountain
Like sheet lightning,
Ever brightening
With a low melodious thunder;
All day and all night it is ever drawn
From the brain of the purple mountain
Which stands in the distance yonder:
It springs on a level of bowery lawn,
And the mountain draws it from Heaven above,
And it sings a song of undying love;
And yet, tho' its voice be so clear and full,
You never would hear it; your ears are so dull;
So keep where you are: you are foul with sin;
It would shrink to the earth if you came in.

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THE SEA-FAIRIES.

SLOW sail'd the weary mariners and saw,
Betwixt the green brink and the running foam,
Sweet faces, rounded arms, and bosoms prest
To little harps of gold; and while they mused
Whispering to each other half in fear,
Shrill music reach'd them on the middle sea.

Whither away, whither away, whither away? fly no more.
Whither away from the high green field, and the happy blossoming shore?
Day and night to the billow the fountain calls:
Down shower the gambolling waterfalls
From wandering over the lea:
Out of the live-green heart of the dells
They freshen the silvery-crimson shells,
And thick with white bells the clover-hill swells
High over the full-toned sea:
O hither, come hither and furl your sails,
Come hither to me and to me:

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Hither, come hither and frolic and play;
Here it is only the mew that wails;
We will sing to you all the day:
Mariner, mariner, furl your sails,
For here are the blissful downs and dales,
And merrily, merrily carol the gales,
And the spangle dances in bight and bay,
And the rainbow forms and flies on the land
Over the islands free;
And the rainbow lives in the curve of the sand;
Hither, come hither and see;
And the rainbow hangs on the poising wave,
And sweet is the colour of cove and cave,
And sweet shall your welcome be:
O hither, come hither, and be our lords,
For merry brides are we:
We will kiss sweet kisses, and speak sweet words:
O listen, listen, your eyes shall glisten
With pleasure and love and jubilee:
O listen, listen, your eyes shall glisten
When the sharp clear twang of the golden chords
Runs up the ridged sea.
Who can light on as happy a shore
All the world o'er, all the world o'er?
Whither away? listen and stay: mariner, mariner, fly
no more.

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THE DESERTED HOUSE.

I.

Life and Thought have gone away
Side by side,
Leaving door and windows wide:
Careless tenants they!

II.

All within is dark as night:
In the windows is no light;
And no murmur at the door,
So frequent on its hinge before.

III.

Close the door, the shutters close,
Or thro' the windows we shall see
The nakedness and vacancy
Of the dark deserted house.

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IV.

Come away: no more of mirth
Is here or merry-making sound.
The house was builded of the earth,
And shall fall again to ground.

V.

Come away: for Life and Thought
Here no longer dwell;
But in a city glorious—
A great and distant city—have bought
A mansion incorruptible.
Would they could have stayed with us!

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THE DYING SWAN.

I.

THE plain was grassy, wild and bare,
Wide, wild, and open to the air,
Which had built up everywhere
An under-roof of doleful gray.
With an inner voice the river ran,
Adown it floated a dying swan,
And loudly did lament.
It was the middle of the day.
Ever the weary wind went on,
And took the reed-tops as it went.

II.

Some blue peaks in the distance rose,
And white against the cold-white sky,
Shone out their crowning snows.
One willow over the river wept,
And shook the wave as the wind did sigh;
Above in the wind was the swallow,
Chasing itself at its own wild will,

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And far thro' the marish green and still
The tangled water-courses slept,
Shot over with purple, and green, and yellow.

III.

The wild swan's death-hymn took the soul
Of that waste place with joy
Hidden in sorrow: at first to the ear
The warble was low, and full and clear;
And floating about the under-sky,
Prevailing in weakness, the coronach stole
Sometimes afar, and sometimes anear;
But anon her awful jubilant voice,
With a music strange and manifold,
Flow'd forth on a carol free and bold;
As when a mighty people rejoice
With shawms, and with cymbals, and harps of gold,
And the tumult of their acclaim is roll'd
Thro' the open gates of the city afar,
To the shepherd who watcheth the evening star.
And the creeping mosses and clambering weeds,
And the willow-branches hoar and dank,
And the wavy swell of the soughing reeds,
And the wave-worn horns of the echoing bank,
And the silvery marish-flowers that throng
The desolate creeks and pools among,
Were flooded over with eddying song.

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A DIRGE.

I.

Now is done thy long day's work;
Fold thy palms across thy breast,
Fold thine arms, turn to thy rest.
Let them rave.
Shadows of the silver birk
Sweep the green that folds thy grave.
Let them rave.

II.

Thee nor carketh care nor slander;
Nothing but the small cold worm
Fretteth thine enshrouded form.
Let them rave.
Light and shadow ever wander
O'er the green that folds thy grave.
Let them rave.

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III.

Thou wilt not turn upon thy bed;
Chaunteth not the brooding bee
Sweeter tones than calumny?
Let them rave.
Thou wilt never raise thine head
From the green that folds thy grave.
Let them rave.

IV.

Crocodiles wept tears for thee;
The woodbine and eglatere
Drip sweeter dews than traitor's tear.
Let them rave.
Rain makes music in the tree
O'er the green that folds thy grave.
Let them rave.

V.

Round thee blow, self-pleached deep,
Bramble roses, faint and pale,
And long purples of the dale.
Let them rave.
These in every shower creep
Thro' the green that folds thy grave.
Let them rave.

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VI.

The gold-eyed kingcups fine;
The frail bluebell peereth over
Rare broidry of the purple clover.
Let them rave.
Kings have no such couch as thine,
As the green that folds thy grave.
Let them rave.

VII.

Wild words wander here and there:
God's great gift of speech abused
Makes thy memory confused:
But let them rave.
The balm-cricket carols clear
In the green that folds thy grave.
Let them rave.

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LOVE AND DEATH.

WHAT time the mighty moon was gathering light
Love paced the thymy plots of Paradise,
And all about him roll'd his lustrous eyes;
When, turning round a cassia, full in view,
Death, walking all alone beneath a yew,
And talking to himself, first met his sight:
'You must begone,' said Death, 'these walks are mine.'
Love wept and spread his sheeny vans for flight;
Yet ere he parted said, 'This hour is thine:
Thou art the shadow of life, and as the tree
Stands in the sun and shadows all beneath,
So in the light of great eternity
Life eminent creates the shade of death;
The shadow passeth when the tree shall fall,
But I shall reign for ever over all.'

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THE BALLAD OF ORIANA.

My heart is wasted with my woe,
Oriana.
There is no rest for me below,
Oriana.
When the long dun wolds are ribb'd with snow,
And loud the Norland whirlwinds blow,
Oriana,
Alone I wander to and fro,
Oriana.

Ere the light on dark was growing,
Oriana,
At midnight the cock was crowing,
Oriana:
Winds were blowing, waters flowing,
We heard the steeds to battle going,
Oriana;
Aloud the hollow bugle blowing,
Oriana.

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In the yew-wood black as night,
Oriana,
Ere I rode into the fight,
Oriana,
While blissful tears blinded my sight
By star-shine and by moonlight,
Oriana,
I to thee my troth did plight,
Oriana.

She stood upon the castle wall,
Oriana:
She watch'd my crest among them all,
Oriana:
She saw me fight, she heard me call,
When forth there stept a foeman tall,
Oriana,
Atween me and the castle wall,
Oriana.

The bitter arrow went aside,
Oriana:
The false, false arrow went aside,
Oriana:
The damned arrow glanced aside,
And pierced thy heart, my love, my bride,
Oriana!

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Thy heart, my life, my love, my bride,
Oriana!

Oh! narrow, narrow was the space,
Oriana.
Loud, loud rung out the bugle's brays,
Oriana.
Oh! deathful stabs were dealt apace,
The battle deepen'd in its place,
Oriana;
But I was down upon my face,
Oriana.

They should have stabb'd me where I lay,
Oriana!
How could I rise and come away,
Oriana?
How could I look upon the day?
They should have stabb'd me where I lay,
Oriana—
They should have trod me into clay,
Oriana.

O breaking heart that will not break,
Oriana!
O pale, pale face so sweet and meek,
Oriana!

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Thou smilest, but thou dost not speak,
And then the tears run down my cheek,
Oriana:
What wantest thou? whom dost thou seek,
Oriana?

I cry aloud: none hear my cries,
Oriana.
Thou comest atween me and the skies,
Oriana.
I feel the tears of blood arise
Up from my heart unto my eyes,
Oriana.
Within thy heart my arrow lies,
Oriana.

O cursed hand! O cursed blow!
Oriana!
O happy thou that liest low,
Oriana!
All night the silence seems to flow
Beside me in my utter woe,
Oriana.
A weary, weary way I go,
Oriana.

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When Norland winds pipe down the sea,
Oriana,
I walk, I dare not think of thee,
Oriana.
Thou liest beneath the greenwood tree,
I dare not die and come to thee,
Oriana.
I hear the roaring of the sea,
Oriana.

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CIRCUMSTANCE.

Two children in two neighbour villages
Playing mad pranks along the heathy leas;
Two strangers meeting at a festival;
Two lovers whispering by an orchard wall;
Two lives bound fast in one with golden ease;
Two graves grass-green beside a gray church-tower,
Wash'd with still rains and daisy blossomed;
Two children in one hamlet born and bred;
So runs the round of life from hour to hour.

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THE MERMAN.

I.

Who would be
A merman bold,
Sitting alone,
Singing alone
Under the sea,
With a crown of gold,
On a throne?

II.

I would be a merman bold,
I would sit and sing the whole of the day;
I would fill the sea-halls with a voice of power;
But at night I would roam abroad and play
With the mermaids in and out of the rocks,
Dressing their hair with the white sea-flower;
And holding them back by their flowing locks
I would kiss them often under the sea,
And kiss them again till they kiss'd me
Laughingly, laughingly;

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And then we would wander away, away
To the pale-green sea-groves straight and high,
Chasing each other merrily.

III.

There would be neither moon nor star;
But the wave would make music above us afar—
Low thunder and light in the magic night—
Neither moon nor star.
We would call aloud in the dreamy dells,
Call to each other and hoop and cry
All night, merrily, merrily;
They would pelt me with starry spangles and shells,
Laughing and clapping their hands between,
All night, merrily, merrily:
But I would throw to them back in mine
Turkis and agate and almondine:
Then leaping out upon them unseen
I would kiss them often under the sea,
And kiss them again till they kiss'd me
Laughingly, laughingly.
Oh! what a happy life were mine
Under the hollow-hung ocean green!
Soft are the moss-beds under the sea;
We would live merrily, merrily.

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THE MERMAID.

I.

WHO would be
A mermaid fair,
Singing alone,
Combing her hair
Under the sea,
In a golden curl
With a comb of pearl,
On a throne?

II.

I would be a mermaid fair;
I would sing to myself the whole of the day;
With a comb of pearl I would comb my hair;
And still as I comb'd I would sing and say,
'Who is it loves me? who loves not me?'
I would comb my hair till my ringlets would fall
Low adown, low adown,
From under my starry sea-bud crown
Low adown and around,

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And I should look like a fountain of gold
Springing alone
With a shrill inner sound,
Over the throne
In the midst of the hall;
Till that great sea-snake under the sea
From his coiled sleeps in the central deeps
Would slowly trail himself sevenfold
Round the hall where I sate, and look in at the gate
With his large calm eyes for the love of me.
And all the mermen under the sea
Would feel their immortality
Die in their hearts for the love of me.

III.

But at night I would wander away, away,
I would fling on each side my low-flowing locks,
And lightly vault from the throne and play
With the mermen in and out of the rocks;
We would run to and fro, and hide and seek,
On the broad sea-wolds in the crimson shells,
Whose silvery spikes are nighest the sea.
But if any came near I would call, and shriek,
And adown the steep like a wave I would leap
From the diamond-ledges that jut from the dells;
For I would not be kiss'd by all who would list,
Of the bold merry mermen under the sea;

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They would sue me, and woo me, and flatter me,
In the purple twilights under the sea;
But the king of them all would carry me,
Woo me, and win me, and marry me,
In the branching jaspers under the sea;
Then all the dry pied things that be
In the hueless mosses under the sea
Would curl round my silver feet silently,
All looking up for the love of me.
And if I should carol aloud, from aloft
All things that are forked, and horned, and soft
Would lean out from the hollow sphere of the sea,
All looking down for the love of me.

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ADELINE.

I.

MYSTERY of mysteries,
Faintly smiling Adeline,
Scarce of earth nor all divine,
Nor unhappy, nor at rest,
But beyond expression fair
With thy floating flaxen hair;
Thy rose-lips and full blue eyes
Take the heart from out my breast.
Wherefore those dim looks of thine,
Shadowy, dreaming Adeline?

II.

Whence that aery bloom of thine
Like a lily which the sun
Looks thro' in his sad decline,
And a rose-bush leans upon,
Thou that faintly smilest still,
As a Naiad in a well,
Looking at the set of day,
Or a phantom two hours old
Of a maiden past away,

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Ere the placid lips be cold?
Wherefore those faint smiles of thine,
Spiritual Adeline?

III.

What hope or fear or joy is thine?
Who talketh with thee, Adeline?
For sure thou art not all alone.
Do beating hearts of salient springs
Keep measure with thine own?
Hast thou heard the butterflies
What they say betwixt their wings?
Or in stillest evenings
With what voice the violet woos
To his heart the silver dews?
Or when little airs arise,
How the merry bluebell rings
To the mosses underneath?
Hast thou look'd upon the breath
Of the lilies at sunrise?
Wherefore that faint smile of thine,
Shadowy, dreaming Adeline?

IV.

Some honey-converse feeds thy mind,
Some spirit of a crimson rose
In love with thee forgets to close

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His curtains, wasting odorous sighs
All night long on darkness blind.
What aileth thee? whom waitest thou
With thy soften'd, shadow'd brow,
And those dew-lit eyes of thine,
Thou faint smiler, Adeline?

v.

Lovest thou the doleful wind
When thou gazest at the skies?
Doth the low-tongued Orient
Wander from the side of the morn,
Dripping with Sabæan spice
On thy pillow, lowly bent
With melodious airs lovelorn,
Breathing Light against thy face,
While his locks a-drooping twined
Round thy neck in subtle ring
Make a carcanet of rays,
And ye talk together still,
In the language wherewith Spring
Letters cowslips on the hill?
Hence that look and smile of thine,
Spiritual Adeline.

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MARGARET.

I.

O SWEET pale Margaret,
O rare pale Margaret,
What lit your eyes with tearful power,
Like moonlight on a falling shower?
Who lent you, love, your mortal dower
Of pensive thought and aspect pale,
Your melancholy sweet and frail
As perfume of the cuckoo-flower?
From the westward-winding flood,
From the evening-lighted wood,
From all things outward you have won
A tearful grace, as tho' you stood
Between the rainbow and the sun.
The very smile before you speak,
That dimples your transparent cheek,
Encircles all the heart, and feedeth
The senses with a still delight

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Of dainty sorrow without sound,
Like the tender amber round,
Which the moon about her spreadeth,
Moving thro' a fleecy night.

II.

You love, remaining peacefully,
To hear the murmur of the strife,
But enter not the toil of life.
Your spirit is the calmed sea,
Laid by the tumult of the fight.
You are the evening star, alway
Remaining betwixt dark and bright:
Lull'd echoes of laborious day
Come to you, gleams of mellow light
Float by you on the verge of night.

III.

What can it matter, Margaret,
What songs below the waning stars
The lion-heart, Plantagenet,
Sang looking thro' his prison bars?
Exquisite Margaret, who can tell
The last wild thought of Chatelet,
Just ere the falling axe did part
The burning brain from the true heart,
Even in her sight he loved so well?

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IV.

A fairy shield your genius made
And gave you on your natal day.
Your sorrow, only sorrow's shade,
Keeps real sorrow far away.
You move not in such solitudes,
You are not less divine,
But more human in your moods,
Than your twin-sister, Adeline.
Your hair is darker, and your eyes
Touch'd with a somewhat darker hue,
And less aërially blue,
But ever trembling thro' the dew
Of dainty-woeful sympathies.

V.

O sweet pale Margaret,
O rare pale Margaret,
Come down, come down, and hear me speak:
Tie up the ringlets on your cheek:
The sun is just about to set,
The arching limes are tall and shady,
And faint, rainy lights are seen,
Moving in the leavy beech.
Rise from the feast of sorrow, lady,

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Where all day long you sit between
Joy and woe, and whisper each.
Or only look across the lawn,
Look out below your bower-eaves,
Look down, and let your blue eyes dawn
Upon me thro' the jasmine-leaves.

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ROSALIND.

I.

My Rosalind, my Rosalind,
My frolic falcon, with bright eyes,
Whose free delight, from any height of rapid flight,
Stoops at all game that wing the skies,
My Rosalind, my Rosalind,
My bright-eyed, wild-eyed falcon, whither
Careless both of wind and weather,
Whither fly ye, what game spy ye,
Up or down the streaming wind?

II.

The quick lark's closest-caroll'd strains,
The shadow rushing up the sea,
The lightning flash atween the rains,
The sunlight driving down the lea,
The leaping stream, the very wind,
That will not stay, upon his way,
To stoop the cowslip to the plains,

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Is not so clear and bold and free
As you, my falcon Rosalind.
You care not for another's pains,
Because you are the soul of joy,
Bright metal all without alloy.
Life shoots and glances thro' your veins,
And flashes off a thousand ways,
Thro' lips and eyes in subtle rays.
Your hawk-eyes are keen and bright,
Keen with triumph, watching still
To pierce me thro' with pointed light;
But oftentimes they flash and glitter
Like sunshine on a dancing rill,
And your words are seeming-bitter,
Sharp and few, but seeming-bitter
From excess of swift delight.

III.

Come down, come home, my Rosalind,
My gay young hawk, my Rosalind:
Too long you keep the upper skies;
Too long you roam and wheel at will;
But we must hood your random eyes,
That care not whom they kill,
And your cheek, whose brilliant hue
Is so sparkling-fresh to view,
Some red heath-flower in the dew,

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Touch'd with sunrise. We must bind
And keep you fast, my Rosalind,
Fast, fast, my wild-eyed Rosalind,
And clip your wings, and make you love:
When we have lured you from above,
And that delight of frolic flight, by day or night,
From North to South,
We'll bind you fast in silken cords,
And kiss away the bitter words
From off your rosy mouth.

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ELEÄNORE.

I.

Thy dark eyes open'd not,
Nor first reveal'd themselves to English air,
For there is nothing here,
Which, from the outward to the inward brought,
Moulded thy baby thought.
Far off from human neighbourhood,
Thou wert born, on a summer morn,
A mile beneath the cedar-wood.
Thy bounteous forehead was not fann'd
With breezes from our oaken glades,
But thou wert nursed in some delicious land
Of lavish lights, and floating shades:
And flattering thy childish thought
The oriental fairy brought,
At the moment of thy birth,
From old well-heads of haunted rills,
And the hearts of purple hills,

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And shadow'd coves on a sunny shore,
The choicest wealth of all the earth,
Jewel or shell, or starry ore,
To deck thy cradle, Eleänore.

II.

Or the yellow-banded bees,
Thro' half-open lattices
Coming in the scented breeze,
Fed thee, a child, lying alone,
With whitest honey in fairy gardens cull'd—
A glorious child, dreaming alone,
In silk-soft folds, upon yielding down,
With the hum of swarming bees
Into dreamful slumber lull'd.

III.

Who may minister to thee?
Summer herself should minister
To thee, with fruitage golden-rinded
On golden salvers, or it may be,
Youngest Autumn, in a bower
Grape-thicken'd from the light, and blinded
With many a deep-hued bell-like flower
Of fragrant trailers, when the air
Sleepeth over all the heaven,

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And the crag that fronts the Even,
All along the shadowing shore,
Crimsons over an inland mere,
Eleänore!

IV.

How may full-sail'd verse express,
How may measured words adore
The full-flowing harmony
Of thy swan-like stateliness,
Eleänore?
The luxuriant symmetry
Of thy floating gracefulness,
Eleänore?
Every turn and glance of thine,
Every lineament divine,
Eleänore,
And the steady sunset glow,
That stays upon thee? For in thee
Is nothing sudden, nothing single;
Like two streams of incense free
From one censer in one shrine,
Thought and motion mingle,
Mingle ever. Motions flow
To one another, even as tho'
They were modulated so
To an unheard melody,

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Which lives about thee, and a sweep
Of richest pauses, evermore
Drawn from each other mellow-deep;
Who may express thee, Eleänore?

V.

I stand before thee, Eleänore;
I see thy beauty gradually unfold,
Daily and hourly, more and more.
I muse, as in a trance, the while
Slowly, as from a cloud of gold,
Comes out thy deep ambrosial smile.
I muse, as in a trance, whene'er
The languors of thy love-deep eyes
Float on to me. I would I were
So tranced, so rapt in ecstasies,
To stand apart, and to adore,
Gazing on thee for evermore,
Serene, imperial Eleänore!

VI.

Sometimes, with most intensity
Gazing, I seem to see
Thought folded over thought, smiling asleep,
Slowly awaken'd, grow so full and deep
In thy large eyes, that, overpower'd quite,

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I cannot veil, or droop my sight,
But am as nothing in its light:
As tho' a star, in inmost heaven set,
Ev'n while we gaze on it,
Should slowly round his orb, and slowly grow
To a full face, there like a sun remain
Fix'd—then as slowly fade again,
And draw itself to what it was before;
So full, so deep, so slow,
Thought seems to come and go
In thy large eyes, imperial Eleänore.

VII.

As thunder-clouds that, hung on high,
Roof'd the world with doubt and fear,
Floating thro' an evening atmosphere,
Grow golden all about the sky;
In thee all passion becomes passionless,
Touch'd by thy spirit's mellowness,
Losing his fire and active might
In a silent meditation,
Falling into a still delight,
And luxury of contemplation:
As waves that up a quiet cove
Rolling slide, and lying still
Shadow forth the banks at will:

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Or sometimes they swell and move,
Pressing up against the land,
With motions of the outer sea:
And the self-same influence
Controlleth all the soul and sense
Of Passion gazing upon thee.
His bow-string slacken'd, languid Love,
Leaning his cheek upon his hand,
Droops both his wings, regarding thee,
And so would languish evermore,
Serene, imperial Eleänore.

VIII.

But when I see thee roam, with tresses unconfined,
While the amorous, odorous wind
Breathes low between the sunset and the moon;
Or, in a shadowy saloon,
On silken cushions half reclined;
I watch thy grace; and in its place
My heart a charmed slumber keeps,
While I muse upon thy face;
And a languid fire creeps
Thro' my veins to all my frame,
Dissolvingly and slowly: soon
From thy rose-red lips MY name
Floweth; and then, as in a swoon,

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With dinning sound my ears are rife,
My tremulous tongue faltereth,
I lose my colour, I lose my breath,
I drink the cup of a costly death,
Brimm'd with delirious draughts of warmest life.
I die with my delight, before
I hear what I would hear from thee;
Yet tell my name again to me,
I *would* be dying evermore,
So dying ever, Eleänore.

Digitized by Google

I.

My life is full of weary days,
But good things have not kept aloof,
Nor wander'd into other ways:
I have not lack'd thy mild reproof,
Nor golden largess of thy praise.

And now shake hands across the brink
Of that deep grave to which I go:
Shake hands once more: I cannot sink
So far—far down, but I shall know
Thy voice, and answer from below.

II.

When in the darkness over me
The four-handed mole shall scrape,
Plant thou no dusky cypress-tree,
Nor wreathe thy cap with doleful crape,
But pledge me in the flowing grape.

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And when the sappy field and wood
  Grow green beneath the showery gray,
And rugged barks begin to bud,
  And thro' damp holts new-flush'd with may,
  Ring sudden scritches of the jay,

Then let wise Nature work her will,
  And on my clay her darnel grow;
Come only, when the days are still,
  And at my headstone whisper low,
  And tell me if the woodbines blow.

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EARLY SONNETS.

I.

TO ——.

As when with downcast eyes we muse and brood,
And ebb into a former life, or seem
To lapse far back in some confused dream
To states of mystical similitude;
If one but speaks or hems or stirs his chair,
Ever the wonder waxeth more and more,
So that we say, 'All this hath been before.
All this hath been, I know not when or where.'
So, friend, when first I look'd upon your face,
Our thought gave answer each to each, so true—
Opposed mirrors each reflecting each—
That tho' I knew not in what time or place,
Methought that I had often met with you,
And either lived in either's heart and speech.

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II.

TO J. M. K.

My hope and heart is with thee—thou wilt be
A latter Luther, and a soldier-priest
To scare church-harpies from the master's feast;
Our dusted velvets have much need of thee:
Thou art no sabbath-drawler of old saws,
Distill'd from some worm-canker'd homily;
But spurr'd at heart with fieriest energy
To embattail and to wall about thy cause
With iron-worded proof, hating to hark
The humming of the drowsy pulpit-drone
Half God's good sabbath, while the worn-out clerk
Brow-beats his desk below. Thou from a throne
Mounted in heaven wilt shoot into the dark
Arrows of lightnings. I will stand and mark.

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III.

MINE be the strength of spirit, full and free,
Like some broad river rushing down alone,
With the selfsame impulse wherewith he was thrown
From his loud fount upon the echoing lea:—
Which with increasing might doth forward flee
By town, and tower, and hill, and cape, and isle,
And in the middle of the green salt sea
Keeps his blue waters fresh for many a mile.
Mine be the power which ever to its sway
Will win the wise at once, and by degrees
May into uncongenial spirits flow;
Ev'n as the warm gulf-stream of Florida
Floats far away into the Northern seas
The lavish growths of southern Mexico.

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IV.

ALEXANDER.

WARRIOR of God, whose strong right arm debased
The throne of Persia, when her Satrap bled
At Issus by the Syrian gates, or fled
Beyond the Memmian naphtha-pits, disgraced
For ever—the (thy pathway sand-erased)
Gliding with equal crowns two serpents led
Joyful to that palm-planted fountain-fed
Ammonian Oasis in the waste.
There in a silent shade of laurel brown
Apart the Chamian Oracle divine
Shelter'd his unapproached mysteries:
High things were spoken there, unhanded down;
Only they saw thee from the secret shrine
Returning with hot cheek and kindled eyes.

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V.

BUONAPARTE.

He thought to quell the stubborn hearts of oak,
Madman!—to chain with chains, and bind with bands
That island queen who sways the floods and lands
From Ind to Ind, but in fair daylight woke,
When from her wooden walls,—lit by sure hands,—
With thunders, and with lightnings, and with smoke,—
Peal after peal, the British battle broke,
Lulling the brine against the Coptic sands.
We taught him lowlier moods, when Elsinore
Heard the war moan along the distant sea,
Rocking with shatter'd spars, with sudden fires
Flamed over: at Trafalgar yet once more
We taught him: late he learned humility
Perforce, like those whom Gideon school'd with briers.

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VI.

POLAND.

How long, O God, shall men be ridden down,
And trampled under by the last and least
Of men? The heart of Poland hath not ceased
To quiver, tho' her sacred blood doth drown
The fields, and out of every smouldering town
Cries to Thee, lest brute Power be increased,
Till that o'ergrown Barbarian in the East
Transgress his ample bound to some new crown:—
Cries to Thee, 'Lord, how long shall these things be?
How long this icy-hearted Muscovite
Oppress the region?' Us, O Just and Good,
Forgive, who smiled when she was torn in three;
Us, who stand now, when we should aid the right—
A matter to be wept with tears of blood!

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VII.

CARESS'D or chidden by the slender hand,
And singing airy trifles this or that,
Light Hope at Beauty's call would perch and stand,
And run thro' every change of sharp and flat;
And Fancy came and at her pillow sat,
When Sleep had bound her in his rosy band,
And chased away the still-recurring gnat,
And woke her with a lay from fairy land.
But now they live with Beauty less and less,
For Hope is other Hope and wanders far,
Nor cares to lisp in love's delicious creeds;
And Fancy watches in the wilderness,
Poor Fancy sadder than a single star,
That sets at twilight in a land of reeds.

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VIII.

THE form, the form alone is eloquent!
A nobler yearning never broke her rest
Than but to dance and sing, be gaily drest,
And win all eyes with all accomplishment:
Yet in the whirling dances as we went,
My fancy made me for a moment blest
To find my heart so near the beauteous breast
That once had power to rob it of content.
A moment came the tenderness of tears,
The phantom of a wish that once could move,
A ghost of passion that no smiles restore—
For ah! the slight coquette, she cannot love,
And if you kiss'd her feet a thousand years,
She still would take the praise, and care no more.

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IX.

WAN Sculptor, weepest thou to take the cast
Of those dead lineaments that near thee lie?
O sorrowest thou, pale Painter, for the past,
In painting some dead friend from memory?
Weep on: beyond his object Love can last:
His object lives: more cause to weep have I:
My tears, no tears of love, are flowing fast,
No tears of love, but tears that Love can die.
I pledge her not in any cheerful cup,
Nor care to sit beside her where she sits—
Ah pity—hint it not in human tones,
But breathe it into earth and close it up
With secret death for ever, in the pits
Which some green Christmas crams with weary bones.

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X.

If I were loved, as I desire to be,
What is there in the great sphere of the earth,
And range of evil between death and birth,
That I should fear,—if I were loved by thee?
All the inner, all the outer world of pain
Clear Love would pierce and cleave, if thou wert mine,
As I have heard that, somewhere in the main,
Fresh-water springs come up through bitter brine.
'Twere joy, not fear, claspt hand-in-hand with thee,
To wait for death—mute—careless of all ills,
Apart upon a mountain, tho' the surge
Of some new deluge from a thousand hills
Flung leagues of roaring foam into the gorge
Below us, as far on as eye could see.

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XI.

THE BRIDESMAID.

O BRIDESMAID, ere the happy knot was tied,
Thine eyes so wept that they could hardly see;
Thy sister smiled and said, 'No tears for me!
A happy bridesmaid makes a happy bride.'
And then, the couple standing side by side,
Love lighted down between them full of glee,
And over his left shoulder laugh'd at thee,
'O happy bridesmaid, make a happy bride.'
And all at once a pleasant truth I learn'd,
For while the tender service made thee weep,
I loved thee for the tear thou couldst not hide,
And prest thy hand, and knew the press return'd,
And thought, 'My life is sick of single sleep:
O happy bridesmaid, make a happy bride!'

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THE LADY OF SHALOTT.

PART I.

On either side the river lie
Long fields of barley and of rye,
That clothe the wold and meet the sky;
And thro' the field the road runs by
To many-tower'd Camelot;
And up and down the people go,
Gazing where the lilies blow
Round an island there below,
The island of Shalott.

Willows whiten, aspens quiver,
Little breezes dusk and shiver
Thro' the wave that runs for ever
By the island in the river
Flowing down to Camelot.
Four gray walls, and four gray towers,
Overlook a space of flowers,
And the silent isle imbowers
The Lady of Shalott.

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By the margin, willow-veil'd,
Slide the heavy barges trail'd
By slow horses; and unhail'd
The shallop flitteth silken-sail'd
Skimming down to Camelot:
But who hath seen her wave her hand?
Or at the casement seen her stand?
Or is she known in all the land,
The Lady of Shalott?

Only reapers, reaping early
In among the bearded barley,
Hear a song that echoes cheerly
From the river winding clearly,
Down to tower'd Camelot:
And by the moon the reaper weary,
Piling sheaves in uplands airy,
Listening, whispers 'Tis the fairy
Lady of Shalott.'

PART II.

THERE she weaves by night and day
A magic web with colours gay.
She has heard a whisper say,
A curse is on her if she stay
To look down to Camelot.

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She knows not what the curse may be,
And so she weaveth steadily,
And little other care hath she,
The Lady of Shalott.

And moving thro' a mirror clear
That hangs before her all the year,
Shadows of the world appear.
There she sees the highway near
Winding down to Camelot:
There the river eddy whirls,
And there the surly village-churls,
And the red cloaks of market girls,
Pass onward from Shalott.

Sometimes a troop of damsels glad,
An abbot on an ambling pad,
Sometimes a curly shepherd-lad,
Or long-hair'd page in crimson clad,
Goes by to tower'd Camelot;
And sometimes thro' the mirror blue
The knights come riding two and two:
She hath no loyal knight and true,
The Lady of Shalott.

But in her web she still delights
To weave the mirror's magic sights,

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For often thro' the silent nights
A funeral, with plumes and lights
And music, went to Camelot:
Or when the moon was overhead,
Came two young lovers lately wed;
'I am half sick of shadows,' said
The Lady of Shalott.

PART III.

A BOW-SHOT from her bower-eaves,
He rode between the barley-sheaves,
The sun came dazzling thro' the leaves,
And flamed upon the brazen greaves
Of bold Sir Lancelot.
A red-cross knight for ever kneel'd
To a lady in his shield,
That sparkled on the yellow field,
Beside remote Shalott.

The gemmy bridle glitter'd free,
Like to some branch of stars we see
Hung in the golden Galaxy.
The bridle bells rang merrily
As he rode down to Camelot:
And from his blazon'd baldric slung
A mighty silver bugle hung,

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And as he rode his armour rung,
Beside remote Shalott.

All in the blue unclouded weather
Thick-jewell'd shone the saddle-leather,
The helmet and the helmet-feather
Burn'd like one burning flame together,
As he rode down to Camelot.
As often thro' the purple night,
Below the starry clusters bright,
Some bearded meteor, trailing light,
Moves over still Shalott.

His broad clear brow in sunlight glow'd;
On burnish'd hooves his war-horse trode;
From underneath his helmet flow'd
His coal-black curls as on he rode,
As he rode down to Camelot.
From the bank and from the river
He flash'd into the crystal mirror,
'Tirra lirra,' by the river
Sang Sir Lancelot.

She left the web, she left the loom,
She made three paces thro' the room,
She saw the water-lily bloom,
She saw the helmet and the plume,
She look'd down to Camelot.

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Out flew the web and floated wide;
The mirror crack'd from side to side;
'The curse is come upon me,' cried
The Lady of Shalott.

PART IV.

In the stormy east-wind straining,
The pale yellow woods were waning,
The broad stream in his banks complaining,
Heavily the low sky raining
Over tower'd Camelot;
Down she came and found a boat
Beneath a willow left afloat,
And round about the prow she wrote
The Lady of Shalott.

And down the river's dim expanse
Like some bold seër in a trance,
Seeing all his own mischance—
With a glassy countenance
Did she look to Camelot.
And at the closing of the day
She loosed the chain, and down she lay;
The broad stream bore her far away,
The Lady of Shalott.

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Lying, robed in snowy white
That loosely flew to left and right—
The leaves upon her falling light—
Thro' the noises of the night
She floated down to Camelot:
And as the boat-head wound along
The willowy hills and fields among,
They heard her singing her last song,
The Lady of Shalott.

Heard a carol, mournful, holy,
Chanted loudly, chanted lowly,
Till her blood was frozen slowly,
And her eyes were darken'd wholly,
Turn'd to tower'd Camelot.
For ere she reach'd upon the tide
The first house by the water-side,
Singing in her song she died,
The Lady of Shalott.

Under tower and balcony,
By garden-wall and gallery,
A gleaming shape she floated by,
Dead-pale between the houses high,
Silent into Camelot.
Out upon the wharfs they came,
Knight and burgher, lord and dame,

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And round the prow they read her name,
The Lady of Shalott.

Who is this? and what is here?
And in the lighted palace near
Died the sound of royal cheer;
And they cross'd themselves for fear,
All the knights at Camelot:
But Lancelot mused a little space;
He said, 'She has a lovely face;
God in his mercy lend her grace,
The Lady of Shalott.'

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THE TWO VOICES.

A STILL small voice spake unto me,
'Thou art so full of misery,
Were it not better not to be?'

Then to the still small voice I said;
'Let me not cast in endless shade
What is so wonderfully made.'

To which the voice did urge reply;
'To-day I saw the dragon-fly
Come from the wells where he did lie.

'An inner impulse rent the veil
Of his old husk: from head to tail
Came out clear plates of sapphire mail.

'He dried his wings: like gauze they grew;
Thro' crofts and pastures wet with dew
A living flash of light he flew.'

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I said, 'When first the world began,
Young Nature thro' five cycles ran,
And in the sixth she moulded man.

'She gave him mind, the lordliest
Proportion, and, above the rest,
Dominion in the head and breast.'

Thereto the silent voice replied;
'Self-blinded are you by your pride:
Look up thro' night: the world is wide.

'This truth within thy mind rehearse,
That in a boundless universe
Is boundless better, boundless worse.

'Think you this mould of hopes and fears
Could find no statelier than his peers
In yonder hundred million spheres?'

It spake, moreover, in my mind:
'Tho' thou wert scatter'd to the wind,
Yet is there plenty of the kind.'

Then did my response clearer fall:
'No compound of this earthly ball
Is like another, all in all.'

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To which he answer'd scoffingly;
'Good soul! suppose I grant it thee,
Who'll weep for thy deficiency?

'Or will one beam be less intense,
When thy peculiar difference
Is cancell'd in the world of sense?'

I would have said, 'Thou canst not know'
But my full heart, that work'd below,
Rain'd thro' my sight its overflow.

Again the voice spake unto me:
'Thou art so steep'd in misery,
Surely 'twere better not to be.

'Thine anguish will not let thee sleep,
Nor any train of reason keep:
Thou canst not think, but thou wilt weep.'

I said, 'The years with change advance:
If I make dark my countenance,
I shut my life from happier chance.

'Some turn this sickness yet might take,
Ev'n yet.' But he: 'What drug can make
A wither'd palsy cease to shake?'

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I wept, 'Tho' I should die, I know
That all about the thorn will blow
In tufts of rosy-tinted snow;

'And men, thro' novel spheres of thought
Still moving after truth long sought,
Will learn new things when I am not.'

'Yet,' said the secret voice, 'some time,
Sooner or later, will gray prime
Make thy grass hoar with early rime.

'Not less swift souls that yearn for light,
Rapt after heaven's starry flight,
Would sweep the tracts of day and night.

'Not less the bee would range her cells,
The furzy prickle fire the dells,
The foxglove cluster dappled bells.'

I said that 'all the years invent;
Each month is various to present
The world with some development.

'Were this not well, to bide mine hour,
Tho' watching from a ruin'd tower
How grows the day of human power?'

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'The highest-mounted mind,' he said,
'Still sees the sacred morning spread
The silent summit overhead.

'Will thirty seasons render plain
Those lonely lights that still remain,
Just breaking over land and main?

'Or make that morn, from his cold crown
And crystal silence creeping down,
Flood with full daylight glebe and town?

'Forerun thy peers, thy time, and let
Thy feet, millenniums hence, be set
In midst of knowledge, dream'd not yet.

'Thou hast not gain'd a real height,
Nor art thou nearer to the light,
Because the scale is infinite.

''Twere better not to breathe or speak,
Than cry for strength, remaining weak,
And seem to find, but still to seek.

'Moreover, but to seem to find
Asks what thou lackest, thought resign'd,
A healthy frame, a quiet mind.'

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I said, 'When I am gone away,
"He dared not tarry," men will say,
Doing dishonour to my clay.'

'This is more vile,' he made reply,
'To breathe and loathe, to live and sigh,
Than once from dread of pain to die.

'Sick art thou—a divided will
Still heaping on the fear of ill
The fear of men, a coward still.

'Do men love thee? Art thou so bound
To men, that how thy name may sound
Will vex thee lying underground?

'The memory of the wither'd leaf
In endless time is scarce more brief
Than of the garner'd Autumn-sheaf.

'Go, vexed Spirit, sleep in trust;
The right ear, that is fill'd with dust,
Hears little of the false or just.'

'Hard task, to pluck resolve,' I cried,
'From emptiness and the waste wide
Of that abyss, or scornful pride!

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'Nay—rather yet that I could raise
One hope that warm'd me in the days
While still I yearn'd for human praise.

'When, wide in soul and bold of tongue,
Among the tents I paused and sung,
The distant battle flash'd and rung.

'I sung the joyful Pæan clear,
And, sitting, burnish'd without fear
The brand, the buckler, and the spear—

'Waiting to strive a happy strife,
To war with falsehood to the knife,
And not to lose the good of life—

'Some hidden principle to move,
To put together, part and prove,
And mete the bounds of hate and love—

'As far as might be, to carve out
Free space for every human doubt,
That the whole mind might orb about—

'To search thro' all I felt or saw,
The springs of life, the depths of awe,
And reach the law within the law:

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'At least, not rotting like a weed,
But, having sown some generous seed,
Fruitful of further thought and deed,

'To pass, when Life her light withdraws,
Not void of righteous self-applause,
Nor in a merely selfish cause—

'In some good cause, not in mine own,
To perish, wept for, honour'd, known,
And like a warrior overthrown;

'Whose eyes are dim with glorious tears,
When, soil'd with noble dust, he hears
His country's war-song thrill his ears:

'Then dying of a mortal stroke,
What time the foeman's line is broke,
And all the war is roll'd in smoke.'

'Yea!' said the voice, 'thy dream was good,
While thou abodest in the bud.
It was the stirring of the blood.

'If Nature put not forth her power
About the opening of the flower,
Who is it that could live an hour?

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'Then comes the check, the change, the fall,
Pain rises up, old pleasures pall.
There is one remedy for all.

'Yet hadst thou, thro' enduring pain,
Link'd month to month with such a chain
Of knitted purport, all were vain.

'Thou hadst not between death and birth
Dissolved the riddle of the earth.
So were thy labour little-worth.

'That men with knowledge merely play'd,
I told thee—hardly nigher made,
Tho' scaling slow from grade to grade;

'Much less this dreamer, deaf and blind,
Named man, may hope some truth to find,
That bears relation to the mind.

'For every worm beneath the moon
Draws different threads, and late and soon
Spins, toiling out his own cocoon.

'Cry, faint not: either Truth is born
Beyond the polar gleam forlorn,
Or in the gateways of the morn.

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'Cry, faint not, climb: the summits slope
Beyond the furthest flights of hope,
Wrapt in dense cloud from base to cope.

'Sometimes a little corner shines,
As over rainy mist inclines
A gleaming crag with belts of pines.

'I will go forward, sayest thou,
I shall not fail to find her now.
Look up, the fold is on her brow.

'If straight thy track, or if oblique,
Thou know'st not. Shadows thou dost strike,
Embracing cloud, Ixion-like;

'And owning but a little more
Than beasts, abidest lame and poor,
Calling thyself a little lower

'Than angels. Cease to wail and brawl!
Why inch by inch to darkness crawl?
There is one remedy for all.'

'O dull, one-sided voice,' said I,
'Wilt thou make everything a lie,
To flatter me that I may die?

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'I know that age to age succeeds,
Blowing a noise of tongues and deeds,
A dust of systems and of creeds.

'I cannot hide that some have striven,
Achieving calm, to whom was given
The joy that mixes man with Heaven:

'Who, rowing hard against the stream,
Saw distant gates of Eden gleam,
And did not dream it was a dream;

'But heard, by secret transport led,
Ev'n in the charnels of the dead,
The murmur of the fountain-head—

'Which did accomplish their desire,
Bore and forebore, and did not tire,
Like Stephen, an unquenched fire.

'He heeded not reviling tones,
Nor sold his heart to idle moans,
Tho' cursed and scorn'd, and bruised with stones:

'But looking upward, full of grace,
He pray'd, and from a happy place
God's glory smote him on the face.'

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The sullen answer slid betwixt:
'Not that the grounds of hope were fix'd,
The elements were kindlier mix'd.'

I said, 'I toil beneath the curse,
But, knowing not the universe,
I fear to slide from bad to worse.

'And that, in seeking to undo
One riddle, and to find the true,
I knit a hundred others new:

'Or that this anguish fleeting hence,
Unmanacled from bonds of sense,
Be fix'd and froz'n to permanence:

'For I go, weak from suffering here:
Naked I go, and void of cheer:
What is it that I may not fear?'

'Consider well,' the voice replied,
'His face, that two hours since hath died;
Wilt thou find passion, pain or pride?

'Will he obey when one commands?
Or answer should one press his hands?
He answers not, nor understands.

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'His palms are folded on his breast:
There is no other thing express'd
But long disquiet merged in rest.

'His lips are very mild and meek:
Tho' one should smite him on the cheek,
And on the mouth, he will not speak.

'His little daughter, whose sweet face
He kiss'd, taking his last embrace,
Becomes dishonour to her race—

'His sons grow up that bear his name,
Some grow to honour, some to shame,—
But he is chill to praise or blame.

'He will not hear the north-wind rave,
Nor, moaning, household shelter crave
From winter rains that beat his grave.

'High up the vapours fold and swim:
About him broods the twilight dim:
The place he knew forgetteth him.'

'If all be dark, vague voice,' I said,
'These things are wrapt in doubt and dread,
Nor canst thou show the dead are dead.

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'The sap dries up: the plant declines.
A deeper tale my heart divines.
Know I not Death? the outward signs?

'I found him when my years were few;
A shadow on the graves I knew,
And darkness in the village yew.

'From grave to grave the shadow crept:
In her still place the morning wept:
Touch'd by his feet the daisy slept.

'The simple senses crown'd his head:
"Omega! thou art Lord," they said,
"We find no motion in the dead."

'Why, if man rot in dreamless ease,
Should that plain fact, as taught by these,
Not make him sure that he shall cease?

'Who forged that other influence,
That heat of inward evidence,
By which he doubts against the sense?

'He owns the fatal gift of eyes,
That read his spirit blindly wise,
Not simple as a thing that dies.

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'Here sits he shaping wings to fly:
His heart forebodes a mystery:
He names the name Eternity.

'That type of Perfect in his mind
In Nature can he nowhere find.
He sows himself on every wind.

'He seems to hear a Heavenly Friend,
And thro' thick veils to apprehend
A labour working to an end.

'The end and the beginning vex
His reason: many things perplex,
With motions, checks, and counterchecks.

'He knows a baseness in his blood
At such strange war with something good,
He may not do the thing he would.

'Heaven opens inward, chasms yawn,
Vast images in glimmering dawn,
Half shown, are broken and withdrawn.

'Ah! sure within him and without,
Could his dark wisdom find it out,
There must be answer to his doubt.

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'But thou canst answer not again.
With thine own weapon art thou slain,
Or thou wilt answer but in vain.

'The doubt would rest, I dare not solve.
In the same circle we revolve.
Assurance only breeds resolve.'

As when a billow, blown against,
Falls back, the voice with which I fenced
A little ceased, but recommenced.

'Where wert thou when thy father play'd
In his free field, and pastime made,
A merry boy in sun and shade?

'A merry boy they call'd him then,
He sat upon the knees of men
In days that never come again.

'Before the little ducts began
To feed thy bones with lime, and ran
Their course, till thou wert also man:

'Who took a wife, who rear'd his race,
Whose wrinkles gather'd on his face,
Whose troubles number with his days:

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'A life of nothings, nothing-worth,
From that first nothing ere his birth
To that last nothing under earth!'

'These words,' I said, 'are like the rest;
No certain clearness, but at best
A vague suspicion of the breast:

'But if I grant, thou mightst defend
The thesis which thy words intend—
That to begin implies to end;

'Yet how should I for certain hold,
Because my memory is so cold,
That I first was in human mould?

'I cannot make this matter plain,
But I would shoot, howe'er in vain,
A random arrow from the brain.

'It may be that no life is found,
Which only to one engine bound
Falls off, but cycles always round.

'As old mythologies relate,
Some draught of Lethe might await
The slipping thro' from state to state.

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'As here we find in trances, men
Forget the dream that happens then,
Until they fall in trance again.

'So might we, if our state were such
As one before, remember much,
For those two likes might meet and touch.

'But, if I lapsed from nobler place,
Some legend of a fallen race
Alone might hint of my disgrace;

'Some vague emotion of delight
In gazing up an Alpine height,
Some yearning toward the lamps of night;

'Or if thro' lower lives I came—
Tho' all experience past became
Consolidate in mind and frame—

'I might forget my weaker lot;
For is not our first year forgot?
The haunts of memory echo not.

'And men, whose reason long was blind,
From cells of madness unconfined,
Oft lose whole years of darker mind.

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'Much more, if first I floated free,
As naked essence, must I be
Incompetent of memory:

'For memory dealing but with time,
And he with matter, could she climb
Beyond her own material prime?

'Moreover, something is or seems,
That touches me with mystic gleams,
Like glimpses of forgotten dreams—

'Of something felt, like something here;
Of something done, I know not where;
Such as no language may declare.'

The still voice laugh'd. 'I talk,' said he
'Not with thy dreams. Suffice it thee
Thy pain is a reality.'

'But thou,' said I, 'hast missed thy mark,
Who sought'st to wreck my mortal ark,
By making all the horizon dark.

'Why not set forth, if I should do
This rashness, that which might ensue
With this old soul in organs new?

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'Whatever crazy sorrow saith,
No life that breathes with human breath
Has ever truly long'd for death.

''Tis life, whereof our nerves are scant,
Oh life, not death, for which we pant;
More life, and fuller, that I want.'

I ceased, and sat as one forlorn.
Then said the voice, in quiet scorn,
'Behold, it is the Sabbath morn.'

And I arose, and I released
The casement, and the light increased
With freshness in the dawning east.

Like soften'd airs that blowing steal,
When meres begin to uncongeal,
The sweet church bells began to peal.

On to God's house the people prest:
Passing the place where each must rest,
Each enter'd like a welcome guest.

One walk'd between his wife and child,
With measured footfall firm and mild,
And now and then he gravely smiled.

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The prudent partner of his blood
Lean'd on him, faithful, gentle, good,
Wearing the rose of womanhood.

And in their double love secure,
The little maiden walk'd demure,
Pacing with downward eyelids pure.

These three made unity so sweet,
My frozen heart began to beat,
Remembering its ancient heat.

I blest them, and they wander'd on:
I spoke, but answer came there none:
The dull and bitter voice was gone.

A second voice was at mine ear,
A little whisper silver-clear,
A murmur, 'Be of better cheer.'

As from some blissful neighbourhood,
A notice faintly understood,
'I see the end, and know the good.'

A little hint to solace woe,
A hint, a whisper breathing low,
'I may not speak of what I know.'

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Like an Æolian harp that wakes
No certain air, but overtakes
Far thought with music that it makes:

Such seem'd the whisper at my side:
'What is it thou knowest, sweet voice?' I cried.
'A hidden hope,' the voice replied:

So heavenly-toned, that in that hour
From out my sullen heart a power
Broke, like the rainbow from the shower,

To feel, altho' no tongue can prove,
That every cloud, that spreads above
And veileth love, itself is love.

And forth into the fields I went,
And Nature's living motion lent
The pulse of hope to discontent.

I wonder'd at the bounteous hours,
The slow result of winter showers:
You scarce could see the grass for flowers.

I wonder'd, while I paced along:
The woods were fill'd so full with song,
There seem'd no room for sense of wrong;

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And all so variously wrought,
I marvell'd how the mind was brought
To anchor by one gloomy thought;

And wherefore rather I made choice
To commune with that barren voice,
Than him that said, 'Rejoice! Rejoice!'

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THE MILLER'S DAUGHTER.

I SEE the wealthy miller yet,
His double chin, his portly size,
And who that knew him could forget
The busy wrinkles round his eyes?
The slow wise smile that, round about
His dusty forehead drily curl'd,
Seem'd half-within and half-without,
And full of dealings with the world?

In yonder chair I see him sit,
Three fingers round the old silver cup—
I see his gray eyes twinkle yet
At his own jest—gray eyes lit up
With summer lightnings of a soul
So full of summer warmth, so glad,
So healthy, sound, and clear and whole,
His memory scarce can make me sad.

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Yet fill my glass: give me one kiss:
My own sweet Alice, we must die.
There's somewhat in this world amiss
Shall be unriddled by and by.
There's somewhat flows to us in life,
But more is taken quite away.
Pray, Alice, pray, my darling wife,
That we may die the self-same day.

Have I not found a happy earth?
I least should breathe a thought of pain.
Would God renew me from my birth
I'd almost live my life again.
So sweet it seems with thee to walk,
And once again to woo thee mine—
It seems in after-dinner talk
Across the walnuts and the wine—

To be the long and listless boy
Late-left an orphan of the squire,
Where this old mansion mounted high
Looks down upon the village spire:
For even here, where I and you
Have lived and loved alone so long,
Each morn my sleep was broken thro'
By some wild skylark's matin song.

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And oft I heard the tender dove
In firry woodlands making moan;
But ere I saw your eyes, my love,
I had no motion of my own.
For scarce my life with fancy play'd
Before I dream'd that pleasant dream—
Still hither thither idly sway'd
Like those long mosses in the stream.

Or from the bridge I lean'd to hear
The milldam rushing down with noise,
And see the minnows everywhere
In crystal eddies glance and poise,
The tall flag-flowers when they sprung
Below the range of stepping-stones,
Or those three chestnuts near, that hung
In masses thick with milky cones.

But, Alice, what an hour was that,
When after roving in the woods
('Twas April then), I came and sat
Below the chestnuts, when their buds
Were glistening to the breezy blue;
And on the slope, an absent fool,
I cast me down, nor thought of you,
But angled in the higher pool.

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A love-song I had somewhere read,
An echo from a measured strain,
Beat time to nothing in my head
From some odd corner of the brain.
It haunted me, the morning long,
With weary sameness in the rhymes,
The phantom of a silent song,
That went and came a thousand times.

Then leapt a trout. In lazy mood
I watch'd the little circles die;
They past into the level flood,
And there a vision caught my eye;
The reflex of a beauteous form,
A glowing arm, a gleaming neck,
As when a sunbeam wavers warm
Within the dark and dimpled beck.

For you remember, you had set,
That morning, on the casement-edge
A long green box of mignonette,
And you were leaning from the ledge:
And when I raised my eyes, above
They met with two so full and bright—
Such eyes! I swear to you, my love,
That these have never lost their light.

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I loved, and love dispell'd the fear
That I should die an early death:
For love possess'd the atmosphere,
And fill'd the breast with purer breath.
My mother thought, What ails the boy?
For I was alter'd, and began
To move about the house with joy,
And with the certain step of man.

I loved the brimming wave that swam
Thro' quiet meadows round the mill,
The sleepy pool above the dam,
The pool beneath it never still,
The meal-sacks on the whiten'd floor,
The dark round of the dripping wheel,
The very air about the door
Made misty with the floating meal.

And oft in ramblings on the wold,
When April nights began to blow,
And April's crescent glimmer'd cold,
I saw the village lights below;
I knew your taper far away,
And full at heart of trembling hope,
From off the wold I came, and lay
Upon the freshly-flower'd slope.

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The deep brook groan'd beneath the mill;
And 'by that lamp,' I thought, 'she sits!'
The white chalk-quarry from the hill
Gleam'd to the flying moon by fits.
'O that I were beside her now!
O will she answer if I call?
O would she give me vow for vow,
Sweet Alice, if I told her all?'

Sometimes I saw you sit and spin;
And, in the pauses of the wind,
Sometimes I heard you sing within;
Sometimes your shadow cross'd the blind.
At last you rose and moved the light,
And the long shadow of the chair
Flitted across into the night,
And all the casement darken'd there.

But when at last I dared to speak,
The lanes, you know, were white with may,
Your ripe lips moved not, but your cheek
Flush'd like the coming of the day;
And so it was—half-sly, half-shy,
You would, and would not, little one!
Although I pleaded tenderly,
And you and I were all alone.

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And slowly was my mother brought
To yield consent to my desire:
She wish'd me happy, but she thought
I might have look'd a little higher;
And I was young—too young to wed:
'Yet must I love her for your sake;
Go fetch your Alice here,' she said:
Her eyelid quiver'd as she spake.

And down I went to fetch my bride:
But, Alice, you were ill at ease;
This dress and that by turns you tried,
Too fearful that you should not please.
I loved you better for your fears,
I knew you could not look but well;
And dews, that would have fall'n in tears,
I kiss'd away before they fell.

I watch'd the little flutterings,
The doubt my mother would not see;
She spoke at large of many things,
And at the last she spoke of me;
And turning look'd upon your face,
As near this door you sat apart,
And rose, and, with a silent grace
Approaching, press'd you heart to heart.

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Ah, well—but sing the foolish song
I gave you, Alice, on the day
When, arm in arm, we went along,
A pensive pair, and you were gay
With bridal flowers—that I may seem,
As in the nights of old, to lie
Beside the mill-wheel in the stream,
While those full chestnuts whisper by.

It is the miller's daughter,
And she is grown so dear, so dear,
That I would be the jewel
That trembles in her ear:
For hid in ringlets day and night,
I'd touch her neck so warm and white.

And I would be the girdle
About her dainty dainty waist,
And her heart would beat against me,
In sorrow and in rest:
And I should know if it beat right,
I'd clasp it round so close and tight.

And I would be the necklace,
And all day long to fall and rise
Upon her balmy bosom,
With her laughter or her sighs,
And I would lie so light, so light,
I scarce should be unclasp'd at night.

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A trifle, sweet! which true love spells—
  True love interprets—right alone.
His light upon the letter dwells,
  For all the spirit is his own.
So, if I waste words now, in truth
  You must blame Love. His early rage
Had force to make me rhyme in youth,
  And makes me talk too much in age.

And now those vivid hours are gone,
  Like mine own life to me thou art,
Where Past and Present, wound in one,
  Do make a garland for the heart:
So sing that other song I made,
  Half-anger'd with my happy lot,
The day, when in the chestnut shade
  I found the blue Forget-me-not.

Love that hath us in the net,
Can he pass, and we forget?
Many suns arise and set.
Many a chance the years beget.
Love the gift is Love the debt.
  Even so.
Love is hurt with jar and fret.
Love is made a vague regret.
Eyes with idle tears are wet.
Idle habit links us yet.
What is love? for we forget:
  Ah, no! no!

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Look thro' mine eyes with thine. True wife,
Round my true heart thine arms entwine
My other dearer life in life,
Look thro' my very soul with thine!
Untouch'd with any shade of years,
May those kind eyes for ever dwell!
They have not shed a many tears,
Dear eyes, since first I knew them well.

Yet tears they shed: they had their part
Of sorrow: for when time was ripe,
The still affection of the heart
Became an outward breathing type,
That into stillness past again,
And left a want unknown before;
Although the loss had brought us pain,
That loss but made us love the more,

With farther lookings on. The kiss,
The woven arms, seem but to be
Weak symbols of the settled bliss,
The comfort, I have found in thee:
But that God bless thee, dear—who wrought
Two spirits to one equal mind—
With blessings beyond hope or thought,
With blessings which no words can find.

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Arise, and let us wander forth,
To yon old mill across the wolds;
For look, the sunset, south and north,
Winds all the vale in rosy folds,
And fires your narrow casement glass,
Touching the sullen pool below:
On the chalk-hill the bearded grass
Is dry and dewless. Let us go.

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FATIMA.

O Love, Love, Love! O withering might!
O sun, that from thy noonday height
Shudderest when I strain my sight,
Throbbing thro' all thy heat and light,
  Lo, falling from my constant mind,
  Lo, parch'd and wither'd, deaf and blind,
  I whirl like leaves in roaring wind.

Last night I wasted hateful hours
Below the city's eastern towers:
I thirsted for the brooks, the showers:
I roll'd among the tender flowers:
  I crush'd them on my breast, my mouth;
  I look'd athwart the burning drouth
  Of that long desert to the south.

Last night, when some one spoke his name,
From my swift blood that went and came
A thousand little shafts of flame
Were shiver'd in my narrow frame.

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O Love, O fire! once he drew
With one long kiss my whole soul thro'
My lips, as sunlight drinketh dew.

Before he mounts the hill, I know
He cometh quickly: from below
Sweet gales, as from deep gardens, blow
Before him, striking on my brow.
In my dry brain my spirit soon,
Down-deepening from swoon to swoon,
Faints like a dazzled morning moon.

The wind sounds like a silver wire,
And from beyond the noon a fire
Is pour'd upon the hills, and nigher
The skies stoop down in their desire;
And, isled in sudden seas of light,
My heart, pierced thro' with fierce delight,
Bursts into blossom in his sight.

My whole soul waiting silently,
All naked in a sultry sky,
Droops blinded with his shining eye:
I *will* possess him or will die.
I will grow round him in his place,
Grow, live, die looking on his face,
Die, dying clasp'd in his embrace.

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ŒNONE.

THERE lies a vale in Ida, lovelier
Than all the valleys of Ionian hills.
The swimming vapour slopes athwart the glen,
Puts forth an arm, and creeps from pine to pine,
And loiters, slowly drawn. On either hand
The lawns and meadow-ledges midway down
Hang rich in flowers, and far below them roars
The long brook falling thro' the clov'n ravine
In cataract after cataract to the sea.
Behind the valley topmost Gargarus
Stands up and takes the morning: but in front
The gorges, opening wide apart, reveal
Troas and Ilion's column'd citadel,
The crown of Troas.
Hither came at noon
Mournful Œnone, wandering forlorn
Of Paris, once her playmate on the hills.
Her cheek had lost the rose, and round her neck
Floated her hair or seem'd to float in rest.

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She, leaning on a fragment twined with vine,
Sang to the stillness, till the mountain-shade
Sloped downward to her seat from the upper cliff.

'O mother Ida, many-fountain'd Ida,
Dear mother Ida, harken ere I die.
For now the noonday quiet holds the hill:
The grasshopper is silent in the grass:
The lizard, with his shadow on the stone,
Rests like a shadow, and the winds are dead.
The purple flower droops: the golden bee
Is lily-cradled: I alone awake.
My eyes are full of tears, my heart of love,
My heart is breaking, and my eyes are dim,
And I am all aweary of my life.

'O mother Ida, many-fountain'd Ida,
Dear mother Ida, harken ere I die.
Hear me, O Earth, hear me, O Hills, O Caves
That house the cold crown'd snake! O mountain brooks,
I am the daughter of a River-God,
Hear me, for I will speak, and build up all
My sorrow with my song, as yonder walls
Rose slowly to a music slowly breathed,
A cloud that gather'd shape: for it may be
That, while I speak of it, a little while
My heart may wander from its deeper woe.

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'O mother Ida, many-fountain'd Ida,
Dear mother Ida, harken ere I die.
I waited underneath the dawning hills,
Aloft the mountain lawn was dewy-dark,
And dewy-dark aloft the mountain pine:
Beautiful Paris, evil-hearted Paris,
Leading a jet-black goat white-horn'd, white-hoove
Came up from reedy Simois all alone.

'O mother Ida, harken ere I die.
Far-off the torrent call'd me from the cleft:
Far up the solitary morning smote
The streaks of virgin snow. With down-dropt eyes
I sat alone: white-breasted like a star
Fronting the dawn he moved; a leopard skin
Droop'd from his shoulder, but his sunny hair
Cluster'd about his temples like a God's:
And his cheek brighten'd as the foam-bow brightens
When the wind blows the foam, and all my heart
Went forth to embrace him coming ere he came.

'Dear mother Ida, harken ere I die.
He smiled, and opening out his milk-white palm
Disclosed a fruit of pure Hesperian gold,
That smelt ambrosially, and while I look'd
And listen'd, the full-flowing river of speech
Came down upon my heart.

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"'My own Œnone,
Beautiful-brow'd Œnone, my own soul,
Behold this fruit, whose gleaming rind ingrav'n
'For the most fair,' would seem to award it thine,
As lovelier than whatever Oread haunt
The knolls of Ida, loveliest in all grace
Of movement, and the charm of married brows."

'Dear mother Ida, harken ere I die.
He prest the blossom of his lips to mine,
And added "This was cast upon the board,
When all the full-faced presence of the Gods
Ranged in the halls of Peleus; whereupon
Rose feud, with question unto whom 'twere due:
But light-foot Iris brought it yester-eve,
Delivering, that to me, by common voice
Elected umpire, Herè comes to-day,
Pallas and Aphroditè, claiming each
This meed of fairest. Thou, within the cave
Behind yon whispering tuft of oldest pine,
Mayst well behold them unbeheld, unheard
Hear all, and see thy Paris judge of Gods."

'Dear mother Ida, harken ere I die.
It was the deep midnoon: one silvery cloud
Had lost his way between the piney sides

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Of this long glen. Then to the bower they came,
Naked they came to that smooth-swarded bower,
And at their feet the crocus brake like fire,
Violet, amaracus, and asphodel,
Lotos and lilies: and a wind arose,
And overhead the wandering ivy and vine,
This way and that, in many a wild festoon
Ran riot, garlanding the gnarled boughs
With bunch and berry and flower thro' and thro

'O mother Ida, harken ere I die.
On the tree-tops a crested peacock lit,
And o'er him flow'd a golden cloud, and lean'd
Upon him, slowly dropping fragrant dew.
Then first I heard the voice of her, to whom
Coming thro' Heaven, like a light that grows
Larger and clearer, with one mind the Gods
Rise up for reverence. She to Paris made
Proffer of royal power, ample rule
Unquestion'd, overflowing revenue
Wherewith to embellish state, "from many a vale
And river-sunder'd champaign clothed with corn,
Or labour'd mine undrainable of ore.
Honour," she said, "and homage, tax and toll,
From many an inland town and haven large,
Mast-throng'd beneath her shadowing citadel
In glassy bays among her tallest towers."

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'O mother Ida, harken ere I die.
Still she spake on and still she spake of power,
"Which in all action is the end of all;
Power fitted to the season; wisdom-bred
And throned of wisdom—from all neighbour crowns
Alliance and allegiance, till thy hand
Fail from the sceptre-staff. Such boon from me,
From me, Heaven's Queen, Paris, to thee king-born,
A shepherd all thy life but yet king-born,
Should come most welcome, seeing men, in power
Only, are likest gods, who have attain'd
Rest in a happy place and quiet seats
Above the thunder, with undying bliss
In knowledge of their own supremacy."

'Dear mother Ida, harken ere I die.
She ceased, and Paris held the costly fruit
Out at arm's-length, so much the thought of power
Flatter'd his spirit; but Pallas where she stood
Somewhat apart, her clear and bared limbs
O'erthwarted with the brazen-headed spear
Upon her pearly shoulder leaning cold,
The while, above, her full and earnest eye
Over her snow-cold breast and angry cheek
Kept watch, waiting decision, made reply.

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'"Self-reverence, self-knowledge, self-control,
These three alone lead life to sovereign power.
Yet not for power (power of herself
Would come uncall'd for) but to live by law,
Acting the law we live by without fear;
And, because right is right, to follow right
Were wisdom in the scorn of consequence."

'Dear mother Ida, harken ere I die.
Again she said: "I woo thee not with gifts.
Sequel of guerdon could not alter me
To fairer. Judge thou me by what I am,
So shalt thou find me fairest.
Yet, indeed,
If gazing on divinity disrobed
Thy mortal eyes are frail to judge of fair,
Unbias'd by self-profit, oh! rest thee sure
That I shall love thee well and cleave to thee,
So that my vigour, wedded to thy blood,
Shall strike within thy pulses, like a God's,
To push thee forward thro' a life of shocks,
Dangers, and deeds, until endurance grow
Sinew'd with action, and the full-grown will,
Circled thro' all experiences, pure law,
Commeasure perfect freedom."
'Here she ceas'd,
And Paris ponder'd, and I cried, "O Paris,

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Give it to Pallas!" but he heard me not,
Or hearing would not hear me, woe is me!

'O mother Ida, many-fountain'd Ida,
Dear mother Ida, harken ere I die.
Idalian Aphroditè beautiful,
Fresh as the foam, new-bathed in Paphian wells,
With rosy slender fingers backward drew
From her warm brows and bosom her deep hair
Ambrosial, golden round her lucid throat
And shoulder: from the violets her light foot
Shone rosy-white, and o'er her rounded form
Between the shadows of the vine-bunches
Floated the glowing sunlights, as she moved.

'Dear mother Ida, harken ere I die.
She with a subtle smile in her mild eyes,
The herald of her triumph, drawing nigh
Half-whisper'd in his ear, "I promise thee
The fairest and most loving wife in Greece,"
She spoke and laugh'd: I shut my sight for fear:
But when I look'd, Paris had raised his arm,
And I beheld great Herè's angry eyes,
As she withdrew into the golden cloud,
And I was left alone within the bower;
And from that time to this I am alone,
And I shall be alone until I die.

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'Yet, mother Ida, harken ere I die.
Fairest—why fairest wife? am I not fair?
My love hath told me so a thousand times.
Methinks I must be fair, for yesterday,
When I past by, a wild and wanton pard,
Eyed like the evening star, with playful tail
Crouch'd fawning in the weed. Most loving is she?
Ah me, my mountain shepherd, that my arms
Were wound about thee, and my hot lips prest
Close, close to thine in that quick-falling dew
Of fruitful kisses, thick as Autumn rains
Flash in the pools of whirling Simois.

'O mother, hear me yet before I die.
They came, they cut away my tallest pines,
My tall dark pines, that plumed the craggy ledge
High over the blue gorge, and all between
The snowy peak and snow-white cataract
Foster'd the callow eaglet—from beneath
Whose thick mysterious boughs in the dark morn
The panther's roar came muffled, while I sat
Low in the valley. Never, never more
Shall lone Œnone see the morning mist
Sweep thro' them; never see them overlaid
With narrow moon-lit slips of silver cloud,
Between the loud stream and the trembling stars.

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'O mother, hear me yet before I die.
I wish that somewhere in the ruin'd folds,
Among the fragments tumbled from the glens,
Or the dry thickets, I could meet with her
The Abominable, that uninvited came
Into the fair Peleïan banquet-hall,
And cast the golden fruit upon the board,
And bred this change; that I might speak my mind,
And tell her to her face how much I hate
Her presence, hated both of Gods and men.

'O mother, hear me yet before I die.
Hath he not sworn his love a thousand times,
In this green valley, under this green hill,
Ev'n on this hand, and sitting on this stone?
Seal'd it with kisses? water'd it with tears?
O happy tears, and how unlike to these!
O happy Heaven, how canst thou see my face?
O happy earth, how canst thou bear my weight?
O death, death, death, thou ever-floating cloud,
There are enough unhappy on this earth,
Pass by the happy souls, that love to live:
I pray thee, pass before my light of life,
And shadow all my soul, that I may die.
Thou weighest heavy on the heart within,
Weigh heavy on my eyelids: let me die.

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'O mother, hear me yet before I die.
I will not die alone, for fiery thoughts
Do shape themselves within me, more and more,
Whereof I catch the issue, as I hear
Dead sounds at night come from the inmost hills,
Like footsteps upon wool. I dimly see
My far-off doubtful purpose, as a mother
Conjectures of the features of her child
Ere it is born: her child!—a shudder comes
Across me: never child be born of me,
Unblest, to vex me with his father's eyes!

'O mother, hear me yet before I die.
Hear me, O earth. I will not die alone,
Lest their shrill happy laughter come to me
Walking the cold and starless road of Death
Uncomforted, leaving my ancient love
With the Greek woman. I will rise and go
Down into Troy, and ere the stars come forth
Talk with the wild Cassandra, for she says
A fire dances before her, and a sound
Rings ever in her ears of armed men.
What this may be I know not, but I know
That, wheresoe'er I am by night and day,
All earth and air seem only burning fire.'

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THE SISTERS.

We were two daughters of one race:
She was the fairest in the face:
  The wind is blowing in turret and tree.
They were together, and she fell;
Therefore revenge became me well.
  O the Earl was fair to see!

She died: she went to burning flame:
She mix'd her ancient blood with shame.
  The wind is howling in turret and tree.
Whole weeks and months, and early and late
To win his love I lay in wait:
  O the Earl was fair to see!

I made a feast; I bad him come;
I won his love, I brought him home.
  The wind is roaring in turret and tree.
And after supper, on a bed,
Upon my lap he laid his head:
  O the Earl was fair to see!

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I kiss'd his eyelids into rest:
His ruddy cheek upon my breast.
The wind is raging in turret and tree.
I hated him with the hate of hell,
But I loved his beauty passing well.
O the Earl was fair to see!

I rose up in the silent night:
I made my dagger sharp and bright.
The wind is raving in turret and tree.
As half-asleep his breath he drew,
Three times I stabb'd him thro' and thro'.
O the Earl was fair to see!

I curl'd and comb'd his comely head,
He look'd so grand when he was dead.
The wind is blowing in turret and tree.
I wrapt his body in the sheet,
And laid him at his mother's feet.
O the Earl was fair to see!

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TO ——.

WITH THE FOLLOWING POEM.

I SEND you here a sort of allegory,
(For you will understand it) of a soul,
A sinful soul possess'd of many gifts,
A spacious garden full of flowering weeds,
A glorious Devil, large in heart and brain,
That did love Beauty only, (Beauty seen
In all varieties of mould and mind)
And Knowledge for its beauty; or if Good,
Good only for its beauty, seeing not
That Beauty, Good, and Knowledge, are three sisters
That doat upon each other, friends to man,
Living together under the same roof,
And never can be sunder'd without tears.
And he that shuts Love out, in turn shall be
Shut out from Love, and on her threshold lie
Howling in outer darkness. Not for this
Was common clay ta'en from the common earth
Moulded by God, and temper'd with the tears
Of angels to the perfect shape of man.

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THE PALACE OF ART.

I BUILT my soul a lordly pleasure-house,
  Wherein at ease for aye to dwell.
I said, 'O Soul, make merry and carouse,
    Dear soul, for all is well.'

A huge crag-platform, smooth as burnish'd brass
  I chose. The ranged ramparts bright
From level meadow-bases of deep grass
    Suddenly scaled the light.

Thereon I built it firm. Of ledge or shelf
  The rock rose clear, or winding stair.
My soul would live alone unto herself
    In her high palace there.

And 'while the world runs round and round,'
  I said, 'Reign thou apart, a quiet king,
Still as, while Saturn whirls, his stedfast shade
    Sleeps on his luminous ring.'

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To which my soul made answer readily:
'Trust me, in bliss I shall abide
In this great mansion, that is built for me,
So royal-rich and wide.'

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Four courts I made, East, West and South and North,
In each a squared lawn, wherefrom
The golden gorge of dragons spouted forth
A flood of fountain-foam.

And round the cool green courts there ran a row
Of cloisters, branch'd like mighty woods,
Echoing all night to that sonorous flow
Of spouted fountain-floods.

And round the roofs a gilded gallery
That lent broad verge to distant lands,
Far as the wild swan wings, to where the sky
Dipt down to sea and sands.

From those four jets four currents in one swell
Across the mountain stream'd below
In misty folds, that floating as they fell
Lit up a torrent-bow.

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And high on every peak a statue seem'd
To hang on tiptoe, tossing up
A cloud of incense of all odour steam'd
From out a golden cup.

So that she thought, 'And who shall gaze upon
My palace with unblinded eyes,
While this great bow will waver in the sun,
And that sweet incense rise?'

For that sweet incense rose and never fail'd,
And, while day sank or mounted higher,
The light aërial gallery, golden-rail'd,
Burnt like a fringe of fire.

Likewise the deep-set windows, stain'd and traced,
Would seem slow-flaming crimson fires
From shadow'd grots of arches interlaced,
And tipt with frost-like spires.

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Full of long-sounding corridors it was,
That over-vaulted grateful gloom,
Thro' which the livelong day my soul did pass,
Well-pleased, from room to room.

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Full of great rooms and small the palace stood,
All various, each a perfect whole
From living Nature, fit for every mood
And change of my still soul.

For some were hung with arras green and blue,
Showing a gaudy summer-morn,
Where with puff'd cheek the belted hunter blew
His wreathed bugle-horn.

One seem'd all dark and red—a tract of sand,
And some one pacing there alone,
Who paced for ever in a glimmering land,
Lit with a low large moon.

One show'd an iron coast and angry waves.
You seem'd to hear them climb and call
And roar rock-thwarted under bellowing caves,
Beneath the windy wall.

And one, a full-fed river winding slow
By herds upon an endless plain,
The ragged rims of thunder brooding low,
With shadow-streaks of rain.

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And one, the reapers at their sultry toil.
In front they bound the sheaves. Behind
Were realms of upland, prodigal in oil,
And hoary to the wind.

And one a foreground black with stones and slags,
Beyond, a line of heights, and higher
All barr'd with long white cloud the scornful crags,
And highest, snow and fire.

And one, an English home—gray twilight pour'd
On dewy pastures, dewy trees,
Softer than sleep—all things in order stored,
A haunt of ancient Peace.

Nor these alone, but every landscape fair,
As fit for every mood of mind,
Or gay, or grave, or sweet, or stern, was there
Not less than truth design'd.

* * * *

* * * *

Or the maid-mother by a crucifix,
In tracts of pasture sunny-warm,
Beneath branch-work of costly sardonyx
Sat smiling, babe in arm.

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Or in a clear-wall'd city on the sea,
Near gilded organ-pipes, her hair
Wound with white roses, slept St. Cecily;
An angel look'd at her.

Or thronging all one porch of Paradise
A group of Houris bow'd to see
The dying Islamite, with hands and eye
That said, We wait for thee.

Or mythic Uther's deeply-wounded son
In some fair space of sloping greens
Lay, dozing in the vale of Avalon,
And watch'd by weeping queens.

Or hollowing one hand against his ear,
To list a foot-fall, ere he saw
The wood-nymph, stay'd the Ausonian king to hear
Of wisdom and of law.

Or over hills with peaky tops engrail'd,
And many a tract of palm and rice,
The throne of Indian Cama slowly sail'd
A summer fann'd with spice.

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Or sweet Europa's mantle blew unclasp'd,
From off her shoulder backward borne:
From one hand droop'd a crocus: one hand grasp'd
The mild bull's golden horn.

Or else flush'd Ganymede, his rosy thigh
Half-buried in the Eagle's down,
Sole as a flying star shot thro' the sky
Above the pillar'd town.

Nor these alone: but every legend fair
Which the supreme Caucasian mind
Carved out of Nature for itself, was there,
Not less than life, design'd.

* * * * *
* * * *

Then in the towers I placed great bells that swung,
Moved of themselves, with silver sound;
And with choice paintings of wise men I hung
The royal dais round.

For there was Milton like a seraph strong,
Beside him Shakespeare bland and mild;
And there the world-worn Dante grasp'd his song,
And somewhat grimly smiled.

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And there the Ionian father of the rest;
A million wrinkles carved his skin;
A hundred winters snow'd upon his breast,
From cheek and throat and chin.

Above, the fair hall-ceiling stately-set
Many an arch high up did lift,
And angels rising and descending met
With interchange of gift.

Below was all mosaic choicely plann'd
With cycles of the human tale
Of this wide world, the times of every land
So wrought, they will not fail.

The people here, a beast of burden slow,
Toil'd onward, prick'd with goads and stings;
Here play'd, a tiger, rolling to and fro
The heads and crowns of kings;

Here rose, an athlete, strong to break or bind
All force in bonds that might endure,
And here once more like some sick man declined,
And trusted any cure.

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But over these she trod: and those great bells
Began to chime. She took her throne:
She sat betwixt the shining Oriels,
To sing her songs alone.

And thro' the topmost Oriels' coloured flame
Two godlike faces gazed below;
Plato the wise, and large-brow'd Verulam,
The first of those who know.

And all those names, that in their motion were
Full-welling fountain-heads of change,
Betwixt the slender shafts were blazon'd fair
In diverse raiment strange:

Thro' which the lights, rose, amber, emerald, blue,
Flush'd in her temples and her eyes,
And from her lips, as morn from Memnon, drew
Rivers of melodies.

No nightingale delighteth to prolong
Her low preamble all alone,
More than my soul to hear her echo'd song
Throb thro' the ribbed stone;

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Singing and murmuring in her feastful mirth,
Joying to feel herself alive,
Lord over Nature, Lord of the visible earth,
Lord of the senses five;

Communing with herself: 'All these are mine,
And let the world have peace or wars,
'Tis one to me.' She—when young night divine
Crown'd dying day with stars,

Making sweet close of his delicious toils—
Lit light in wreaths and anadems,
And pure quintessences of precious oils
In hollow'd moons of gems,

To mimic heaven; and clapt her hands and cried,
'I marvel if my still delight
In this great house so royal-rich, and wide,
Be flatter'd to the height.

'O all things fair to sate my various eyes!
O shapes and hues that please me well!
O silent faces of the Great and Wise,
My Gods, with whom I dwell!

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'O God-like isolation which art mine,
I can but count thee perfect gain,
What time I watch the darkening droves of swine
That range on yonder plain.

'In filthy sloughs they roll a prurient skin,
They graze and wallow, breed and sleep;
And oft some brainless devil enters in,
And drives them to the deep.'

Then of the moral instinct would she prate
And of the rising from the dead,
As hers by right of full-accomplish'd Fate;
And at the last she said:

'I take possession of man's mind and deed.
I care not what the sects may brawl.
I sit as God holding no form of creed,
But contemplating all.'

* * * *

* * * *

Full oft the riddle of the painful earth
Flash'd thro' her as she sat alone,
Yet not the less held she her solemn mirth,
And intellectual throne.

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And so she throve and prosper'd: so three years
  She prosper'd: on the fourth she fell,
Like Herod, when the shout was in his ears,
    Struck thro' with pangs of hell.

Lest she should fail and perish utterly,
  God, before whom ever lie bare
The abysmal deeps of Personality,
    Plagued her with sore despair.

When she would think, where'er she turn'd her sight
  The airy hand confusion wrought,
Wrote, 'Mene, mene,' and divided quite
    The kingdom of her thought.

Deep dread and loathing of her solitude
  Fell on her, from which mood was born
Scorn of herself; again, from out that mood
    Laughter at her self-scorn.

'What! is not this my place of strength,' she said,
  'My spacious mansion built for me,
Whereof the strong foundation-stones were laid
    Since my first memory?'

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But in dark corners of her palace stood
Uncertain shapes; and unawares
On white-eyed phantasms weeping tears of blood,
And horrible nightmares,
And hollow shades enclosing hearts of flame,
And, with dim fretted foreheads all,
On corpses three-months-old at noon she came,
That stood against the wall.

A spot of dull stagnation, without light
Or power of movement, seem'd my soul,
'Mid onward-sloping motions infinite
Making for one sure goal.

A still salt pool, lock'd in with bars of sand,
Left on the shore; that hears all night
The plunging seas draw backward from the land
Their moon-led waters white.

A star that with the choral starry dance
Join'd not, but stood, and standing saw
The hollow orb of moving Circumstance
Roll'd round by one fix'd law.

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Back on herself her serpent pride had curl'd.
'No voice,' she shriek'd in that lone hall,
'No voice breaks thro' the stillness of this world:
One deep, deep silence all!'

She, mouldering with the dull earth's mouldering sod,
Inwrapt tenfold in slothful shame,
Lay there exiled from eternal God,
Lost to her place and name;

And death and life she hated equally,
And nothing saw, for her despair,
But dreadful time, dreadful eternity,
No comfort anywhere;

Remaining utterly confused with fears,
And ever worse with growing time,
And ever unrelieved by dismal tears,
And all alone in crime:

Shut up as in a crumbling tomb, girt round
With blackness as a solid wall,
Far off she seem'd to hear the dully sound
Of human footsteps fall

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As in strange lands a traveller walking slow,
In doubt and great perplexity,
A little before moon-rise hears the low
Moan of an unknown sea;

And knows not if it be thunder, or a sound
Of rocks thrown down, or one deep cry
Of great wild beasts; then thinketh, 'I have found
A new land, but I die.'

She howl'd aloud, 'I am on fire within.
There comes no murmur of reply.
What is it that will take away my sin,
And save me lest I die?'

So when four years were wholly finished,
She threw her royal robes away.
'Make me a cottage in the vale,' she said,
'Where I may mourn and pray.

'Yet pull not down my palace towers, that are
So lightly, beautifully built:
Perchance I may return with others there
When I have purged my guilt.'

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LADY CLARA VERE DE VERE.

Lady Clara Vere de Vere,
Of me you shall not win renown:
You thought to break a country heart
For pastime, ere you went to town.
At me you smiled, but unbeguiled
I saw the snare, and I retired:
The daughter of a hundred Earls,
You are not one to be desired.

Lady Clara Vere de Vere,
I know you proud to bear your name,
Your pride is yet no mate for mine,
Too proud to care from whence I came.
Nor would I break for your sweet sake
A heart that doats on truer charms.
A simple maiden in her flower
Is worth a hundred coats-of-arms.

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Lady Clara Vere de Vere,
  Some meeker pupil you must find,
For were you queen of all that is,
  I could not stoop to such a mind.
You sought to prove how I could love,
  And my disdain is my reply.
The lion on your old stone gates
  Is not more cold to you than I.

Lady Clara Vere de Vere,
  You put strange memories in my head.
Not thrice your branching limes have blown
  Since I beheld young Laurence dead.
Oh your sweet eyes, your low replies:
  A great enchantress you may be;
But there was that across his throat
  Which you had hardly cared to see.

Lady Clara Vere de Vere,
  When thus he met his mother's view,
She had the passions of her kind,
  She spake some certain truths of you.
Indeed I heard one bitter word
  That scarce is fit for you to hear;
Her manners had not that repose
  Which stamps the caste of Vere de Vere.

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Lady Clara Vere de Vere,
  There stands a spectre in your hall:
The guilt of blood is at your door:
  You changed a wholesome heart to gall.
You held your course without remorse,
  To make him trust his modest worth,
And, last, you fix'd a vacant stare,
  And slew him with your noble birth.

Trust me, Clara Vere de Vere,
  From yon blue heavens above us bent
The gardener Adam and his wife
  Smile at the claims of long descent.
Howe'er it be, it seems to me,
  'Tis only noble to be good.
Kind hearts are more than coronets,
  And simple faith than Norman blood.

I know you, Clara Vere de Vere,
  You pine among your halls and towers:
The languid light of your proud eyes
  Is wearied of the rolling hours.
In glowing health, with boundless wealth,
  But sickening of a vague disease,
You know so ill to deal with time,
  You needs must play such pranks as these.

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Clara, Clara Vere de Vere,
If time be heavy on your hands,
Are there no beggars at your gate,
Nor any poor about your lands?
Oh! teach the orphan-boy to read,
Or teach the orphan-girl to sew,
Pray Heaven for a human heart,
And let the foolish yeoman go.

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THE MAY QUEEN.

You must wake and call me early, call me early,
mother dear;
To-morrow 'ill be the happiest time of all the glad
New-year;
Of all the glad New-year, mother, the maddest mer-
riest day;
For I'm to be Queen o' the May, mother, I'm to be
Queen o' the May.

There's many a black black eye, they say, but none so
bright as mine;
There's Margaret and Mary, there's Kate and Caroline:
But none so fair as little Alice in all the land they say,
So I'm to be Queen o' the May, mother, I'm to be
Queen o' the May.

I sleep so sound all night, mother, that I shall never
wake,
If you do not call me loud when the day begins to
break:

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But I must gather knots of flowers, and buds and garlands gay,
For I'm to be Queen o' the May, mother, I'm to be Queen o' the May.

As I came up the valley whom think ye should I see,
But Robin leaning on the bridge beneath the hazel-tree?
He thought of that sharp look, mother, I gave him yesterday,
But I'm to be Queen o' the May, mother, I'm to be Queen o' the May.

He thought I was a ghost, mother, for I was all in white,
And I ran by him without speaking, like a flash of light.
They call me cruel-hearted, but I care not what they say,
For I'm to be Queen o' the May, mother, I'm to be Queen o' the May.

They say he's dying all for love, but that can never be:
They say his heart is breaking, mother—what is that to me?

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There's many a bolder lad 'ill woo me any summer day,
And I'm to be Queen o' the May, mother, I'm to be Queen o' the May.

Little Effie shall go with me to-morrow to the green,
And you'll be there, too, mother, to see me made the Queen;
For the shepherd lads on every side 'ill come from far away,
And I'm to be Queen o' the May, mother, I'm to be Queen o' the May.

The honeysuckle round the porch has wov'n its wavy bowers,
And by the meadow-trenches blow the faint sweet cuckoo-flowers;
And the wild marsh-marigold shines like fire in swamps and hollows gray,
And I'm to be Queen o' the May, mother, I'm to be Queen o' the May.

The night-winds come and go, mother, upon the meadow-grass,
And the happy stars above them seem to brighten as they pass;

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There will not be a drop of rain the whole of the live-long day,
And I'm to be Queen o' the May, mother, I'm to be Queen o' the May.

All the valley, mother, 'ill be fresh and green and still,
And the cowslip and the crowfoot are over all the hill,
And the rivulet in the flowery dale 'ill merrily glance and play,
For I'm to be Queen o' the May, mother, I'm to be Queen o' the May.

So you must wake and call me early, call me early, mother dear,
To-morrow 'ill be the happiest time of all the glad New-year:
To-morrow 'ill be of all the year the maddest merriest day,
For I'm to be Queen o' the May, mother, I'm to be Queen o' the May.

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NEW-YEAR'S EVE.

If you're waking call me early, call me early, mother dear,
For I would see the sun rise upon the glad New-year.
It is the last New-year that I shall ever see,
Then you may lay me low i' the mould and think no more of me.

To-night I saw the sun set: he set and left behind
The good old year, the dear old time, and all my peace of mind;
And the New-year's coming up, mother, but I shall never see
The blossom on the blackthorn, the leaf upon the tree.

Last May we made a crown of flowers: we had a merry day;
Beneath the hawthorn on the green they made me Queen of May;

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And we danced about the may-pole and in the hazel copse,
Till Charles's Wain came out above the tall white chimney-tops.

There's not a flower on all the hills: the frost is on the pane:
I only wish to live till the snowdrops come again:
I wish the snow would melt and the sun come out on high:
I long to see a flower so before the day I die.

The building rook 'll caw from the windy tall elm-tree,
And the tufted plover pipe along the fallow lea,
And the swallow 'ill come back again with summer o'er the wave,
But I shall lie alone, mother, within the mouldering grave.

Upon the chancel-casement, and upon that grave of mine,
In the early early morning the summer sun 'ill shine,
Before the red cock crows from the farm upon the hill,
When you are warm-asleep, mother, and all the world is still.

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When the flowers come again, mother, beneath the waning light
You'll never see me more in the long gray fields at night;
When from the dry dark wold the summer airs blow cool
On the oat-grass and the sword-grass, and the bulrush in the pool.

You'll bury me, my mother, just beneath the hawthorn shade,
And you'll come sometimes and see me where I am lowly laid.
I shall not forget you, mother, I shall hear you when you pass,
With your feet above my head in the long and pleasant grass.

I have been wild and wayward, but you'll forgive me now;
You'll kiss me, my own mother, and forgive me ere I go;
Nay, nay, you must not weep, nor let your grief be wild,
You should not fret for me, mother, you have another child.

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If I can I'll come again, mother, from out my resting-
place;
Tho' you'll not see me, mother, I shall look upon your
face;
Tho' I cannot speak a word, I shall harken what you say,
And be often, often with you when you think I'm far
away.

Goodnight, goodnight, when I have said goodnight for
evermore,
And you see me carried out from the threshold of the
door;
Don't let Effie come to see me till my grave be grow-
ing green:
She'll be a better child to you than ever I have been.

She'll find my garden-tools upon the granary floor:
Let her take 'em: they are hers: I shall never garden
more:
But tell her, when I'm gone, to train the rosebush that
I set
About the parlour-window and the box of mignonette.

Goodnight, sweet mother: call me before the day is
born.
All night I lie awake, but I fall asleep at morn;
But I would see the sun rise upon the glad New-year,
So, if you're waking, call me, call me early, mother dear.

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CONCLUSION.

I THOUGHT to pass away before, and yet alive I am;
And in the fields all round I hear the bleating of the lamb.
How sadly, I remember, rose the morning of the year!
To die before the snowdrop came, and now the violet's here.

O sweet is the new violet, that comes beneath the skies,
And sweeter is the young lamb's voice to me that cannot rise,
And sweet is all the land about, and all the flowers that blow,
And sweeter far is death than life to me that long to go.

It seem'd so hard at first, mother, to leave the blessed sun,
And now it seems as hard to stay, and yet His will be done!
But still I think it can't be long before I find release;
And that good man, the clergyman, has told me words of peace.

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O blessings on his kindly voice and on his silver hair!
And blessings on his whole life long, until he meet me there!
O blessings on his kindly heart and on his silver head!
A thousand times I blest him, as he knelt beside my bed.

He taught me all the mercy, for he show'd me all the sin.
Now, tho' my lamp was lighted late, there's One will let me in:
Nor would I now be well, mother, again if that could be,
For my desire is but to pass to Him that died for me.

I did not hear the dog howl, mother, or the death-watch beat,
There came a sweeter token when the night and morning meet:
But sit beside my bed, mother, and put your hand in mine,
And Effie on the other side, and I will tell the sign.

All in the wild March-morning I heard the angels call;
It was when the moon was setting, and the dark was over all;

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The trees began to whisper, and the wind began to roll,
And in the wild March-morning I heard them call my soul.

For lying broad awake I thought of you and Effie dear;
I saw you sitting in the house, and I no longer here;
With all my strength I pray'd for both, and so I felt resign'd,
And up the valley came a swell of music on the wind.

I thought that it was fancy, and I listen'd in my bed,
And then did something speak to me—I know not what was said;
For great delight and shuddering took hold of all my mind,
And up the valley came again the music on the wind.

But you were sleeping; and I said, 'It's not for them: it's mine.'
And if it comes three times, I thought, I take it for a sign.
And once again it came, and close beside the window-bars,
Then seem'd to go right up to Heaven and die among the stars.

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So now I think my time is near. I trust it is. I know
The blessed music went that way my soul will have to go.
And for myself, indeed, I care not if I go to-day.
But, Effie, you must comfort *her* when I am past away.

And say to Robin a kind word, and tell him not to fret;
There's many a worthier than I, would make him happy yet.
If I had lived—I cannot tell—I might have been his wife;
But all these things have ceased to be, with my desire of life.

O look! the sun begins to rise, the heavens are in a glow;
He shines upon a hundred fields, and all of them I know.
And there I move no longer now, and there his light may shine—
Wild flowers in the valley for other hands than mine.

O sweet and strange it seems to me, that ere this day is done
The voice, that now is speaking, may be beyond the sun—

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For ever and for ever with those just souls and true—
And what is life, that we should moan? why make we such ado?

For ever and for ever, all in a blessed home—
And there to wait a little while till you and Effie come—
To lie within the light of God, as I lie upon your breast—
And the wicked cease from troubling, and the weary are at rest.

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THE LOTOS-EATERS.

'COURAGE!' he said, and pointed toward the land,
'This mounting wave will roll us shoreward soon.'
In the afternoon they came unto a land
In which it seemed always afternoon.
All round the coast the languid air did swoon,
Breathing like one that hath a weary dream.
Full-faced above the valley stood the moon;
And like a downward smoke, the slender stream
Along the cliff to fall and pause and fall did seem.

A land of streams! some, like a downward smoke,
Slow-dropping veils of thinnest lawn, did go;
And some thro' wavering lights and shadows broke,
Rolling a slumbrous sheet of foam below.
They saw the gleaming river seaward flow
From the inner land: far off, three mountain-tops,
Three silent pinnacles of aged snow,

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Stood sunset-flush'd: and, dew'd with showery drops,
Up-clomb the shadowy pine above the woven copse.

The charmed sunset linger'd low adown
In the red West: thro' mountain clefts the dale
Was seen far inland, and the yellow down
Border'd with palm, and many a winding vale
And meadow, set with slender galingale;
A land where all things always seem'd the same!
And round about the keel with faces pale,
Dark faces pale against that rosy flame,
The mild-eyed melancholy Lotos-eaters came.

Branches they bore of that enchanted stem,
Laden with flower and fruit, whereof they gave
To each, but whoso did receive of them,
And taste, to him the gushing of the wave
Far far away did seem to mourn and rave
On alien shores; and if his fellow spake,
His voice was thin, as voices from the grave;
And deep-asleep he seem'd, yet all awake,
And music in his ears his beating heart did make.

They sat them down upon the yellow sand,
Between the sun and moon upon the shore;
And sweet it was to dream of Fatherland,
Of child, and wife, and slave; but evermore

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Most weary seem'd the sea, weary the oar,
Weary the wandering fields of barren foam.
Then some one said, 'We will return no more;'
And all at once they sang, 'Our island home
Is far beyond the wave; we will no longer roam.'

CHORIC SONG.

I.

THERE is sweet music here that softer falls
Than petals from blown roses on the grass,
Or night-dews on still waters between walls
Of shadowy granite, in a gleaming pass;
Music that gentlier on the spirit lies,
Than tir'd eyelids upon tir'd eyes;
Music that brings sweet sleep down from the blissful skies.
Here are cool mosses deep,
And thro' the moss the ivies creep,
And in the stream the long-leaved flowers weep,
And from the craggy ledge the poppy hangs in sleep.

II.

Why are we weigh'd upon with heaviness,
And utterly consumed with sharp distress,
While all things else have rest from weariness?

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All things have rest: why should we toil alone,
We only toil, who are the first of things,
And make perpetual moan,
Still from one sorrow to another thrown:
Nor ever fold our wings,
And cease from wanderings,
Nor steep our brows in slumber's holy balm;
Nor harken what the inner spirit sings,
'There is no joy but calm!'
Why should we only toil, the roof and crown of things?

III.

Lo! in the middle of the wood,
The folded leaf is woo'd from out the bud
With winds upon the branch, and there
Grows green and broad, and takes no care,
Sun-steep'd at noon, and in the moon
Nightly dew-fed; and turning yellow
Falls, and floats adown the air.
Lo! sweeten'd with the summer light,
The full-juiced apple, waxing over-mellow,
Drops in a silent autumn night.
All its allotted length of days,
The flower ripens in its place,
Ripens and fades, and falls, and hath no toil,
Fast-rooted in the fruitful soil.

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IV.

Hateful is the dark-blue sky,
Vaulted o'er the dark-blue sea.
Death is the end of life; ah, why
Should life all labour be?
Let us alone. Time driveth onward fast,
And in a little while our lips are dumb.
Let us alone. What is it that will last?
All things are taken from us, and become
Portions and parcels of the dreadful Past.
Let us alone. What pleasure can we have
To war with evil? Is there any peace
In ever climbing up the climbing wave?
All things have rest, and ripen toward the grave
In silence; ripen, fall and cease:
Give us long rest or death, dark death, or dreamful ease.

V.

How sweet it were, hearing the downward stream,
With half-shut eyes ever to seem
Falling asleep in a half-dream!
To dream and dream, like yonder amber light,
Which will not leave the myrrh-bush on the height;
To hear each other's whisper'd speech;
Eating the Lotos day by day,

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To watch the crisping ripples on the beach,
And tender curving lines of creamy spray;
To lend our hearts and spirits wholly
To the influence of mild-minded melancholy;
To muse and brood and live again in memory,
With those old faces of our infancy
Heap'd over with a mound of grass,
Two handfuls of white dust, shut in an urn of brass!

VI.

Dear is the memory of our wedded lives,
And dear the last embraces of our wives
And their warm tears: but all hath suffer'd change:
For surely now our household hearths are cold:
Our sons inherit us: our looks are strange:
And we should come like ghosts to trouble joy.
Or else the island princes over-bold
Have eat our substance, and the minstrel sings
Before them of the ten years' war in Troy,
And our great deeds, as half-forgotten things.
Is there confusion in the little isle?
Let what is broken so remain.
The Gods are hard to reconcile:
'Tis hard to settle order once again.
There *is* confusion worse than death,
Trouble on trouble, pain on pain,

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Long labour unto aged breath,
Sore task to hearts worn out by many wars
And eyes grown dim with gazing on the pilot-stars.

VII.

But, propt on beds of amaranth and moly,
How sweet (while warm airs lull us, blowing lowly)
With half-dropt eyelid still,
Beneath a heaven dark and holy,
To watch the long bright river drawing slowly
His waters from the purple hill—
To hear the dewy echoes calling
From cave to cave thro' the thick-twined vine—
To watch the emerald-colour'd water falling
Thro' many a wov'n acanthus-wreath divine!
Only to hear and see the far-off sparkling brine,
Only to hear were sweet, stretch'd out beneath the pine.

VIII.

The Lotos blooms below the barren peak:
The Lotos blows by every winding creek:
All day the wind breathes low with mellower tone:
Thro' every hollow cave and alley lone
Round and round the spicy downs the yellow Lotos-dust is blown.

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We have had enough of action, and of motion we,
Roll'd to starboard, roll'd to larboard, when the surge was seething free,
Where the wallowing monster spouted his foam-fountains in the sea.
Let us swear an oath, and keep it with an equal mind,
In the hollow Lotos-land to live and lie reclined
On the hills like Gods together, careless of mankind.
For they lie beside their nectar, and the bolts are hurl'd
Far below them in the valleys, and the clouds are lightly curl'd
Round their golden houses, girdled with the gleaming world:
Where they smile in secret, looking over wasted lands,
Blight and famine, plague and earthquake, roaring deeps and fiery sands,
Clanging fights, and flaming towns, and sinking ships, and praying hands.
But they smile, they find a music centred in a doleful song
Steaming up, a lamentation and an ancient tale of wrong,
Like a tale of little meaning tho' the words are strong;
Chanted from an ill-used race of men that cleave the soil,
Sow the seed, and reap the harvest with enduring toil,
Storing yearly little dues of wheat, and wine and oil;

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Till they perish and they suffer—some, 'tis whisper'd
—down in hell
Suffer endless anguish, others in Elysian valleys dwell,
Resting weary limbs at last on beds of asphodel.
Surely, surely, slumber is more sweet than toil, the
shore
Than labour in the deep mid-ocean, wind and wave
and oar;
Oh rest ye, brother mariners, we will not wander more.

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A DREAM OF FAIR WOMEN.

I READ, before my eyelids dropt their shade,
'*The Legend of Good Women*,' long ago
Sung by the morning star of song, who made
His music heard below;

Dan Chaucer, the first warbler, whose sweet breath
Preluded those melodious bursts that fill
The spacious times of great Elizabeth
With sounds that echo still.

And, for a while, the knowledge of his art
Held me above the subject, as strong gales
Hold swollen clouds from raining, tho' my heart,
Brimful of those wild tales,

Charged both mine eyes with tears. In every land
I saw, wherever light illumineth,
Beauty and anguish walking hand in hand
The downward slope to death.

Digitized by Google

Those far-renowned brides of ancient song
  Peopled the hollow dark, like burning stars,
And I heard sounds of insult, shame, and wrong,
  And trumpets blown for wars;

And clattering flints batter'd with clanging hoofs;
  And I saw crowds in column'd sanctuaries;
And forms that pass'd at windows and on roofs
  Of marble palaces;

Corpses across the threshold; heroes tall
  Dislodging pinnacle and parapet
Upon the tortoise creeping to the wall;
  Lances in ambush set;

And high shrine-doors burst thro' with heated blasts
  That run before the fluttering tongues of fire;
White surf wind-scatter'd over sails and masts,
  And ever climbing higher;

Squadrons and squares of men in brazen plates,
  Scaffolds, still sheets of water, divers woes,
Ranges of glimmering vaults with iron grates,
  And hush'd seraglios.

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So shape chased shape as swift as, when to land
  Bluster the winds and tides the self-same way,
Crisp foam-flakes scud along the level sand,
  Torn from the fringe of spray.

I started once, or seem'd to start in pain,
  Resolved on noble things, and strove to speak,
As when a great thought strikes along the brain,
  And flushes all the cheek.

And once my arm was lifted to hew down
  A cavalier from off his saddle-bow,
That bore a lady from a leaguer'd town;
  And then, I know not how,

All those sharp fancies, by down-lapsing thought
  Stream'd onward, lost their edges, and did creep
Roll'd on each other, rounded, smooth'd, and brought
  Into the gulfs of sleep.

At last methought that I had wander'd far
  In an old wood: fresh-wash'd in coolest dew
The maiden splendours of the morning star
  Shook in the stedfast blue.

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Enormous elm-tree-boles did stoop and lean
Upon the dusky brushwood underneath
Their broad curved branches, fledged with clearest green,
New from its silken sheath.

The dim red morn had died, her journey done,
And with dead lips smiled at the twilight plain,
Half-fall'n across the threshold of the sun,
Never to rise again.

There was no motion in the dumb dead air,
Not any song of bird or sound of rill;
Gross darkness of the inner sepulchre
Is not so deadly still

As that wide forest. Growths of jasmine turn'd
Their humid arms festooning tree to tree,
And at the root thro' lush green grasses burn'd
The red anemone.

I knew the flowers, I knew the leaves, I knew
The tearful glimmer of the languid dawn
On those long, rank, dark wood-walks drench'd in dew,
Leading from lawn to lawn.

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The smell of violets, hidden in the green,
  Pour'd back into my empty soul and frame
The times when I remember to have been
  Joyful and free from blame.

And from within me a clear under-tone
  Thrill'd thro' mine ears in that unblissful clime,
'Pass freely thro': the wood is all thine own,
  Until the end of time.'

At length I saw a lady within call,
  Stiller than chisell'd marble, standing there;
A daughter of the gods, divinely tall,
  And most divinely fair.

Her loveliness with shame and with surprise
  Froze my swift speech: she turning on my face
The star-like sorrows of immortal eyes,
  Spoke slowly in her place.

'I had great beauty: ask thou not my name:
  No one can be more wise than destiny.
Many drew swords and died. Where'er I came
  I brought calamity.'

Digitized by Google

'No marvel, sovereign lady: in fair field
Myself for such a face had boldly died,'
I answer'd free; and turning I appeal'd
To one that stood beside.

But she, with sick and scornful looks averse,
To her full height her stately stature draws;
'My youth,' she said, 'was blasted with a curse:
This woman was the cause.

'I was cut off from hope in that sad place,
Which men call'd Aulis in those iron years:
My father held his hand upon his face;
I, blinded with my tears,

'Still strove to speak: my voice was thick with sighs
As in a dream. Dimly I could descry
The stern black-bearded kings with wolfish eyes,
Waiting to see me die.

'The high masts flicker'd as they lay afloat;
The crowds, the temples, waver'd, and the shore;
The bright death quiver'd at the victim's throat;
Touch'd; and I knew no more.'

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Whereto the other with a downward brow:
'I would the white cold heavy-plunging foam,
Whirl'd by the wind, had roll'd me deep below,
Then when I left my home.'

Her slow full words sank thro' the silence drear,
As thunder-drops fall on a sleeping sea:
Sudden I heard a voice that cried, 'Come here,
That I may look on thee.'

I turning saw, throned on a flowery rise,
One sitting on a crimson scarf unroll'd;
A queen, with swarthy cheeks and bold black eyes,
Brow-bound with burning gold.

She, flashing forth a haughty smile, began:
'I govern'd men by change, and so I sway'd
All moods. 'Tis long since I have seen a man.
Once, like the moon, I made

'The ever-shifting currents of the blood
According to my humour ebb and flow.
I have no men to govern in this wood:
That makes my only woe.

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'Nay—yet it chafes me that I could not bend
One will; nor tame and tutor with mine eye
That dull cold-blooded Cæsar. Prythee, friend,
Where is Mark Antony?

'The man, my lover, with whom I rode sublime
On Fortune's neck: we sat as God by God:
The Nilus would have risen before his time
And flooded at our nod.

'We drank the Libyan Sun to sleep, and lit
Lamps which out-burn'd Canopus. O my life
In Egypt! O the dalliance and the wit,
The flattery and the strife,

'And the wild kiss, when fresh from war's alarms,
My Hercules, my Roman Antony,
My mailed Bacchus leapt into my arms,
Contented there to die!

'And there he died: and when I heard my name
Sigh'd forth with life I would not brook my fear
Of the other: with a worm I balk'd his fame.
What else was left? look here!'

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(With that she tore her robe apart, and half
The polish'd argent of her breast to sight
Laid bare. Thereto she pointed with a laugh,
Showing the aspick's bite.)

'I died a Queen. The Roman soldier found
Me lying dead, my crown about my brows,
A name for ever !—lying robed and crown'd,
Worthy a Roman spouse.'

Her warbling voice, a lyre of widest range
Struck by all passion, did fall down and glance
From tone to tone, and glided thro' all change
Of liveliest utterance.

When she made pause I knew not for delight;
Because with sudden motion from the ground
She raised her piercing orbs, and fill'd with light
The interval of sound.

Still with their fires Love tipt his keenest darts;
As once they drew into two burning rings
All beams of Love, melting the mighty hearts
Of captains and of kings.

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Slowly my sense undazzled. Then I heard
A noise of some one coming thro' the lawn,
And singing clearer than the crested bird
That claps his wings at dawn.

'The torrent brooks of hallow'd Israel
From craggy hollows pouring, late and soon,
Sound all night long, in falling thro' the dell,
Far-heard beneath the moon.

'The balmy moon of blessed Israel
Floods all the deep-blue gloom with beams divine:
All night the splinter'd crags that wall the dell
With spires of silver shine.'

As one that museth where broad sunshine laves
The lawn by some cathedral, thro' the door
Hearing the holy organ rolling waves
Of sound on roof and floor

Within, and anthem sung, is charm'd and tied
To where he stands,—so stood I, when that flow
Of music left the lips of her that died
To save her father's vow;

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The daughter of the warrior Gileadite,
A maiden pure; as when she went along
From Mizpeh's tower'd gate with welcome light,
With timbrel and with song.

My words leapt forth: 'Heaven heads the count of crimes
With that wild oath.' She render'd answer high:
'Not so, nor once alone; a thousand times
I would be born and die.

'Single I grew, like some green plant, whose root
Creeps to the garden water-pipes beneath,
Feeding the flower; but ere my flower to fruit
Changed, I was ripe for death.

'My God, my land, my father—these did move
Me from my bliss of life, that Nature gave,
Lower'd softly with a threefold cord of love
Down to a silent grave.

'And I went mourning, "No fair Hebrew boy
Shall smile away my maiden blame among
The Hebrew mothers"—emptied of all joy,
Leaving the dance and song,

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'Leaving the olive-gardens far below,
Leaving the promise of my bridal bower,
The valleys of grape-loaded vines that glow
Beneath the battled tower.

'The light white cloud swam over us. Anon
We heard the lion roaring from his den;
We saw the large white stars rise one by one,
Or, from the darken'd glen,

'Saw God divide the night with flying flame,
And thunder on the everlasting hills.
I heard Him, for He spake, and grief became
A solemn scorn of ills.

'When the next moon was roll'd into the sky,
Strength came to me that equall'd my desire.
How beautiful a thing it was to die
For God and for my sire!

'It comforts me in this one thought to dwell,
That I subdued me to my father's will;
Because the kiss he gave me, ere I fell,
Sweetens the spirit still.

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'Moreover it is written that my race
Hew'd Ammon, hip and thigh, from Aroer
On Arnon unto Minneth.' Here her face
Glow'd, as I look'd at her.

She lock'd her lips: she left me where I stood:
'Glory to God,' she sang, and past afar,
Thridding the sombre boskage of the wood,
Toward the morning-star.

Losing her carol I stood pensively,
As one that from a casement leans his head,
When midnight bells cease ringing suddenly,
And the old year is dead.

'Alas! alas!' a low voice, full of care,
Murmur'd beside me: 'Turn and look on me:
I am that Rosamond, whom men call fair,
If what I was I be.

'Would I had been some maiden coarse and poor!
O me, that I should ever see the light!
Those dragon eyes of anger'd Eleanor
Do hunt me, day and night.'

Digitized by Google

She ceased in tears, fallen from hope and trust:
To whom the Egyptian: 'O, you tamely died!
You should have clung to Fulvia's waist, and thrust
The dagger thro' her side.'

With that sharp sound the white dawn's creeping beams,
Stol'n to my brain, dissolved the mystery
Of folded sleep. The captain of my dreams
Ruled in the eastern sky.

Morn broaden'd on the borders of the dark,
Ere I saw her, who clasp'd in her last trance
Her murder'd father's head, or Joan of Arc,
A light of ancient France;

Or her who knew that Love can vanquish Death,
Who kneeling, with one arm about her king,
Drew forth the poison with her balmy breath,
Sweet as new buds in Spring.

No memory labours longer from the deep
Gold-mines of thought to lift the hidden ore
That glimpses, moving up, than I from sleep
To gather and tell o'er

Digitized by Google

Each little sound and sight. With what dull pain
  Compass'd, how eagerly I sought to strike
Into that wondrous track of dreams again!
  But no two dreams are like.

As when a soul laments, which hath been blest,
  Desiring what is mingled with past years,
In yearnings that can never be exprest
  By signs or groans or tears;

Because all words, tho' cull'd with choicest art,
  Failing to give the bitter of the sweet,
Wither beneath the palate, and the heart
  Faints, faded by its heat.

Digitized by Google

THE BLACKBIRD.

O BLACKBIRD! sing me something well:
While all the neighbours shoot thee round,
I keep smooth plats of fruitful ground,
Where thou may'st warble, eat and dwell.

The espaliers and the standards all
Are thine; the range of lawn and park:
The unnetted black-hearts ripen dark,
All thine, against the garden wall.

Yet tho' I spared thee all the spring,
Thy sole delight is, sitting still,
With that gold dagger of thy bill
To fret the summer jenneting.

A golden bill! the silver tongue,
Cold February loved, is dry:
Plenty corrupts the melody
That made thee famous once, when young:

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And in the sultry garden-squares,
  Now thy flute-notes are changed to coarse,
  I hear thee not at all, or hoarse
As when a hawker hawks his wares.

Take warning! he that will not sing
  While yon sun prospers in the blue,
  Shall sing for want, ere leaves are new,
Caught in the frozen palms of Spring.

Digitized by Google

THE DEATH OF THE OLD YEAR.

FULL knee-deep lies the winter snow,
And the winter winds are wearily sighing:
Toll ye the church-bell sad and slow,
And tread softly and speak low,
For the old year lies a-dying.
Old year, you must not die;
You came to us so readily,
You lived with us so steadily,
Old year, you shall not die.

He lieth still: he doth not move:
He will not see the dawn of day.
He hath no other life above.
He gave me a friend, and a true true-love,
And the New-year will take 'em away.
Old year, you must not go;
So long as you have been with us,
Such joy as you have seen with us,
Old year, you shall not go.

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He froth'd his bumpers to the brim;
A jollier year we shall not see.
But tho' his eyes are waxing dim,
And tho' his foes speak ill of him,
He was a friend to me.
Old year, you shall not die;
We did so laugh and cry with you,
I've half a mind to die with you,
Old year, if you must die.

He was full of joke and jest,
But all his merry quips are o'er.
To see him die, across the waste
His son and heir doth ride post-haste,
But he'll be dead before.
Every one for his own.
The night is starry and cold, my friend,
And the New-year blithe and bold, my friend,
Comes up to take his own.

How hard he breathes! over the snow
I heard just now the crowing cock.
The shadows flicker to and fro:
The cricket chirps: the light burns low:
'Tis nearly twelve o'clock.

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Shake hands, before you die.
Old year, we'll dearly rue for you:
What is it we can do for you?
Speak out before you die.

His face is growing sharp and thin.
Alack! our friend is gone.
Close up his eyes: tie up his chin:
Step from the corpse, and let him in
That standeth there alone,
And waiteth at the door.
There's a new foot on the floor, my friend,
And a new face at the door, my friend,
A new face at the door.

Digitized by Google

TO J. S.

THE wind, that beats the mountain, blows
More softly round the open wold,
And gently comes the world to those
That are cast in gentle mould.

And me this knowledge bolder made,
Or else I had not dared to flow
In these words toward you, and invade
Even with a verse your holy woe.

'Tis strange that those we lean on most,
Those in whose laps our limbs are nursed,
Fall into shadow, soonest lost:
Those we love first are taken first.

God gives us love. Something to love
He lends us; but, when love is grown
To ripeness, that on which it throve
Falls off, and love is left alone.

Digitized by Google

This is the curse of time. Alas!
In grief I am not all unlearn'd;
Once thro' mine own doors Death did pass;
One went, who never hath return'd.

He will not smile—not speak to me
Once more. Two years his chair is seen
Empty before us. That was he
Without whose life I had not been.

Your loss is rarer; for this star
Rose with you thro' a little arc
Of heaven, nor having wander'd far
Shot on the sudden into dark.

I knew your brother: his mute dust
I honour and his living worth:
A man more pure and bold and just
Was never born into the earth.

I have not look'd upon you nigh,
Since that dear soul hath fall'n asleep.
Great Nature is more wise than I:
I will not tell you not to weep.

Digitized by Google

And tho' mine own eyes fill with dew,
Drawn from the spirit thro' the brain,
I will not even preach to you,
'Weep, weeping dulls the inward pain.'

Let Grief be her own mistress still.
She loveth her own anguish deep
More than much pleasure. Let her will
Be done—to weep or not to weep.

I will not say, 'God's ordinance
Of Death is blown in every wind;'
For that is not a common chance
That takes away a noble mind.

His memory long will live alone
In all our hearts, as mournful light
That broods above the fallen sun,
And dwells in heaven half the night.

Vain solace! Memory standing near
Cast down her eyes, and in her throat
Her voice seem'd distant, and a tear
Dropt on the letters as I wrote.

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I wrote I know not what. In truth,
How *should* I soothe you anyway,
Who miss the brother of your youth?
Yet something I did wish to say:

For he too was a friend to me:
Both are my friends, and my true breast
Bleedeth for both; yet it may be
That only silence suiteth best.

Words weaker than your grief would make
Grief more. 'Twere better I should cease
Although myself could almost take
The place of him that sleeps in peace.

Sleep sweetly, tender heart, in peace:
Sleep, holy spirit, blessed soul,
While the stars burn, the moons increase,
And the great ages onward roll.

Sleep till the end, true soul and sweet.
Nothing comes to thee new or strange.
Sleep full of rest from head to feet;
Lie still, dry dust, secure of change.

Digitized by Google

ON A MOURNER.

I.

NATURE, so far as in her lies,
  Imitates God, and turns her face
To every land beneath the skies,
  Counts nothing that she meets with base,
  But lives and loves in every place;

II.

Fills out the homely quickset-screens,
  And makes the purple lilac ripe,
Steps from her airy hill, and greens
  The swamp, where humm'd the dropping snipe,
  With moss and braided marish-pipe;

III.

And on thy heart a finger lays,
  Saying, 'Beat quicker, for the time
Is pleasant, and the woods and ways
  Are pleasant, and the beech and lime
  Put forth and feel a gladder clime.'

Digitized by Google

IV.

And murmurs of a deeper voice,
Going before to some far shrine,
Teach that sick heart the stronger choice,
Till all thy life one way incline
With one wide Will that closes thine.

V.

And when the zoning eve has died
Where yon dark valleys wind forlorn,
Come Hope and Memory, spouse and bride,
From out the borders of the morn,
With that fair child betwixt them born.

VI.

And when no mortal motion jars
The blackness round the tombing sod,
Thro' silence and the trembling stars
Comes Faith from tracts no feet have trod,
And Virtue, like a household god

VII.

Promising empire; such as those
Once heard at dead of night to greet
Troy's wandering prince, so that he rose
With sacrifice, while all the fleet
Had rest by stony hills of Crete.

Digitized by Google

You ask me, why, tho' ill at ease,
Within this region I subsist,
Whose spirits falter in the mist,
And languish for the purple seas.

It is the land that freemen till,
That sober-suited Freedom chose,
The land, where girt with friends or foes
A man may speak the thing he will;

A land of settled government,
A land of just and old renown,
Where Freedom slowly broadens down
From precedent to precedent:

Where faction seldom gathers head,
But by degrees to fullness wrought,
The strength of some diffusive thought
Hath time and space to work and spread.

Digitized by Google

Should banded unions persecute
Opinion, and induce a time
When single thought is civil crime,
And individual freedom mute;

Tho' Power should make from land to land
The name of Britain trebly great—
Tho' every channel of the State
Should fill and choke with golden sand—

Yet waft me from the harbour-mouth,
Wild wind! I seek a warmer sky,
And I will see before I die
The palms and temples of the South.

Digitized by Google

Of old sat Freedom on the heights,
The thunders breaking at her feet:
Above her shook the starry lights:
She heard the torrents meet.

There in her place she did rejoice,
Self-gather'd in her prophet-mind,
But fragments of her mighty voice
Came rolling on the wind.

Then stept she down thro' town and field
To mingle with the human race,
And part by part to men reveal'd
The fullness of her face—

Grave mother of majestic works,
From her isle-altar gazing down,
Who, God-like, grasps the triple forks,
And, King-like, wears the crown:

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Her open eyes desire the truth.
The wisdom of a thousand years
Is in them. May perpetual youth
Keep dry their light from tears;

That her fair form may stand and shine,
Make bright our days and light our dreams,
Turning to scorn with lips divine
The falsehood of extremes!

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Love thou thy land, with love far-brought
From out the storied Past, and used
Within the Present, but transfused
Thro' future time by power of thought.

True love turn'd round on fixed poles,
Love, that endures not sordid ends,
For English natures, freemen, friends,
Thy brothers and immortal souls.

But pamper not a hasty time,
Nor feed with crude imaginings
The herd, wild hearts and feeble wings
That every sophister can lime.

Deliver not the tasks of might
To weakness, neither hide the ray
From those, not blind, who wait for day,
Tho' sitting girt with doubtful light.

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Make knowledge circle with the winds;
But let her herald, Reverence, fly
Before her to whatever sky
Bear seed of men and growth of minds.

Watch what main-currents draw the years:
Cut Prejudice against the grain:
But gentle words are always gain:
Regard the weakness of thy peers:

Nor toil for title, place, or touch
Of pension, neither count on praise:
It grows to guerdon after-days:
Nor deal in watch-words overmuch:

Not clinging to some ancient saw;
Not master'd by some modern term;
Not swift nor slow to change, but firm:
And in its season bring the law;

That from Discussion's lip may fall
With Life, that, working strongly, binds—
Set in all lights by many minds,
To close the interests of all.

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For Nature also, cold and warm,
And moist and dry, devising long,
Thro' many agents making strong,
Matures the individual form.

Meet is it changes should control
Our being, lest we rust in ease.
We all are changed by still degrees,
All but the basis of the soul.

So let the change which comes be free
To ingroove itself with that which flies,
And work, a joint of state, that plies
Its office, moved with sympathy.

A saying, hard to shape in act;
For all the past of Time reveals
A bridal dawn of thunder-peals,
Wherever Thought hath wedded Fact.

Ev'n now we hear with inward strife
A motion toiling in the gloom—
The Spirit of the years to come
Yearning to mix himself with Life.

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A slow-develop'd strength awaits
Completion in a painful school;
Phantoms of other forms of rule,
New Majesties of mighty States—

The warders of the growing hour,
But vague in vapour, hard to mark;
And round them sea and air are dark
With great contrivances of Power.

Of many changes, aptly join'd,
Is bodied forth the second whole.
Regard gradation, lest the soul
Of Discord race the rising wind;

A wind to puff your idol-fires,
And heap their ashes on the head;
To shame the boast so often made,
That we are wiser than our sires.

Oh yet, if Nature's evil star
Drive men in manhood, as in youth,
To follow flying steps of Truth
Across the brazen bridge of war—

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If New and Old, disastrous feud,
  Must ever shock, like armed foes,
  And this be true, till Time shall close,
That Principles are rain'd in blood;

Not yet the wise of heart would cease
  To hold his hope thro' shame and guilt,
  But with his hand against the hilt,
Would pace the troubled land, like Peace;

Not less, tho' dogs of Faction bay,
  Would serve his kind in deed and word,
  Certain, if knowledge bring the sword,
That knowledge takes the sword away—

Would love the gleams of good that broke
  From either side, nor veil his eyes:
  And if some dreadful need should rise
Would strike, and firmly, and one stroke:

To-morrow yet would reap to-day,
  As we bear blossom of the dead;
  Earn well the thrifty months, nor wed
Raw Haste, half-sister to Delay.

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ENGLAND AND AMERICA IN 1782.

O THOU, that sendest out the man
To rule by land and sea,
Strong mother of a Lion-line,
Be proud of those strong sons of thine
Who wrench'd their rights from thee!

What wonder, if in noble heat
Those men thine arms withstood,
Retaught the lesson thou hadst taught,
And in thy spirit with thee fought—
Who sprang from English blood!

But Thou rejoice with liberal joy,
Lift up thy rocky face,
And shatter, when the storms are black,
In many a streaming torrent back,
The seas that shock thy base!

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Whatever harmonies of law
The growing world assume,
Thy work is thine—The single note
From that deep chord which Hampden smote
Will vibrate to the doom.

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THE GOOSE.

I KNEW an old wife lean and poor,
Her rags scarce held together;
There strode a stranger to the door,
And it was windy weather.

He held a goose upon his arm,
He utter'd rhyme and reason,
'Here, take the goose, and keep you warm,
It is a stormy season.'

She caught the white goose by the leg,
A goose—'twas no great matter.
The goose let fall a golden egg
With cackle and with clatter.

She dropt the goose, and caught the pelf,
And ran to tell her neighbours;
And bless'd herself, and cursed herself,
And rested from her labours.

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And feeding high, and living soft,
Grew plump and able-bodied;
Until the grave churchwarden doff'd,
The parson smirk'd and nodded.

So sitting, served by man and maid,
She felt her heart grow prouder:
But ah! the more the white goose laid
It clack'd and cackled louder.

It clutter'd here, it chuckled there;
It stirr'd the old wife's mettle:
She shifted in her elbow-chair,
And hurl'd the pan and kettle.

'A quinsy choke thy cursed note!'
Then wax'd her anger stronger.
'Go, take the goose, and wring her throat,
I will not bear it longer.'

Then yelp'd the cur, and yawl'd the cat;
Ran Gaffer, stumbled Gammer.
The goose flew this way and flew that,
And fill'd the house with clamour.

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As head and heels upon the floor
They flounder'd all together,
There strode a stranger to the door,
And it was windy weather:

He took the goose upon his arm,
He utter'd words of scorning;
'So keep you cold, or keep you warm,
It is a stormy morning.'

The wild wind rang from park and plain,
And round the attics rumbled,
Till all the tables danced again,
And half the chimneys tumbled.

The glass blew in, the fire blew out,
The blast was hard and harder.
Her cap blew off, her gown blew up,
And a whirlwind clear'd the larder:

And while on all sides breaking loose
Her household fled the danger,
Quoth she, 'The Devil take the goose,
And God forget the stranger!'

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ENGLISH IDYLLS.

THE EPIC.

At Francis Allen's on the Christmas-eve,—
The game of forfeits done—the girls all kiss'd
Beneath the sacred bush and past away—
The parson Holmes, the poet Everard Hall,
The host, and I sat round the wassail-bowl,
Then half-way ebb'd: and there we held a talk,
How all the old honour had from Christmas gone,
Or gone, or dwindled down to some odd games
In some odd nooks like this; till I, tired out
With cutting eights that day upon the pond,
Where, three times slipping from the outer edge,
I bump'd the ice into three several stars,
Fell in a doze; and half-awake I heard
The parson taking wide and wider sweeps,
Now harping on the church-commissioners,
Now hawking at Geology and schism;

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Until I woke, and found him settled down
Upon the general decay of faith
Right thro' the world, 'at home was little left,
And none abroad: there was no anchor, none,
To hold by.' Francis, laughing, clapt his hand
On Everard's shoulder, with 'I hold by him.'
'And I,' quoth Everard, 'by the wassail-bowl.'
'Why yes,' I said, 'we knew your gift that way
At college: but another which you had,
I mean of verse (for so we held it then),
What came of that?' 'You know,' said Frank, 'he burnt
His epic, his King Arthur, some twelve books'—
And then to me demanding why? 'Oh, sir,
He thought that nothing new was said, or else
Something so said 'twas nothing—that a truth
Looks freshest in the fashion of the day:
God knows: he has a mint of reasons: ask.
It pleased *me* well enough.' 'Nay, nay,' said Hall,
'Why take the style of those heroic times?
For nature brings not back the Mastodon,
Nor we those times; and why should any man
Remodel models? these twelve books of mine
Were faint Homeric echoes, nothing-worth,
Mere chaff and draff, much better burnt.' 'But I,'
Said Francis, 'pick'd the eleventh from this hearth
And have it: keep a thing, its use will come.

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I hoard it as a sugar-plum for Holmes.'
He laugh'd, and I, tho' sleepy, like a horse
That hears the corn-bin open, prick'd my ears;
For I remember'd Everard's college fame
When we were Freshmen: then at my request
He brought it; and the poet little urged,
But with some prelude of disparagement,
Read, mouthing out his hollow oes and aes,
Deep-chested music, and to this result.

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MORTE D'ARTHUR.

So all day long the noise of battle roll'd
Among the mountains by the winter sea;
Until King Arthur's table, man by man,
Had fallen in Lyonnesse about their Lord,
King Arthur: then, because his wound was deep,
The bold Sir Bedivere uplifted him,
Sir Bedivere the last of all his knights,
And bore him to a chapel nigh the field,
A broken chancel with a broken cross,
That stood on a dark strait of barren land.
On one side lay the Ocean, and on one
Lay a great water, and the moon was full.

Then spake King Arthur to Sir Bedivere:
'The sequel of to-day unsolders all
The goodliest fellowship of famous knights
Whereof this world holds record. Such a sleep
They sleep—the men I loved. I think that we
Shall never more, at any future time,

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Delight our souls with talk of knightly deeds,
Walking about the gardens and the halls
Of Camelot, as in the days that were.
I perish by this people which I made,—
Tho' Merlin sware that I should come again
To rule once more—but let what will be, be,
I am so deeply smitten thro' the helm
That without help I cannot last till morn.
Thou therefore take my brand Excalibur,
Which was my pride: for thou rememberest how
In those old days, one summer noon, an arm
Rose up from out the bosom of the lake,
Clothed in white samite, mystic, wonderful,
Holding the sword—and how I row'd across
And took it, and have worn it, like a king:
And, wheresoever I am sung or told
In aftertime, this also shall be known:
But now delay not: take Excalibur,
And fling him far into the middle mere:
Watch what thou seëst, and lightly bring me word.'

To him replied the bold Sir Bedivere:
'It is not meet, Sir King, to leave thee thus,
Aidless, alone, and smitten thro' the helm.
A little thing may harm a wounded man.
Yet I thy hest will all perform at full,
Watch what I see, and lightly bring thee word.'

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So saying, from the ruin'd shrine he stept
And in the moon athwart the place of tombs,
Where lay the mighty bones of ancient men,
Old knights, and over them the sea-wind sang
Shrill, chill, with flakes of foam. He, stepping down
By zig-zag paths, and juts of pointed rock,
Came on the shining levels of the lake.

There drew he forth the brand Excalibur,
And o'er him, drawing it, the winter moon,
Brightening the skirts of a long cloud, ran forth
And sparkled keen with frost against the hilt:
For all the haft twinkled with diamond sparks,
Myriads of topaz-lights, and jacinth-work
Of subtlest jewellery. He gazed so long
That both his eyes were dazzled, as he stood,
This way and that dividing the swift mind,
In act to throw: but at the last it seem'd
Better to leave Excalibur conceal'd
There in the many-knotted waterflags,
That whistled stiff and dry about the marge.
So strode he back slow to the wounded King.

Then spake King Arthur to Sir Bedivere:
'Hast thou perform'd my mission which I gave?
What is it thou hast seen? or what hast heard?'

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And answer made the bold Sir Bedivere:
'I heard the ripple washing in the reeds,
And the wild water lapping on the crag.'

To whom replied King Arthur, faint and pale:
'Thou hast betray'd thy nature and thy name,
Not rendering true answer, as beseem'd
Thy fëalty, nor like a noble knight:
For surer sign had follow'd, either hand,
Or voice, or else a motion of the mere.
This is a shameful thing for men to lie.
Yet now, I charge thee, quickly go again
As thou art lief and dear, and do the thing
I bad thee, watch, and lightly bring me word.'

Then went Sir Bedivere the second time
Across the ridge, and paced beside the mere,
Counting the dewy pebbles, fix'd in thought;
But when he saw the wonder of the hilt,
How curiously and strangely chased, he smote
His palms together, and he cried aloud,

'And if indeed I cast the brand away,
Surely a precious thing, one worthy note,
Should thus be lost for ever from the earth,
Which might have pleased the eyes of many men.
What good should follow this, if this were done?
What harm, undone? deep harm to disobey,

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Seeing obedience is the bond of rule.
Were it well to obey then, if a king demand
An act unprofitable, against himself?
The King is sick, and knows not what he does.
What record, or what relic of my lord
Should be to aftertime, but empty breath
And rumours of a doubt? but were this kept,
Stored in some treasure-house of mighty kings,
Some one might show it at a joust of arms,
Saying, "King Arthur's sword, Excalibur,
Wrought by the lonely maiden of the Lake.
Nine years she wrought it, sitting in the deeps
Upon the hidden bases of the hills."
So might some old man speak in the aftertime
To all the people, winning reverence.
But now much honour and much fame were lost.'

So spake he, clouded with his own conceit,
And hid Excalibur the second time,
And so strode back slow to the wounded King.

Then spoke King Arthur, breathing heavily:
'What is it thou hast seen? or what hast heard?'

And answer made the bold Sir Bedivere:
'I heard the water lapping on the crag,
And the long ripple washing in the reeds.'

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To whom replied King Arthur, much in wrath:
'Ah, miserable and unkind, untrue,
Unknightly, traitor-hearted! Woe is me!
Authority forgets a dying king,
Laid widow'd of the power in his eye
That bow'd the will. I see thee what thou art,
For thou, the latest-left of all my knights,
In whom should meet the offices of all,
Thou wouldst betray me for the precious hilt;
Either from lust of gold, or like a girl
Valuing the giddy pleasure of the eyes.
Yet, for a man may fail in duty twice,
And the third time may prosper, get thee hence:
But, if thou spare to fling Excalibur,
I will arise and slay thee with my hands.'

Then quickly rose Sir Bedivere, and ran,
And, leaping down the ridges lightly, plunged
Among the bulrush-beds, and clutch'd the sword,
And strongly wheel'd and threw it. The great brand
Made lightnings in the splendour of the moon,
And flashing round and round, and whirl'd in an arch,
Shot like a streamer of the northern morn,
Seen where the moving isles of winter shock
By night, with noises of the northern sea.
So flash'd and fell the brand Excalibur:
But ere he dipt the surface, rose an arm

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Clothed in white samite, mystic, wonderful,
And caught him by the hilt, and brandish'd him
Three times, and drew him under in the mere.
And lightly went the other to the King.

Then spoke King Arthur, drawing thicker breath:
'Now see I by thine eyes that this is done.
Speak out: what is it thou hast heard, or seen?'

And answer made the bold Sir Bedivere:
'Sir King, I closed mine eyelids, lest the gems
Should blind my purpose, for I never saw,
Nor shall see, here or elsewhere, till I die,
Not tho' I live three lives of mortal men,
So great a miracle as yonder hilt.
Then with both hands I flung him, wheeling him;
But when I look'd again, behold an arm,
Clothed in white samite, mystic, wonderful,
That caught him by the hilt, and brandish'd him
Three times, and drew him under in the mere.'

And answer made King Arthur, breathing hard:
'My end draws nigh; 'tis time that I were gone.
Make broad thy shoulders to receive my weight,
And bear me to the margin; yet I fear
My wound hath taken cold, and I shall die.'

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So saying, from the pavement he half rose,
Slowly, with pain, reclining on his arm,
And looking wistfully with wide blue eyes
As in a picture. Him Sir Bedivere
Remorsefully regarded thro' his tears,
And would have spoken, but he found not words,
Then took with care, and kneeling on one knee,
O'er both his shoulders drew the languid hands,
And rising bore him thro' the place of tombs.

But, as he walk'd, King Arthur panted hard,
Like one that feels a nightmare on his bed
When all the house is mute. So sigh'd the King,
Muttering and murmuring at his ear, 'Quick, quick!
I fear it is too late, and I shall die.'
But the other swiftly strode from ridge to ridge,
Clothed with his breath, and looking, as he walk'd,
Larger than human on the frozen hills.
He heard the deep behind him, and a cry
Before. His own thought drove him, like a goad.
Dry clash'd his harness in the icy caves
And barren chasms, and all to left and right
The bare black cliff clang'd round him, as he based
His feet on juts of slippery crag that rang
Sharp-smitten with the dint of armed heels—
And on a sudden, lo! the level lake,
And the long glories of the winter moon.

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Then saw they how there hove a dusky barge,
Dark as a funeral scarf from stem to stern,
Beneath them; and descending they were ware
That all the decks were dense with stately forms
Black-stoled, black-hooded, like a dream—by these
Three Queens with crowns of gold—and from them rose
A cry that shiver'd to the tingling stars,
And, as it were one voice, an agony
Of lamentation, like a wind, that shrills
All night in a waste land, where no one comes,
Or hath come, since the making of the world.

Then murmur'd Arthur, 'Place me in the barge,'
And to the barge they came. There those three Queens
Put forth their hands, and took the King, and wept.
But she, that rose the tallest of them all
And fairest, laid his head upon her lap,
And loosed the shatter'd casque, and chafed his hands,
And call'd him by his name, complaining loud,
And dropping bitter tears against his brow
Striped with dark blood: for all his face was white
And colourless, and like the wither'd moon
Smote by the fresh beam of the springing east;
And all his greaves and cuisses dash'd with drops
Of onset; and the light and lustrous curls—
That made his forehead like a rising sun
High from the daïs-throne—were parch'd with dust;

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Or, clotted into points and hanging loose,
Mix'd with the knightly growth that fringed his lips.
So like a shatter'd column lay the King;
Not like that Arthur who, with lance in rest,
From spur to plume a star of tournament,
Shot thro' the lists at Camelot, and charged
Before the eyes of ladies and of kings.

Then loudly cried the bold Sir Bedivere,
'Ah! my Lord Arthur, whither shall I go?
Where shall I hide my forehead and my eyes?
For now I see the true old times are dead,
When every morning brought a noble chance,
And every chance brought out a noble knight.
Such times have been not since the light that led
The holy Elders with the gift of myrrh.
But now the whole ROUND TABLE is dissolved
Which was an image of the mighty world;
And I, the last, go forth companionless,
And the days darken round me, and the years,
Among new men, strange faces, other minds.'

And slowly answered Arthur from the barge:
'The old order changeth, yielding place to new,
And God fulfils Himself in many ways,
Lest one good custom should corrupt the world.
Comfort thyself: what comfort is in me?

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I have lived my life, and that which I have done
May He within Himself make pure! but thou,
If thou shouldst never see my face again,
Pray for my soul. More things are wrought by prayer
Than this world dreams of. Wherefore, let thy voice
Rise like a fountain for me night and day.
For what are men better than sheep or goats
That nourish a blind life within the brain,
If, knowing God, they lift not hands of prayer
Both for themselves and those who call them friend?
For so the whole round earth is every way
Bound by gold chains about the feet of God.
But now farewell. I am going a long way
With these thou seëst—if indeed I go—
(For all my mind is clouded with a doubt)
To the island-valley of Avilion;
Where falls not hail, or rain, or any snow,
Nor ever wind blows loudly; but it lies
Deep-meadow'd, happy, fair with orchard-lawns
And bowery hollows crown'd with summer sea,
Where I will heal me of my grievous wound.'

So said he, and the barge with oar and sail
Moved from the brink, like some full-breasted swan
That, fluting a wild carol ere her death,
Ruffles her pure cold plume, and takes the flood
With swarthy webs. Long stood Sir Bedivere

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Revolving many memories, till the hull
Look'd one black dot against the verge of dawn,
And on the mere the wailing died away.

HERE ended Hall, and our last light, that long
Had wink'd and threaten'd darkness, flared and fell:
At which the Parson, sent to sleep with sound,
And waked with silence, grunted 'Good!' but we
Sat rapt: it was the tone with which he read—
Perhaps some modern touches here and there
Redeem'd it from the charge of nothingness—
Or else we loved the man, and prized his work;
I know not: but we sitting, as I said,
The cock crew loud; as at that time of year
The lusty bird takes every hour for dawn:
Then Francis, muttering, like a man ill-used,
'There now—that's nothing!' drew a little back,
And drove his heel into the smoulder'd log,
That sent a blast of sparkles up the flue:
And so to bed; where yet in sleep I seem'd
To sail with Arthur under looming shores,
Point after point; till on to dawn, when dreams
Begin to feel the truth and stir of day,
To me, methought, who waited with a crowd,
There came a bark that, blowing forward, bore
King Arthur, like a modern gentleman
Of stateliest port; and all the people cried,

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'Arthur is come again: he cannot die.'
Then those that stood upon the hills behind
Repeated—'Come again, and thrice as fair;'
And, further inland, voices echo'd—'Come
With all good things, and war shall be no more.'
At this a hundred bells began to peal,
That with the sound I woke, and heard indeed
The clear church-bells ring in the Christmas-morn.

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THE GARDENER'S DAUGHTER;

OR, THE PICTURES.

This morning is the morning of the day,
When I and Eustace from the city went
To see the Gardener's Daughter; I and he,
Brothers in Art; a friendship so complete
Portion'd in halves between us, that we grew
The fable of the city where we dwelt.

My Eustace might have sat for Hercules;
So muscular he spread, so broad of breast.
He, by some law that holds in love, and draws
The greater to the lesser, long desired
A certain miracle of symmetry,
A miniature of loveliness, all grace
Summ'd up and closed in little;—Juliet, she
So light of foot, so light of spirit—oh, she
To me myself, for some three careless moons,
The summer pilot of an empty heart

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Unto the shores of nothing! Know you not
Such touches are but embassies of love,
To tamper with the feelings, ere he found
Empire for life? but Eustace painted her,
And said to me, she sitting with us then,
'When will *you* paint like this?' and I replied,
(My words were half in earnest, half in jest,)
''Tis not your work, but Love's. Love, unperceived,
A more ideal Artist he than all,
Came, drew your pencil from you, made those eyes
Darker than darkest pansies, and that hair
More black than ashbuds in the front of March.'
And Juliet answer'd laughing, 'Go and see
The Gardener's daughter: trust me, after that,
You scarce can fail to match his masterpiece.'
And up we rose, and on the spur we went.

Not wholly in the busy world, nor quite
Beyond it, blooms the garden that I love.
News from the humming city comes to it
In sound of funeral or of marriage bells;
And, sitting muffled in dark leaves, you hear
The windy clanging of the minster clock;
Although between it and the garden lies
A league of grass, wash'd by a slow broad stream,
That, stirr'd with languid pulses of the oar,
Waves all its lazy lilies, and creeps on,

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Barge-laden, to three arches of a bridge
Crown'd with the minster-towers.
The fields between
Are dewy-fresh, browsed by deep-udder'd kine,
And all about the large lime feathers low,
The lime a summer home of murmurous wings.

In that still place she, hoarded in herself,
Grew, seldom seen; not less among us lived
Her fame from lip to lip. Who had not heard
Of Rose, the Gardener's daughter? Where was he,
So blunt in memory, so old at heart,
At such a distance from his youth in grief,
That, having seen, forgot? The common mouth,
So gross to express delight, in praise of her
Grew oratory. Such a lord is Love,
And Beauty such a mistress of the world.

And if I said that Fancy, led by Love,
Would play with flying forms and images,
Yet this is also true, that, long before
I look'd upon her, when I heard her name
My heart was like a prophet to my heart,
And told me I should love. A crowd of hopes,
That sought to sow themselves like winged seeds,
Born out of everything I heard and saw,
Flutter'd about my senses and my soul;

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And vague desires, like fitful blasts of balm
To one that travels quickly, made the air
Of Life delicious, and all kinds of thought,
That verged upon them, sweeter than the dream
Dream'd by a happy man, when the dark East,
Unseen, is brightening to his bridal morn.

And sure this orbit of the memory folds
For ever in itself the day we went
To see her. All the land in flowery squares,
Beneath a broad and equal-blowing wind,
Smelt of the coming summer, as one large cloud
Drew downward: but all else of heaven was pure
Up to the Sun, and May from verge to verge,
And May with me from head to heel. And now,
As tho' 'twere yesterday, as tho' it were
The hour just flown, that morn with all its sound,
(For those old Mays had thrice the life of these,)
Rings in mine ears. The steer forgot to graze,
And, where the hedge-row cuts the pathway, stood,
Leaning his horns into the neighbour field,
And lowing to his fellows. From the woods
Came voices of the well-contented doves.
The lark could scarce get out his notes for joy,
But shook his song together as he near'd
His happy home, the ground. To left and right,
The cuckoo told his name to all the hills;

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The mellow ouzel fluted in the elm;
The redcap whistled; and the nightingale
Sang loud, as tho' he were the bird of day.

And Eustace turn'd, and smiling said to me,
'Hear how the bushes echo! by my life,
These birds have joyful thoughts. Think you they sing
Like poets, from the vanity of song?
Or have they any sense of why they sing?
And would they praise the heavens for what they have?'
And I made answer, 'Were there nothing else
For which to praise the heavens but only love,
That only love were cause enough for praise.'

Lightly he laugh'd, as one that read my thought,
And on we went; but ere an hour had pass'd,
We reach'd a meadow slanting to the North;
Down which a well-worn pathway courted us
To one green wicket in a privet hedge;
This, yielding, gave into a grassy walk
Thro' crowded lilac-ambush trimly pruned;
And one warm gust, full-fed with perfume, blew
Beyond us, as we enter'd in the cool.

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The garden stretches southward. In the midst
A cedar spread his dark-green layers of shade.
The garden-glasses glanced, and momently
The twinkling laurel scatter'd silver lights.

'Eustace,' I said, 'this wonder keeps the house.'
He nodded, but a moment afterwards
He cried, 'Look! look!' Before he ceased I turn'd,
And, ere a star can wink, beheld her there.

For up the porch there grew an Eastern rose,
That, flowering high, the last night's gale had caught,
And blown across the walk. One arm aloft—
Gown'd in pure white, that fitted to the shape—
Holding the bush, to fix it back, she stood,
A single stream of all her soft brown hair
Pour'd on one side: the shadow of the flowers
Stole all the golden gloss, and, wavering
Lovingly lower, trembled on her waist—
Ah, happy shade—and still went wavering down,
But, ere it touch'd a foot, that might have danced
The greensward into greener circles, dipt,
And mix'd with shadows of the common ground!
But the full day dwelt on her brows, and sunn'd

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Her violet eyes, and all her Hebe bloom,
And doubled his own warmth against her lips,
And on the bounteous wave of such a breast
As never pencil drew. Half light, half shade,
She stood, a sight to make an old man young.

So rapt, we near'd the house; but she, a Rose
In roses, mingled with her fragrant toil,
Nor heard us come, nor from her tendance turn'd
Into the world without; till close at hand,
And almost ere I knew mine own intent,
This murmur broke the stillness of that air
Which brooded round about her:

'Ah, one rose,
One rose, but one, by those fair fingers cull'd,
Were worth a hundred kisses press'd on lips
Less exquisite than thine.'

She look'd: but all
Suffused with blushes—neither self-possess'd
Nor startled, but betwixt this mood and that,
Divided in a graceful quiet—paused,
And dropt the branch she held, and turning, wound
Her looser hair in braid, and stirr'd her lips
For some sweet answer, tho' no answer came,
Nor yet refused the rose, but granted it,
And moved away, and left me, statue-like,
In act to render thanks.

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I, that whole day,
Saw her no more, altho' I linger'd there
Till every daisy slept, and Love's white star
Beam'd thro' the thicken'd cedar in the dusk.

So home we went, and all the livelong way
With solemn gibe did Eustace banter me.
'Now,' said he, 'will you climb the top of Art.
You cannot fail but work in hues to dim
The Titianic Flora. Will you match
My Juliet? you, not you,—the Master, Love,
A more ideal Artist he than all.'

So home I went, but could not sleep for joy,
Reading her perfect features in the gloom,
Kissing the rose she gave me o'er and o'er,
And shaping faithful record of the glance
That graced the giving—such a noise of life
Swarm'd in the golden present, such a voice
Call'd to me from the years to come, and such
A length of bright horizon rimm'd the dark.
And all that night I heard the watchman peal
The sliding season: all that night I heard
The heavy clocks knolling the drowsy hours.
The drowsy hours, dispensers of all good,
O'er the mute city stole with folded wings,

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Distilling odours on me as they went
To greet their fairer sisters of the East.

Love at first sight, first-born, and heir to all,
Made this night thus. Henceforward squall nor storm
Could keep me from that Eden where she dwelt.
Light pretexts drew me; sometimes a Dutch love
For tulips; then for roses, moss or musk,
To grace my city rooms; or fruits and cream
Served in the weeping elm; and more and more
A word could bring the colour to my cheek;
A thought would fill my eyes with happy dew;
Love trebled life within me, and with each
The year increased.
The daughters of the year,
One after one, thro' that still garden pass'd;
Each garlanded with her peculiar flower
Danced into light, and died into the shade;
And each in passing touch'd with some new grace
Or seem'd to touch her, so that day by day,
Like one that never can be wholly known,
Her beauty grew; till Autumn brought an hour
For Eustace, when I heard his deep 'I will,'
Breathed, like the covenant of a God, to hold
From thence thro' all the worlds: but I rose up

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Full of his bliss, and following her dark eyes
Felt earth as air beneath me, till I reach'd
The wicket-gate, and found her standing there.

There sat we down upon a garden mound,
Two mutually enfolded; Love, the third,
Between us, in the circle of his arms
Enwound us both; and over many a range
Of waning lime the gray cathedral towers,
Across a hazy glimmer of the west,
Reveal'd their shining windows: from them clash'd
The bells; we listen'd; with the time we play'd,
We spoke of other things; we coursed about
The subject most at heart, more near and near,
Like doves about a dovecote, wheeling round
The central wish, until we settled there.

Then, in that time and place, I spoke to her,
Requiring, tho' I knew it was mine own,
Yet for the pleasure that I took to hear,
Requiring at her hand the greatest gift,
A woman's heart, the heart of her I loved;
And in that time and place she answer'd me,
And in the compass of three little words,
More musical than ever came in one,
The silver fragments of a broken voice,
Made me most happy, faltering, 'I am thine.'

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Shall I cease here? Is this enough to say
That my desire, like all strongest hopes,
By its own energy fulfill'd itself,
Merged in completion? Would you learn at full
How passion rose thro' circumstantial grades
Beyond all grades develop'd? and indeed
I had not staid so long to tell you all,
But while I mused came Memory with sad eyes,
Holding the folded annals of my youth;
And while I mused, Love with knit brows went by,
And with a flying finger swept my lips,
And spake, 'Be wise: not easily forgiven
Are those, who setting wide the doors that bar
The secret bridal chambers of the heart,
Let in the day.' Here, then, my words have end.

Yet might I tell of meetings, of farewells—
Of that which came between, more sweet than each,
In whispers, like the whispers of the leaves
That tremble round a nightingale—in sighs
Which perfect Joy, perplex'd for utterance,
Stole from her sister Sorrow. Might I not tell
Of difference, reconcilement, pledges given,
And vows, where there was never need of vows,
And kisses, where the heart on one wild leap
Hung tranced from all pulsation, as above
The heavens between their fairy fleeces pale

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Sow'd all their mystic gulfs with fleeting stars;
Or while the balmy glooming, crescent-lit,
Spread the light haze along the river-shores,
And in the hollows; or as once we met
Unheedful, tho' beneath a whispering rain
Night slid down one long stream of sighing wind,
And in her bosom bore the baby, Sleep.

But this whole hour your eyes have been intent
On that veil'd picture—veil'd, for what it holds
May not be dwelt on by the common day.
This prelude has prepared thee. Raise thy soul;
Make thine heart ready with thine eyes: the time
Is come to raise the veil.
Behold her there,
As I beheld her ere she knew my heart,
My first, last love; the idol of my youth,
The darling of my manhood, and, alas!
Now the most blessed memory of mine age.

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DORA.

With farmer Allan at the farm abode
William and Dora. William was his son,
And she his niece. He often look'd at them,
And often thought, 'I'll make them man and wife.'
Now Dora felt her uncle's will in all,
And yearn'd toward William; but the youth, because
He had been always with her in the house,
Thought not of Dora.
Then there came a day
When Allan call'd his son, and said, 'My son:
I married late, but I would wish to see
My grandchild on my knees before I die:
And I have set my heart upon a match.
Now therefore look to Dora; she is well
To look to; thrifty too beyond her age.
She is my brother's daughter: he and I
Had once hard words, and parted, and he died
In foreign lands; but for his sake I bred
His daughter Dora: take her for your wife;
For I have wish'd this marriage, night and day,

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For many years.' But William answer'd short;
'I cannot marry Dora; by my life,
I will not marry Dora.' Then the old man
Was wroth, and doubled up his hands, and said:
'You will not, boy! you dare to answer thus!
But in my time a father's word was law,
And so it shall be now for me. Look to it;
Consider, William: take a month to think,
And let me have an answer to my wish;
Or, by the Lord that made me, you shall pack,
And never more darken my doors again.'
But William answer'd madly; bit his lips,
And broke away. The more he look'd at her
The less he liked her; and his ways were harsh;
But Dora bore them meekly. Then before
The month was out he left his father's house,
And hired himself to work within the fields;
And half in love, half spite, he woo'd and wed
A labourer's daughter, Mary Morrison.

Then, when the bells were ringing, Allan call'd
His niece and said: 'My girl, I love you well;
But if you speak with him that was my son,
Or change a word with her he calls his wife,
My home is none of yours. My will is law.'
And Dora promised, being meek. She thought,
'It cannot be: my uncle's mind will change!'

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And days went on, and there was born a boy
To William; then distress came on him;
And day by day he pass'd his father's gate,
Heart-broken, and his father help'd him not.
But Dora stored what little she could save,
And sent it them by stealth, nor did they know
Who sent it; till at last a fever seized
On William, and in harvest time he died.

Then Dora went to Mary. Mary sat
And look'd with tears upon her boy, and thought
Hard things of Dora. Dora came and said:

'I have obey'd my uncle until now,
And I have sinn'd, for it was all thro' me
This evil came on William at the first.
But, Mary, for the sake of him that's gone,
And for your sake, the woman that he chose,
And for this orphan, I am come to you:
You know there has not been for these five years
So full a harvest: let me take the boy,
And I will set him in my uncle's eye
Among the wheat; that when his heart is glad
Of the full harvest, he may see the boy
And bless him for the sake of him that's gone.'

And Dora took the child, and went her way
Across the wheat, and sat upon a mound

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That was unsown, where many poppies grew.
Far off the farmer came into the field
And spied her not; for none of all his men
Dare tell him Dora waited with the child;
And Dora would have risen and gone to him,
But her heart fail'd her; and the reapers reap'd,
And the sun fell, and all the land was dark.

But when the morrow came, she rose and took
The child once more, and sat upon the mound;
And made a little wreath of all the flowers
That grew about, and tied it round his hat
To make him pleasing in her uncle's eye.
Then when the farmer pass'd into the field
He spied her, and he left his men at work,
And came and said: 'Where were you yesterday?
Whose child is that? What are you doing here?'
So Dora cast her eyes upon the ground,
And answer'd softly, 'This is William's child!'
'And did I not,' said Allan, 'did I not
Forbid you, Dora?' Dora said again:
'Do with me as you will, but take the child,
And bless him for the sake of him that's gone!'
And Allan said, 'I see it is a trick
Got up betwixt you and the woman there.
I must be taught my duty, and by you!
You knew my word was law, and yet you dared

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To slight it. Well—for I will take the boy;
But go you hence, and never see me more.'

So saying, he took the boy that cried aloud
And struggled hard. The wreath of flowers fell
At Dora's feet. She bow'd upon her hands,
And the boy's cry came to her from the field,
More and more distant. She bow'd down her head,
Remembering the day when first she came,
And all the things that had been. She bow'd down
And wept in secret; and the reapers reap'd,
And the sun fell, and all the land was dark.

Then Dora went to Mary's house, and stood
Upon the threshold. Mary saw the boy
Was not with Dora. She broke out in praise
To God, that help'd her in her widowhood.
And Dora said, 'My uncle took the boy;
But, Mary, let me live and work with you:
He says that he will never see me more.'
Then answer'd Mary, 'This shall never be,
That thou shouldst take my trouble on thyself:
And, now I think, he shall not have the boy,
For he will teach him hardness, and to slight
His mother; therefore thou and I will go,
And I will have my boy, and bring him home;
And I will beg of him to take thee back:

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But if he will not take thee back again,
Then thou and I will live within one house,
And work for William's child, until he grows
Of age to help us.'

So the women kiss'd
Each other, and set out, and reach'd the farm.
The door was off the latch: they peep'd, and saw
The boy set up betwixt his grandsire's knees,
Who thrust him in the hollows of his arm,
And clapt him on the hands and on the cheeks,
Like one that loved him: and the lad stretch'd out
And babbled for the golden seal, that hung
From Allan's watch, and sparkled by the fire.
Then they came in: but when the boy beheld
His mother, he cried out to come to her:
And Allan set him down, and Mary said:

'O Father!—if you let me call you so—
I never came a-begging for myself,
Or William, or this child; but now I come
For Dora: take her back; she loves you well.
O Sir, when William died, he died at peace
With all men; for I ask'd him, and he said,
He could not ever rue his marrying me—
I had been a patient wife: but, Sir, he said
That he was wrong to cross his father thus:
"God bless him!" he said, "and may he never know

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The troubles I have gone thro' !" Then he turn'd
His face and pass'd—unhappy that I am !
But now, Sir, let me have my boy, for you
Will make him hard, and he will learn to slight
His father's memory ; and take Dora back,
And let all this be as it was before.'

So Mary said, and Dora hid her face
By Mary. There was silence in the room ;
And all at once the old man burst in sobs :—

'I have been to blame—to blame. I have kill'd
my son.
I have kill'd him—but I loved him—my dear son.
May God forgive me !—I have been to blame.
Kiss me, my children.'

Then they clung about
The old man's neck, and kiss'd him many times.
And all the man was broken with remorse ;
And all his love came back a hundred-fold ;
And for three hours he sobb'd o'er William's child
Thinking of William.

So those four abode
Within one house together ; and as years
Went forward, Mary took another mate ;
But Dora lived unmarried till her death.

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AUDLEY COURT.

'THE Bull, the Fleece are cramm'd, and not a room
For love or money. Let us picnic there
At Audley Court.'
I spoke, while Audley feast
Humm'd like a hive all round the narrow quay,
To Francis, with a basket on his arm,
To Francis just alighted from the boat,
And breathing of the sea. 'With all my heart,'
Said Francis. Then we shoulder'd thro' the swarm,
And rounded by the stillness of the beach
To where the bay runs up its latest horn.

We left the dying ebb that faintly lipp'd
The flat red granite; so by many a sweep
Of meadow smooth from aftermath we reach'd
The griffin-guarded gates, and pass'd thro' all
The pillar'd dusk of sounding sycamores,
And cross'd the garden to the gardener's lodge,
With all its casements bedded, and its walls
And chimneys muffled in the leafy vine.

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There, on a slope of orchard, Francis laid
A damask napkin wrought with horse and hound,
Brought out a dusky loaf that smelt of home,
And, half-cut-down, a pasty costly-made,
Where quail and pigeon, lark and leveret lay,
Like fossils of the rock, with golden yolks
Imbedded and injellied; last, with these,
A flask of cider from his father's vats,
Prime, which I knew; and so we sat and eat
And talk'd old matters over; who was dead,
Who married, who was like to be, and how
The races went, and who would rent the hall:
Then touch'd upon the game, how scarce it was
This season; glancing thence, discuss'd the farm,
The four-field system, and the price of grain;
And struck upon the corn-laws, where we split,
And came again together on the king
With heated faces; till he laugh'd aloud;
And, while the blackbird on the pippin hung
To hear him, clapt his hand in mine and sang—

'Oh! who would fight and march and countermarch,
Be shot for sixpence in a battle-field,
And shovell'd up into some bloody trench
Where no one knows? but let me live my life.
'Oh! who would cast and balance at a desk,
Perch'd like a crow upon a three-legg'd stool,

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Till all his juice is dried, and all his joints
Are full of chalk? but let me live my life.
'Who'd serve the state? for if I carved my name
Upon the cliffs that guard my native land,
I might as well have traced it in the sands;
The sea wastes all: but let me live my life.
'Oh! who would love? I woo'd a woman once,
But she was sharper than an eastern wind,
And all my heart turn'd from her, as a thorn
Turns from the sea; but let me live my life.'

He sang his song, and I replied with mine:
I found it in a volume, all of songs,
Knock'd down to me, when old Sir Robert's pride,
His books—the more the pity, so I said—
Came to the hammer here in March—and this—
I set the words, and added names I knew.

'Sleep, Ellen Aubrey, sleep, and dream of me:
Sleep, Ellen, folded in thy sister's arm,
And sleeping, haply dream her arm is mine.
'Sleep, Ellen, folded in Emilia's arm;
Emilia, fairer than all else but thou,
For thou art fairer than all else that is.
'Sleep, breathing health and peace upon her breast:
Sleep, breathing love and trust against her lip:
I go to-night: I come to-morrow morn.

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'I go, but I return: I would I were
The pilot of the darkness and the dream.
Sleep, Ellen Aubrey, love, and dream of me.'

So sang we each to either, Francis Hale,
The farmer's son, who lived across the bay,
My friend; and I, that having wherewithal,
And in the fallow leisure of my life
A rolling stone of here and everywhere,
Did what I would; but ere the night we rose
And saunter'd home beneath a moon, that, just
In crescent, dimly rain'd about the leaf
Twilights of airy silver, till we reach'd
The limit of the hills; and as we sank
From rock to rock upon the glooming quay,
The town was hush'd beneath us: lower down
The bay was oily calm; the harbour-buoy,
Sole star of phosphorescence in the calm,
With one green sparkle ever and anon
Dipt by itself, and we were glad at heart.

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WALKING TO THE MAIL.

JOHN. I'm glad I walk'd. How fresh the meadows look
Above the river, and, but a month ago,
The whole hill-side was redder than a fox.
Is yon plantation where this byway joins
The turnpike?

JAMES. Yes.

JOHN. And when does this come by?

JAMES. The mail? At one o'clock.

JOHN. What is it now?

JAMES. A quarter to.

JOHN. Whose house is that I see?
No, not the County Member's with the vane:
Up higher with the yew-tree by it, and half
A score of gables.

JAMES. That? Sir Edward Head's:
But he's abroad: the place is to be sold.

JOHN. Oh, his. He was not broken.

JAMES. No, sir, he,
Vex'd with a morbid devil in his blood

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That veil'd the world with jaundice, hid his face
From all men, and commercing with himself,
He lost the sense that handles daily life—
That keeps us all in order more or less—
And sick of home went overseas for change.

JOHN. And whither?

JAMES. Nay, who knows? he's here and there.
But let him go; his devil goes with him,
As well as with his tenant, Jocky Dawes.

JOHN. What's that?

JAMES. You saw the man—on Monday, was it?—
There by the humpback'd willow; half stands up
And bristles; half has fall'n and made a bridge;
And there he caught the younker tickling trout—
Caught *in flagrante*—what's the Latin word?—
Delicto: but his house, for so they say,
Was haunted with a jolly ghost, that shook
The curtains, whined in lobbies, tapt at doors,
And rummaged like a rat: no servant stay'd:
The farmer vext packs up his beds and chairs,
And all his household stuff; and with his boy
Betwixt his knees, his wife upon the tilt,
Sets out, and meets a friend who hails him, 'What!
You're flitting!' 'Yes, we're flitting,' says the ghost
(For they had pack'd the thing among the beds,)
'Oh well,' says he, 'you flitting with us too—
Jack, turn the horses' heads and home again.'

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JOHN. *He* left *his* wife behind; for so I heard.

JAMES. He left her, yes. I met my lady once:
A woman like a butt, and harsh as crabs.

JOHN. Oh yet but I remember, ten years back—
'Tis now at least ten years—and then she was—
You could not light upon a sweeter thing:
A body slight and round, and like a pear
In growing, modest eyes, a hand, a foot
Lessening in perfect cadence, and a skin
As clean and white as privet when it flowers.

JAMES. Ay, ay, the blossom fades, and they that loved
At first like dove and dove were cat and dog.
She was the daughter of a cottager,
Out of her sphere. What betwixt shame and pride,
New things and old, himself and her, she sour'd
To what she is: a nature never kind!
Like men, like manners: like breeds like, they say:
Kind nature is the best: those manners next
That fit us like a nature second-hand;
Which are indeed the manners of the great.

JOHN. But I had heard it was this bill that past,
And fear of change at home, that drove him hence.

JAMES. That was the last drop in the cup of gall.
I once was near him, when his bailiff brought
A Chartist pike. You should have seen him wince

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As from a venomous thing: he thought himself
A mark for all, and shudder'd, lest a cry
Should break his sleep by night, and his nice eyes
Should see the raw mechanic's bloody thumbs
Sweat on his blazon'd chairs; but, sir, you know
That these two parties still divide the world—
Of those that want, and those that have: and still
The same old sore breaks out from age to age
With much the same result. Now I myself,
A Tory to the quick, was as a boy
Destructive, when I had not what I would.
I was at school—a college in the South:
There lived a flayflint near; we stole his fruit,
His hens, his eggs; but there was law for *us;*
We paid in person. He had a sow, sir. She,
With meditative grunts of much content,
Lay great with pig, wallowing in sun and mud.
By night we dragg'd her to the college tower
From her warm bed, and up the cork-screw stair
With hand and rope we haled the groaning sow,
And on the leads we kept her till she pigg'd.
Large range of prospect had the mother sow,
And but for daily loss of one she loved
As one by one we took them—but for this—
As never sow was higher in this world—
Might have been happy: but what lot is pure?
We took them all, till she was left alone

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Upon her tower, the Niobe of swine,
And so return'd unfarrow'd to her sty.

JOHN. They found you out?

JAMES. Not they.

JOHN. Well—after all—
What know we of the secret of a man?
His nerves were wrong. What ails us, who are sound,
That we should mimic this raw fool the world,
Which charts us all in its coarse blacks or whites,
As ruthless as a baby with a worm,
As cruel as a schoolboy ere he grows
To Pity—more from ignorance than will.

But put your best foot forward, or I fear
That we shall miss the mail: and here it comes
With five at top: as quaint a four-in-hand
As you shall see—three pyebalds and a roan.

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EDWIN MORRIS;

OR, THE LAKE.

O ME, my pleasant rambles by the lake,
My sweet, wild, fresh three quarters of a year,
My own Oasis in the dust and drought
Of city life! I was a sketcher then:
See here, my doing: curves of mountain, bridge,
Boat, island, ruins of a castle, built
When men knew how to build, upon a rock
With turrets lichen-gilded like a rock:
And here, new-comers in an ancient hold,
New-comers from the Mersey, millionaires,
Here lived the Hills—a Tudor-chimnied bulk
Of mellow brickwork on an isle of bowers.

O me, my pleasant rambles by the lake
With Edwin Morris and with Edward Bull
The curate; he was fatter than his cure.

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But Edward Morris, he that knew the names,
Long learned names of agaric, moss and fern,
Who forged a thousand theories of the rocks,
Who taught me how to skate, to row, to swim,
Who read me rhymes elaborately good,
His own—I call'd him Crichton, for he seem'd
All-perfect, finish'd to the finger nail.

And once I ask'd him of his early life,
And his first passion; and he answer'd me;
And well his words became him: was he not
A full-cell'd honeycomb of eloquence
Stored from all flowers? Poet-like he spoke.

'My love for Nature is as old as I;
But thirty moons, one honeymoon to that,
And three rich sennights more, my love for her.
My love for Nature and my love for her,
Of different ages, like twin-sisters grew,
Twin-sisters differently beautiful.
To some full music rose and sank the sun,
And some full music seem'd to move and change
With all the varied changes of the dark,
And either twilight and the day between;
For daily hope fulfill'd, to rise again
Revolving toward fulfilment, made it sweet
To walk, to sit, to sleep, to wake, to breathe.'

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Or this or something like to this he spoke.
Then said the fat-faced curate Edward Bull,

'I take it, God made the woman for the man,
And for the good and increase of the world.
A pretty face is well, and this is well,
To have a dame indoors, that trims us up,
And keeps us tight; but these unreal ways
Seem but the theme of writers, and indeed
Worn threadbare. Man is made of solid stuff.
I say, God made the woman for the man,
And for the good and increase of the world.'

'Parson,' said I, 'you pitch the pipe too low:
But I have sudden touches, and can run
My faith beyond my practice into his:
Tho' if, in dancing after Letty Hill,
I do not hear the bells upon my cap,
I scarce have other music: yet say on.
What should one give to light on such a dream?'
I ask'd him half-sardonically.
'Give?
Give all thou art,' he answer'd, and a light
Of laughter dimpled in his swarthy cheek;
'I would have hid her needle in my heart,
To save her little finger from a scratch
No deeper than the skin: my ears could hear

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Her lightest breath; her least remark was worth
The experience of the wise. I went and came;
Her voice fled always thro' the summer land;
I spoke her name alone. Thrice-happy days!
The flower of each, those moments when we met,
The crown of all, we met to part no more.'

Were not his words delicious, I a beast
To take them as I did? but something jarr'd;
Whether he spoke too largely; that there seem'd
A touch of something false, some self-conceit,
Or over-smoothness: howsoe'er it was,
He scarcely hit my humour, and I said:

'Friend Edwin, do not think yourself alone
Of all men happy. Shall not Love to me,
As in the Latin song I learnt at school,
Sneeze out a full God-bless-you right and left?
But you can talk: yours is a kindly vein:
I have, I think,—Heaven knows—as much within;
Have, or should have, but for a thought or two,
That like a purple beech among the greens
Looks out of place: 'tis from no want in her:
It is my shyness, or my self-distrust,
Or something of a wayward modern mind
Dissecting passion. Time will set me right.'

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So spoke I knowing not the things that were.
Then said the fat-faced curate, Edward Bull:
'God made the woman for the use of man,
And for the good and increase of the world.'
And I and Edwin laughed; and now we paused
About the windings of the marge to hear
The soft wind blowing over meadowy holms
And alders, garden-isles; and now we left
The clerk behind us, I and he, and ran
By ripply shallows of the lisping lake,
Delighted with the freshness and the sound.

But, when the bracken rusted on their crags,
My suit had wither'd, nipt to death by him
That was a God, and is a lawyer's clerk,
The rentroll Cupid of our rainy isles.
'Tis true, we met; one hour I had, no more:
She sent a note, the seal an *Elle vous suit*,
The close, 'Your Letty, only yours;' and this
Thrice underscored. The friendly mist of morn
Clung to the lake. I boated over, ran
My craft aground, and heard with beating heart
The Sweet-Gale rustle round the shelving keel;
And out I stept, and up I crept: she moved,
Like Proserpine in Enna, gathering flowers:
Then low and sweet I whistled thrice; and she,
She turn'd, we closed, we kiss'd, swore faith, I breathed

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In some new planet: a silent cousin stole
Upon us and departed: 'Leave,' she cried,
'O leave me!' 'Never, dearest, never: here
I brave the worst:' and while we stood like fools
Embracing, all at once a score of pugs
And poodles yell'd within, and out they came
Trustees and Aunts and Uncles. 'What, with him!
Go' (shrill'd the cotton-spinning chorus); 'him!'
I choked. Again they shriek'd the burthen—'Him!'
Again with hands of wild rejection 'Go!—
Girl, get you in!' She went—and in one month
They wedded her to sixty thousand pounds,
To lands in Kent and messuages in York,
And slight Sir Robert with his watery smile
And educated whisker. But for me,
They set an ancient creditor to work:
It seems I broke a close with force and arms:
There came a mystic token from the king
To greet the sheriff, needless courtesy!
I read, and fled by night, and flying turn'd:
Her taper glimmer'd in the lake below:
I turn'd once more, close-button'd to the storm;
So left the place, left Edwin, nor have seen
Him since, nor heard of her, nor cared to hear.

Nor cared to hear? perhaps: yet long ago
I have pardon'd little Letty; not indeed,

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It may be, for her own dear sake but this,
She seems a part of those fresh days to me;
For in the dust and drouth of London life
She moves among my visions of the lake,
While the prime swallow dips his wing, or then
While the gold-lily blows, and overhead
The light cloud smoulders on the summer crag.

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ST. SIMEON STYLITES.

ALTHO' I be the basest of mankind,
From scalp to sole one slough and crust of sin,
Unfit for earth, unfit for heaven, scarce meet
For troops of devils, mad with blasphemy,
I will not cease to grasp the hope I hold
Of saintdom, and to clamour, mourn and sob,
Battering the gates of heaven with storms of prayer,
Have mercy, Lord, and take away my sin.

Let this avail, just, dreadful, mighty God,
This not be all in vain, that thrice ten years,
Thrice multiplied by superhuman pangs,
In hungers and in thirsts, fevers and cold,
In coughs, aches, stitches, ulcerous throes and cramps,
A sign betwixt the meadow and the cloud,
Patient on this tall pillar I have borne
Rain, wind, frost, heat, hail, damp, and sleet, and snow;

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And I had hoped that ere this period closed
Thou wouldst have caught me up into thy rest,
Denying not these weather-beaten limbs
The meed of saints, the white robe and the palm.

O take the meaning, Lord: I do not breathe,
Not whisper, any murmur of complaint.
Pain heap'd ten-hundred-fold to this, were still
Less burthen, by ten-hundred-fold, to bear,
Than were those lead-like tons of sin, that crush'd
My spirit flat before thee.
O Lord, Lord,
Thou knowest I bore this better at the first,
For I was strong and hale of body then;
And tho' my teeth, which now are dropt away,
Would chatter with the cold, and all my beard
Was tagg'd with icy fringes in the moon,
I drown'd the whoopings of the owl with sound
Of pious hymns and psalms, and sometimes saw
An angel stand and watch me, as I sang.
Now am I feeble grown; my end draws nigh;
I hope my end draws nigh: half deaf I am,
So that I scarce can hear the people hum
About the column's base, and almost blind,
And scarce can recognise the fields I know;
And both my thighs are rotted with the dew;
Yet cease I not to clamour and to cry,

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While my stiff spine can hold my weary head,
Till all my limbs drop piecemeal from the stone,
Have mercy, mercy: take away my sin.

O Jesus, if thou wilt not save my soul,
Who may be saved? who is it may be saved?
Who may be made a saint, if I fail here?
Show me the man hath suffer'd more than I.
For did not all thy martyrs die one death?
For either they were stoned, or crucified,
Or burn'd in fire, or boil'd in oil, or sawn
In twain beneath the ribs; but I die here
To-day, and whole years long, a life of death.
Bear witness, if I could have found a way
(And heedfully I sifted all my thought)
More slowly-painful to subdue this home
Of sin, my flesh, which I despise and hate,
I had not stinted practice, O my God.

For not alone this pillar-punishment,
Not this alone I bore: but while I lived
In the white convent down the valley there,
For many weeks about my loins I wore
The rope that haled the buckets from the well,
Twisted as tight as I could knot the noose;
And spake not of it to a single soul,
Until the ulcer, eating thro' my skin,

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Betray'd my secret penance, so that all
My brethren marvell'd greatly. More than this
I bore, whereof, O God, thou knowest all.

Three winters, that my soul might grow to thee,
I lived up there on yonder mountain side.
My right leg chain'd into the crag, I lay
Pent in a roofless close of ragged stones;
Inswathed sometimes in wandering mist, and twice
Black'd with thy branding thunder, and sometimes
Sucking the damps for drink, and eating not,
Except the spare chance-gift of those that came
To touch my body and be heal'd, and live:
And they say then that I work'd miracles,
Whereof my fame is loud amongst mankind,
Cured lameness, palsies, cancers. Thou, O God,
Knowest alone whether this was or no.
Have mercy, mercy! cover all my sin.

Then, that I might be more alone with thee,
Three years I lived upon a pillar, high
Six cubits, and three years on one of twelve;
And twice three years I crouch'd on one that rose
Twenty by measure; last of all, I grew
Twice ten long weary weary years to this,
That numbers forty cubits from the soil.

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I think that I have borne as much as this—
Or else I dream—and for so long a time,
If I may measure time by yon slow light,
And this high dial, which my sorrow crowns—
So much—even so.
And yet I know not well,
For that the evil ones come here, and say,
'Fall down, O Simeon: thou hast suffer'd long
For ages and for ages!' then they prate
Of penances I cannot have gone thro',
Perplexing me with lies; and oft I fall,
Maybe for months, in such blind lethargies
That Heaven, and Earth, and Time are choked.
But yet
Bethink thee, Lord, while thou and all the saints
Enjoy themselves in heaven, and men on earth
House in the shade of comfortable roofs,
Sit with their wives by fires, eat wholesome food,
And wear warm clothes, and even beasts have stalls,
I, 'tween the spring and downfall of the light,
Bow down one thousand and two hundred times,
To Christ, the Virgin Mother, and the saints;
Or in the night, after a little sleep,
I wake: the chill stars sparkle; I am wet
With drenching dews, or stiff with crackling frost.
I wear an undress'd goatskin on my back;
A grazing iron collar grinds my neck;

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And in my weak, lean arms I lift the cross,
And strive and wrestle with thee till I die:
O mercy, mercy! wash away my sin.

O Lord, thou knowest what a man I am;
A sinful man, conceived and born in sin:
'Tis their own doing; this is none of mine;
Lay it not to me. Am I to blame for this,
That here come those that worship me? Ha! ha!
They think that I am somewhat. What am I?
The silly people take me for a saint,
And bring me offerings of fruit and flowers:
And I, in truth (thou wilt bear witness here)
Have all in all endured as much, and more
Than many just and holy men, whose names
Are register'd and calendar'd for saints.

Good people, you do ill to kneel to me.
What is it I can have done to merit this?
I am a sinner viler than you all.
It may be I have wrought some miracles,
And cured some halt and maim'd; but what of that?
It may be, no one, even among the saints,
May match his pains with mine; but what of that?
Yet do not rise; for you may look on me,

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And in your looking you may kneel to God.
Speak! is there any of you halt or maim'd?
I think you know I have some power with Heaven
From my long penance: let him speak his wish.

Yes, I can heal him. Power goes forth from me.
They say that they are heal'd. Ah, hark! they shout
'St. Simeon Stylites.' Why, if so,
God reaps a harvest in me. O my soul,
God reaps a harvest in thee. If this be,
Can I work miracles and not be saved?
This is not told of any. They were saints.
It cannot be but that I shall be saved;
Yea, crown'd a saint. They shout, 'Behold a saint!'
And lower voices saint me from above.
Courage, St. Simeon! This dull chrysalis
Cracks into shining wings, and hope ere death
Spreads more and more and more, that God hath now
Sponged and made blank of crimeful record all
My mortal archives.
O my sons, my sons,
I, Simeon of the pillar, by surname
Stylites, among men; I, Simeon,
The watcher on the column till the end;
I, Simeon, whose brain the sunshine bakes;
I, whose bald brows in silent hours become
Unnaturally hoar with rime, do now

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From my high nest of penance here proclaim
That Pontius and Iscariot by my side
Show'd like fair seraphs. On the coals I lay,
A vessel full of sin: all hell beneath
Made me boil over. Devils pluck'd my sleeve,
Abaddon and Asmodeus caught at me.
I smote them with the cross; they swarm'd again.
In bed like monstrous apes they crush'd my chest:
They flapp'd my light out as I read: I saw
Their faces grow between me and my book;
With colt-like whinny and with hoggish whine
They burst my prayer. Yet this way was left,
And by this way I 'scaped them. Mortify
Your flesh, like me, with scourges and with thorns;
Smite, shrink not, spare not. If it may be, fast
Whole Lents, and pray. I hardly, with slow steps,
With slow, faint steps, and much exceeding pain,
Have scrambled past those pits of fire, that still
Sing in mine ears. But yield not me the praise:
God only thro' his bounty hath thought fit,
Among the powers and princes of this world,
To make me an example to mankind,
Which few can reach to. Yet I do not say
But that a time may come—yea, even now,
Now, now, his footsteps smite the threshold stairs
Of life—I say, that time is at the doors
When you may worship me without reproach;

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For I will leave my relics in your land,
And you may carve a shrine about my dust,
And burn a fragrant lamp before my bones,
When I am gather'd to the glorious saints.

While I spake then, a sting of shrewdest pain
Ran shrivelling thro' me, and a cloudlike change,
In passing, with a grosser film made thick
These heavy, horny eyes. The end! the end!
Surely the end! What's here? a shape, a shade,
A flash of light. Is that the angel there
That holds a crown? Come, blessed brother, come.
I know thy glittering face. I waited long;
My brows are ready. What! deny it now?
Nay, draw, draw, draw nigh. So I clutch it. Christ!
'Tis gone: 'tis here again; the crown! the crown!
So now 'tis fitted on and grows to me,
And from it melt the dews of Paradise,
Sweet! sweet! spikenard, and balm, and frankincense.
Ah! let me not be fool'd, sweet saints: I trust
That I am whole, and clean, and meet for Heaven.

Speak, if there be a priest, a man of God,
Among you there, and let him presently
Approach, and lean a ladder on the shaft,

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And climbing up into my airy home,
Deliver me the blessed sacrament;
For by the warning of the Holy Ghost,
I prophesy that I shall die to-night,
A quarter before twelve.
But thou, O Lord,
Aid all this foolish people; let them take
Example, pattern: lead them to thy light.

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THE TALKING OAK.

ONCE more the gate behind me falls;
Once more before my face
I see the moulder'd Abbey-walls,
That stand within the chace.

Beyond the lodge the city lies,
Beneath its drift of smoke;
And ah! with what delighted eyes
I turn to yonder oak.

For when my passion first began,
Ere that, which in me burn'd,
The love, that makes me thrice a man,
Could hope itself return'd;

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To yonder oak within the field
I spoke without restraint,
And with a larger faith appeal'd
Than Papist unto Saint.

For oft I talk'd with him apart,
And told him of my choice,
Until he plagiarised a heart,
And answer'd with a voice.

Tho' what he whisper'd under Heaven
None else could understand;
I found him garrulously given,
A babbler in the land.

But since I heard him make reply
Is many a weary hour;
'Twere well to question him, and try
If yet he keeps the power.

Hail, hidden to the knees in fern,
Broad Oak of Sumner-chace,
Whose topmost branches can discern
The roofs of Sumner-place!

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Say thou, whereon I carved her name,
If ever maid or spouse,
As fair as my Olivia, came
To rest beneath thy boughs.—

'O Walter, I have shelter'd here
Whatever maiden grace
The good old Summers, year by year
Made ripe in Sumner-chace:

'Old Summers, when the monk was fat,
And, issuing shorn and sleek,
Would twist his girdle tight, and pat
The girls upon the cheek,

'Ere yet, in scorn of Peter's-pence,
And number'd bead, and shrift,
Bluff Harry broke into the spence
And turn'd the cowls adrift:

'And I have seen some score of those
Fresh faces, that would thrive
When his man-minded offset rose
To chase the deer at five;

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'And all that from the town would stroll,
Till that wild wind made work
In which the gloomy brewer's soul
Went by me, like a stork:

'The slight she-slips of loyal blood,
And others, passing praise,
Strait-laced, but all-too-full in bud
For puritanic stays:

'And I have shadow'd many a group
Of beauties, that were born
In teacup-times of hood and hoop,
Or while the patch was worn;

'And, leg and arm with love-knots gay,
About me leap'd and laugh'd
The modish Cupid of the day,
And shrill'd his tinsel shaft.

'I swear (and else may insects prick
Each leaf into a gall)
This girl, for whom your heart is sick,
Is three times worth them all;

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'For those and theirs, by Nature's law,
Have faded long ago;
But in these latter springs I saw
Your own Olivia blow,

'From when she gamboll'd on the greens
A baby-germ, to when
The maiden blossoms of her teens
Could number five from ten.

'I swear, by leaf, and wind, and rain,
(And hear me with thine ears,)
That, tho' I circle in the grain
Five hundred rings of years—

'Yet, since I first could cast a shade,
Did never creature pass
So slightly, musically made,
So light upon the grass:

'For as to fairies, that will flit
To make the greensward fresh,
I hold them exquisitely knit,
But far too spare of flesh.'

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Oh, hide thy knotted knees in fern,
And overlook the chace;
And from thy topmost branch discern
The roofs of Sumner-place.

But thou, whereon I carved her name,
That oft hast heard my vows,
Declare when last Olivia came
To sport beneath thy boughs.

'O yesterday, you know, the fair
Was holden at the town;
Her father left his good arm-chair,
And rode his hunter down.

'And with him Albert came on his.
I look'd at him with joy:
As cowslip unto oxlip is,
So seems she to the boy.

'An hour had past—and, sitting straight
Within the low-wheel'd chaise,
Her mother trundled to the gate
Behind the dappled grays.

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'But as for her, she stay'd at home,
And on the roof she went,
And down the way you use to come,
She look'd with discontent.

'She left the novel half-uncut
Upon the rosewood shelf;
She left the new piano shut:
She could not please herself.

'Then ran she, gamesome as the colt,
And livelier than a lark
She sent her voice thro' all the holt
Before her, and the park.

'A light wind chased her on the wing,
And in the chase grew wild,
As close as might be would he cling
About the darling child:

'But light as any wind that blows
So fleetly did she stir,
The flower, she touch'd on, dipt and rose,
And turn'd to look at her.

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'And here she came, and round me play'd,
And sang to me the whole
Of those three stanzas that you made
About my "giant bole;"

'And in a fit of frolic mirth
She strove to span my waist:
Alas, I was so broad of girth,
I could not be embraced.

'I wish'd myself the fair young beech
That here beside me stands,
That round me, clasping each in each,
She might have lock'd her hands.

'Yet seem'd the pressure thrice as sweet
As woodbine's fragile hold,
Or when I felt about my feet
The berried briony fold.'

O muffle round thy knees with fern,
And shadow Sumner-chace!
Long may thy topmost branch discern
The roofs of Sumner-place!

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But tell me, did she read the name
I carved with many vows
When last with throbbing heart I came
To rest beneath thy boughs?

'O yes, she wander'd round and round
These knotted knees of mine,
And found, and kiss'd the name she found,
And sweetly murmur'd thine.

'A teardrop trembled from its source,
And down my surface crept.
My sense of touch is something coarse,
But I believe she wept.

'Then flush'd her cheek with rosy light,
She glanced across the plain;
But not a creature was in sight:
She kiss'd me once again.

'Her kisses were so close and kind,
That, trust me on my word,
Hard wood I am, and wrinkled rind,
But yet my sap was stirr'd:

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'And even into my inmost ring
A pleasure I discern'd,
Like those blind motions of the Spring,
That show the year is turn'd.

'Thrice-happy he that may caress
The ringlet's waving balm—
The cushions of whose touch may press
The maiden's tender palm.

'I, rooted here among the groves
But languidly adjust
My vapid vegetable loves
With anthers and with dust:

'For ah! my friend, the days were brief
Whereof the poets talk,
When that, which breathes within the leaf,
Could slip its bark and walk.

'But could I, as in times foregone,
From spray, and branch, and stem,
Have suck'd and gather'd into one
The life that spreads in them,

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'She had not found me so remiss;
But lightly issuing thro',
I would have paid her kiss for kiss,
With usury thereto.'

O flourish high, with leafy towers,
And overlook the lea,
Pursue thy loves among the bowers
But leave thou mine to me.

O flourish, hidden deep in fern,
Old oak, I love thee well;
A thousand thanks for what I learn
And what remains to tell.

''Tis little more: the day was warm;
At last, tired out with play,
She sank her head upon her arm
And at my feet she lay.

'Her eyelids dropp'd their silken eaves.
I breathed upon her eyes
Thro' all the summer of my leaves
A welcome mix'd with sighs.

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'I took the swarming sound of life—
The music from the town—
The murmurs of the drum and fife
And lull'd them in my own.

'Sometimes I let a sunbeam slip,
To light her shaded eye;
A second flutter'd round her lip
Like a golden butterfly;

'A third would glimmer on her neck
To make the necklace shine;
Another slid, a sunny fleck,
From head to ancle fine,

'Then close and dark my arms I spread,
And shadow'd all her rest—
Dropt dews upon her golden head,
An acorn in her breast.

'But in a pet she started up,
And pluck'd it out, and drew
My little oakling from the cup,
And flung him in the dew.

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'And yet it was a graceful gift—
I felt a pang within
As when I see the woodman lift
His axe to slay my kin.

'I shook him down because he was
The finest on the tree.
He lies beside thee on the grass.
O kiss him once for me.

'O kiss him twice and thrice for me,
That have no lips to kiss,
For never yet was oak on lea
Shall grow so fair as this.'

Step deeper yet in herb and fern,
Look further thro' the chace,
Spread upward till thy boughs discern
The front of Sumner-place.

This fruit of thine by Love is blest,
That but a moment lay
Where fairer fruit of Love may rest
Some happy future day.

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I kiss it twice, I kiss it thrice,
The warmth it thence shall win
To riper life may magnetise
The baby-oak within.

But thou, while kingdoms overset,
Or lapse from hand to hand,
Thy leaf shall never fail, nor yet
Thine acorn in the land.

May never saw dismember thee,
Nor wielded axe disjoint,
That art the fairest-spoken tree
From here to Lizard-point.

O rock upon thy towery-top
All throats that gurgle sweet!
All starry culmination drop
Balm-dews to bathe thy feet!

All grass of silky feather grow—
And while he sinks or swells
The full south-breeze around thee blow
The sound of minster bells.

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The fat earth feed thy branchy root,
That under deeply strikes!
The northern morning o'er thee shoot,
High up, in silver spikes!

Nor ever lightning char thy grain,
But, rolling as in sleep,
Low thunders bring the mellow rain,
That makes thee broad and deep!

And hear me swear a solemn oath,
That only by thy side
Will I to Olive plight my troth,
And gain her for my bride.

And when my marriage morn may fall,
She, Dryad-like, shall wear
Alternate leaf and acorn-ball
In wreath about her hair.

And I will work in prose and rhyme,
And praise thee more in both
Than bard has honour'd beech or lime,
Or that Thessalian growth,

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In which the swarthy ringdove sat,
And mystic sentence spoke;
And more than England honours that,
Thy famous brother-oak,

Wherein the younger Charles abode
Till all the paths were dim,
And far below the Roundhead rode,
And humm'd a surly hymn.

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LOVE AND DUTY.

Or love that never found his earthly close,
What sequel? Streaming eyes and breaking hearts?
Or all the same as if he had not been?

Not so. Shall Error in the round of time
Still father Truth? O shall the braggart shout
For some blind glimpse of freedom work itself
Thro' madness, hated by the wise, to law
System and empire? Sin itself be found
The cloudy porch oft opening on the Sun?
And only he, this wonder, dead, become
Mere highway dust? or year by year alone
Sit brooding in the ruins of a life,
Nightmare of youth, the spectre of himself?

If this were thus, if this, indeed, were all,
Better the narrow brain, the stony heart,
The staring eye glazed o'er with sapless days,
The long mechanic pacings to and fro,
The set gray life, and apathetic end.

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But am I not the nobler thro' thy love?
O three times less unworthy! likewise thou
Art more thro' Love, and greater than thy years,
The Sun will run his orbit, and the Moon
Her circle. Wait, and Love himself will bring
The drooping flower of knowledge changed to fruit
Of wisdom. Wait: my faith is large in Time,
And that which shapes it to some perfect end.

Will some one say, Then why not ill for good?
Why took ye not your pastime? To that man
My work shall answer, since I knew the right
And did it; for a man is not as God,
But then most Godlike being most a man.
—So let me think 'tis well for thee and me—
Ill-fated that I am, what lot is mine
Whose foresight preaches peace, my heart so slow
To feel it! For how hard it seem'd to me,
When eyes, love-languid thro' half tears would dwell
One earnest, earnest moment upon mine,
Then not to dare to see! when thy low voice,
Faltering, would break its syllables, to keep
My own full-tuned,—hold passion in a leash,
And not leap forth and fall about thy neck,
And on thy bosom (deep desired relief!)
Rain out the heavy mist of tears, that weigh'd
Upon my brain, my senses and my soul!

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For Love himself took part against himself
To warn us off, and Duty loved of Love—
O this world's curse,—beloved but hated—came
Like Death betwixt thy dear embrace and mine,
And crying, 'Who is this? behold thy bride,'
She push'd me from thee.
If the sense is hard
To alien ears, I did not speak to these—
No, not to thee, but to thyself in me:
Hard is my doom and thine: thou knowest it all.

Could Love part thus? was it not well to speak,
To have spoken once? It could not but be well.
The slow sweet hours that bring us all things good,
The slow sad hours that bring us all things ill,
And all good things from evil, brought the night
In which we sat together and alone,
And to the want, that hollow'd all the heart,
Gave utterance by the yearning of an eye,
That burn'd upon its object thro' such tears
As flow but once a life.
The trance gave way
To those caresses, when a hundred times
In that last kiss, which never was the last,
Farewell, like endless welcome, lived and died.
Then follow'd counsel, comfort, and the words
That make a man feel strong in speaking truth;

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Till now the dark was worn, and overhead
The lights of sunset and of sunrise mix'd
In that brief night; the summer night, that paused
Among her stars to hear us; stars that hung
Love-charm'd to listen: all the wheels of Time
Spun round in station, but the end had come.

O then like those, who clench their nerves to rush
Upon their dissolution, we two rose,
There—closing like an individual life—
In one blind cry of passion and of pain,
Like bitter accusation ev'n to death,
Caught up the whole of love and utter'd it,
And bade adieu for ever.

Live—yet live—
Shall sharpest pathos blight us, knowing all
Life needs for life is possible to will—
Live happy; tend thy flowers; be tended by
My blessing! Should my Shadow cross thy thoughts
Too sadly for their peace, remand it thou
For calmer hours to Memory's darkest hold,
If not to be forgotten—not at once—
Not all forgotten. Should it cross thy dreams,
O might it come like one that looks content,
With quiet eyes unfaithful to the truth,
And point thee forward to a distant light,

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Or seem to lift a burthen from thy heart
And leave thee freër, till thou wake refresh'd
Then when the first low matin-chirp hath grown
Full quire, and morning driv'n her plow of pearl
Far furrowing into light the mounded rack,
Beyond the fair green field and eastern sea.

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THE GOLDEN YEAR.

WELL, you shall have that song which Leonard wrote:
It was last summer on a tour in Wales:
Old James was with me: we that day had been
Up Snowdon; and I wish'd for Leonard there,
And found him in Llanberis: then we crost
Between the lakes, and clamber'd half way up
The counter side; and that same song of his
He told me; for I banter'd him, and swore
They said he lived shut up within himself,
A tongue-tied Poet in the feverous days,
That, setting the *how much* before the *how*,
Cry, like the daughters of the horseleech, 'Give,
Cram us with all,' but count not me the herd!

To which 'They call me what they will,' he said:
'But I was born too late: the fair new forms,
That float about the threshold of an age,
Like truths of Science waiting to be caught—
Catch me who can, and make the catcher crown'd—
Are taken by the forelock. Let it be.

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But if you care indeed to listen, hear
These measured words, my work of yestermorn.

'We sleep and wake and sleep, but all things move;
The Sun flies forward to his brother Sun;
The dark Earth follows wheel'd in her ellipse;
And human things returning on themselves
Move onward, leading up the golden year.

'Ah, tho' the times, when some new thought can bud,
Are but as poets' seasons when they flower,
Yet oceans daily gaining on the land
Have ebb and flow conditioning their march,
And slow and sure comes up the golden year.

'When wealth no more shall rest in mounded heaps,
But smit with freër light shall slowly melt
In many streams to fatten lower lands,
And light shall spread, and man be liker man
Thro' all the season of the golden year.

'Shall eagles not be eagles? wrens be wrens?
If all the world were falcons, what of that?
The wonder of the eagle were the less,
But he not less the eagle. Happy days
Roll onward, leading up the golden year.

'Fly, happy happy sails, and bear the Press;
Fly happy with the mission of the Cross;
Knit land to land, and blowing havenward

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With silks, and fruits, and spices, clear of toll,
Enrich the markets of the golden year.
'But we grow old. Ah! when shall all men's good
Be each man's rule, and universal Peace
Lie like a shaft of light across the land,
And like a lane of beams athwart the sea,
Thro' all the circle of the golden year?'

Thus far he flow'd, and ended; whereupon
'Ah, folly!' in mimic cadence answer'd James—
'Ah, folly! for it lies so far away,
Not in our time, nor in our children's time,
'Tis like the second world to us that live;
'Twere all as one to fix our hopes on Heaven
As on this vision of the golden year.'

With that he struck his staff against the rocks
And broke it,—James,—you know him,—old, but full
Of force and choler, and firm upon his feet,
And like an oaken stock in winter woods,
O'erflourish'd with the hoary clematis:
Then added, all in heat:
'What stuff is this!
Old writers push'd the happy season back,—
The more fools they,—we forward: dreamers both:
You most, that in an age, when every hour
Must sweat her sixty minutes to the death,

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Live on, God love us, as if the seedsman, rapt
Upon the teeming harvest, should not plunge
His hand into the bag: but well I know
That unto him who works, and feels he works,
This same grand year is ever at the doors.'

He spoke; and, high above, I heard them blast
The steep slate-quarry, and the great echo flap
And buffet round the hills, from bluff to bluff.

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ULYSSES.

It little profits that an idle king,
By this still hearth, among these barren crags,
Match'd with an aged wife, I mete and dole
Unequal laws unto a savage race,
That hoard, and sleep, and feed, and know not me.

I cannot rest from travel: I will drink
Life to the lees: all times I have enjoy'd
Greatly, have suffer'd greatly, both with those
That loved me, and alone; on shore, and when
Thro' scudding drifts the rainy Hyades
Vext the dim sea: I am become a name;
For always roaming with a hungry heart
Much have I seen and known; cities of men
And manners, climates, councils, governments,
Myself not least, but honour'd of them all;

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And drunk delight of battle with my peers,
Far on the ringing plains of windy Troy.
I am a part of all that I have met;
Yet all experience is an arch wherethro'
Gleams that untravell'd world, whose margin fades
For ever and for ever when I move.
How dull it is to pause, to make an end,
To rust unburnish'd, not to shine in use!
As tho' to breathe were life. Life piled on life
Were all too little, and of one to me
Little remains: but every hour is saved
From that eternal silence, something more,
A bringer of new things; and vile it were
For some three suns to store and hoard myself,
And this gray spirit yearning in desire
To follow knowledge like a sinking star,
Beyond the utmost bound of human thought.

This is my son, mine own Telemachus,
To whom I leave the sceptre and the isle—
Well-loved of me, discerning to fulfil
This labour, by slow prudence to make mild
A rugged people, and thro' soft degrees
Subdue them to the useful and the good.
Most blameless is he, centred in the sphere
Of common duties, decent not to fail
In offices of tenderness, and pay

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Meet adoration to my household gods,
When I am gone. He works his work, I mine.

There lies the port; the vessel puffs her sail:
There gloom the dark broad seas. My mariners,
Souls that have toil'd, and wrought, and thought with me—
That ever with a frolic welcome took
The thunder and the sunshine, and opposed
Free hearts, free foreheads—you and I are old;
Old age hath yet his honour and his toil;
Death closes all: but something ere the end,
Some work of noble note, may yet be done,
Not unbecoming men that strove with Gods.
The lights begin to twinkle from the rocks:
The long day wanes: the slow moon climbs: the deep
Moans round with many voices. Come, my friends,
'Tis not too late to seek a newer world.
Push off, and sitting well in order smite
The sounding furrows; for my purpose holds
To sail beyond the sunset, and the baths
Of all the western stars, until I die.
It may be that the gulfs will wash us down:
It may be we shall touch the Happy Isles,
And see the great Achilles, whom we knew.
Tho' much is taken, much abides; and tho'

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We are not now that strength which in old days
Moved earth and heaven; that which we are, we are;
One equal temper of heroic hearts,
Made weak by time and fate, but strong in will
To strive, to seek, to find, and not to yield.

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TITHONUS.

THE woods decay, the woods decay and fall,
The vapours weep their burthen to the ground,
Man comes and tills the field and lies beneath,
And after many a summer dies the swan.
Me only cruel immortality
Consumes: I wither slowly in thine arms,
Here at the quiet limit of the world,
A white-hair'd shadow roaming like a dream
The ever-silent spaces of the East,
Far-folded mists, and gleaming halls of morn.

Alas! for this gray shadow, once a man—
So glorious in his beauty and thy choice,
Who madest him thy chosen, that he seem'd
To his great heart none other than a God!
I ask'd thee, 'Give me immortality.'
Then didst thou grant mine asking with a smile,
Like wealthy men who care not how they give.
But thy strong Hours indignant work'd their wills,
And beat me down and marr'd and wasted me,
And tho' they could not end me, left me maim'd

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To dwell in presence of immortal youth,
Immortal age beside immortal youth,
And all I was, in ashes. Can thy love,
Thy beauty, make amends, tho' even now,
Close over us, the silver star, thy guide,
Shines in those tremulous eyes that fill with tears
To hear me? Let me go: take back thy gift:
Why should a man desire in any way
To vary from the kindly race of men,
Or pass beyond the goal of ordinance
Where all should pause, as is most meet for all?

A soft air fans the cloud apart; there comes
A glimpse of that dark world where I was born.
Once more the old mysterious glimmer steals
From thy pure brows, and from thy shoulders pure,
And bosom beating with a heart renew'd.
Thy cheek begins to redden thro' the gloom,
Thy sweet eyes brighten slowly close to mine,
Ere yet they blind the stars, and the wild team
Which love thee, yearning for thy yoke, arise,
And shake the darkness from their loosen'd manes,
And beat the twilight into flakes of fire.

Lo! ever thus thou growest beautiful
In silence, then before thine answer given
Departest, and thy tears are on my cheek.

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Why wilt thou ever scare me with thy tears,
And make me tremble lest a saying learnt,
In days far-off, on that dark earth, be true?
'The Gods themselves cannot recall their gifts.'

Ay me! ay me! with what another heart
In days far-off, and with what other eyes
I used to watch—if I be he that watch'd—
The lucid outline forming round thee; saw
The dim curls kindle into sunny rings;
Changed with thy mystic change, and felt my blood
Glow with the glow that slowly crimson'd all
Thy presence and thy portals, while I lay,
Mouth, forehead, eyelids, growing dewy-warm
With kisses balmier than half-opening buds
Of April, and could hear the lips that kiss'd
Whispering I knew not what of wild and sweet,
Like that strange song I heard Apollo sing,
While Ilion like a mist rose into towers.

Yet hold me not for ever in thine East:
How can my nature longer mix with thine?
Coldly thy rosy shadows bathe me, cold
Are all thy lights, and cold my wrinkled feet
Upon thy glimmering thresholds, when the steam
Floats up from those dim fields about the homes
Of happy men that have the power to die,

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And grassy barrows of the happier dead.
Release me, and restore me to the ground;
Thou seëst all things, thou wilt see my grave:
Thou wilt renew thy beauty morn by morn;
I earth in earth forget these empty courts,
And thee returning on thy silver wheels.

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LOCKSLEY HALL.

COMRADES, leave me here a little, while as yet 'tis early morn:
Leave me here, and when you want me, sound upon the bugle-horn.

'Tis the place, and all around it, as of old, the curlews call,
Dreary gleams about the moorland flying over Locksley Hall;

Locksley Hall, that in the distance overlooks the sandy tracts,
And the hollow ocean-ridges roaring into cataracts.

Many a night from yonder ivied casement, ere I went to rest,
Did I look on great Orion sloping slowly to the West.

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Many a night I saw the Pleiads, rising thro' the mellow shade,
Glitter like a swarm of fire-flies tangled in a silver braid.

Here about the beach I wander'd, nourishing a youth sublime
With the fairy tales of science, and the long result of Time;

When the centuries behind me like a fruitful land reposed;
When I clung to all the present for the promise that it closed:

When I dipt into the future far as human eye could see;
Saw the Vision of the world, and all the wonder that would be.——

In the Spring a fuller crimson comes upon the robin's breast;
In the Spring the wanton lapwing gets himself another crest;

In the Spring a livelier iris changes on the burnish'd dove;
In the Spring a young man's fancy lightly turns to thoughts of love.

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Then her cheek was pale and thinner than should be
for one so young,
And her eyes on all my motions with a mute observ-
ance hung.

And I said, 'My cousin Amy, speak, and speak the
truth to me,
Trust me, cousin, all the current of my being sets to
thee.'

On her pallid cheek and forehead came a colour and
a light,
As I have seen the rosy red flushing in the northern
night.

And she turn'd—her bosom shaken with a sudden
storm of sighs—
All the spirit deeply dawning in the dark of hazel
eyes—

Saying, 'I have hid my feelings, fearing they should
do me wrong;'
Saying, 'Dost thou love me, cousin?' weeping, 'I have
loved thee long.'

Love took up the glass of Time, and turn'd it in his
glowing hands;
Every moment, lightly shaken, ran itself in golden
sands.

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Love took up the harp of Life, and smote on all the chords with might;
Smote the chord of Self, that, trembling, pass'd in music out of sight.

Many a morning on the moorland did we hear the copses ring,
And her whisper throng'd my pulses with the fulness of the Spring.

Many an evening by the waters did we watch the stately ships,
And our spirits rush'd together at the touching of the lips.

O my cousin, shallow-hearted! O my Amy, mine no more!
O the dreary, dreary moorland! O the barren, barren shore!

Falser than all fancy fathoms, falser than all songs have sung,
Puppet to a father's threat, and servile to a shrewish tongue!

Is it well to wish thee happy?—having known me—to decline
On a range of lower feelings and a narrower heart than mine!

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Yet it shall be: thou shalt lower to his level day by day,
What is fine within thee growing coarse to sympathise
with clay.

As the husband is, the wife is: thou art mated with a
clown,
And the grossness of his nature will have weight to
drag thee down.

He will hold thee, when his passion shall have spent
its novel force,
Something better than his dog, a little dearer than his
horse.

What is this? his eyes are heavy: think not they are
glazed with wine.
Go to him: it is thy duty: kiss him: take his hand
in thine.

It may be my lord is weary, that his brain is over-
wrought:
Soothe him with thy finer fancies, touch him with thy
lighter thought.

He will answer to the purpose, easy things to under-
stand—
Better thou wert dead before me, tho' I slew thee with
my hand!

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Better thou and I were lying, hidden from the hearts' disgrace,
Roll'd in one another's arms, and silent in a last embrace.

Cursed be the social wants that sin against the strength of youth!
Cursed be the social lies that warp us from the living truth!

Cursed be the sickly forms that err from honest Nature's rule!
Cursed be the gold that gilds the straiten'd forehead of the fool!

Well—'tis well that I should bluster!—Hadst thou less unworthy proved—
Would to God—for I had loved thee more than ever wife was loved.

Am I mad, that I should cherish that which bears but bitter fruit?
I will pluck it from my bosom, tho' my heart be at the root.

Never, tho' my mortal summers to such length of years should come
As the many-winter'd crow that leads the clanging rookery home.

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Where is comfort? in division of the records of the mind?
Can I part her from herself, and love her, as I knew her, kind?

I remember one that perish'd: sweetly did she speak and move:
Such a one do I remember, whom to look at was to love.

Can I think of her as dead, and love her for the love she bore?
No—she never loved me truly: love is love for evermore.

Comfort? comfort scorn'd of devils! this is truth the poet sings,
That a sorrow's crown of sorrow is remembering happier things.

Drug thy memories, lest thou learn it, lest thy heart be put to proof,
In the dead unhappy night, and when the rain is on the roof.

Like a dog, he hunts in dreams, and thou art staring at the wall,
Where the dying night-lamp flickers, and the shadows rise and fall.

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Then a hand shall pass before thee, pointing to his drunken sleep,
To thy widow'd marriage-pillows, to the tears that thou wilt weep.

Thou shalt hear the 'Never, never,' whisper'd by the phantom years,
And a song from out the distance in the ringing of thine ears;

And an eye shall vex thee, looking ancient kindness on thy pain.
Turn thee, turn thee on thy pillow: get thee to thy rest again.

Nay, but Nature brings thee solace; for a tender voice will cry.
'Tis a purer life than thine; a lip to drain thy trouble dry.

Baby lips will laugh me down: my latest rival brings thee rest.
Baby fingers, waxen touches, press me from the mother's breast.

O, the child too clothes the father with a dearness not his due.
Half is thine and half is his: it will be worthy of the two.

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O, I see thee old and formal, fitted to thy petty part,
With a little hoard of maxims preaching down a daughter's heart.

'They were dangerous guides the feelings—she herself was not exempt—
Truly, she herself had suffer'd'—Perish in thy self-contempt!

Overlive it—lower yet—be happy! wherefore should I care?
I myself must mix with action, lest I wither by despair.

What is that which I should turn to, lighting upon days like these?
Every door is barr'd with gold, and opens but to golden keys.

Every gate is throng'd with suitors, all the markets overflow.
I have but an angry fancy: what is that which I should do?

I had been content to perish, falling on the foeman's ground,
When the ranks are roll'd in vapour, and the winds are laid with sound.

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But the jingling of the guinea helps the hurt that
Honour feels,
And the nations do but murmur, snarling at each
other's heels.

Can I but relive in sadness? I will turn that earlier
page.
Hide me from my deep emotion, O thou wondrous
Mother-Age!

Make me feel the wild pulsation that I felt before the
strife,
When I heard my days before me, and the tumult of
my life;

Yearning for the large excitement that the coming
years would yield,
Eager-hearted as a boy when first he leaves his father's
field,

And at night along the dusky highway near and nearer
drawn,
Sees in heaven the light of London flaring like a
dreary dawn;

And his spirit leaps within him to be gone before him
then,
Underneath the light he looks at, in among the
throngs of men:

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Men, my brothers, men the workers, ever reaping something new:
That which they have done but earnest of the things that they shall do:

For I dipt into the future, far as human eye could see,
Saw the Vision of the world, and all the wonder that would be;

Saw the heavens fill with commerce, argosies of magic sails,
Pilots of the purple twilight, dropping down with costly bales;

Heard the heavens fill with shouting, and there rain'd a ghastly dew
From the nations' airy navies grappling in the central blue;

Far along the world-wide whisper of the south-wind rushing warm,
With the standards of the peoples plunging thro' the thunder-storm;

Till the war-drum throbb'd no longer, and the battle-flags were furl'd
In the Parliament of man, the Federation of the world.

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There the common sense of most shall hold a fretful realm in awe,
And the kindly earth shall slumber, lapt in universal law.

So I triumph'd ere my passion sweeping thro' me left me dry,
Left me with the palsied heart, and left me with the jaundiced eye;

Eye, to which all order festers, all things here are out of joint:
Science moves, but slowly slowly, creeping on from point to point:

Slowly comes a hungry people, as a lion creeping nigher,
Glares at one that nods and winks behind a slowly-dying fire.

Yet I doubt not thro' the ages one increasing purpose runs,
And the thoughts of men are widen'd with the process of the suns.

What is that to him that reaps not harvest of his youthful joys,
Tho' the deep heart of existence beat for ever like a boy's?

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Knowledge comes, but wisdom lingers, and I linger on the shore,
And the individual withers, and the world is more and more.

Knowledge comes, but wisdom lingers, and he bears a laden breast,
Full of sad experience, moving toward the stillness of his rest.

Hark, my merry comrades call me, sounding on the bugle-horn,
They to whom my foolish passion were a target for their scorn:

Shall it not be scorn to me to harp on such a moulder'd string?
I am shamed thro' all my nature to have loved so slight a thing.

Weakness to be wroth with weakness! woman's pleasure, woman's pain—
Nature made them blinder motions bounded in a shallower brain:

Woman is the lesser man, and all thy passions, match'd with mine,
Are as moonlight unto sunlight, and as water unto wine—

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Here at least, where nature sickens, nothing. Ah, for some retreat
Deep in yonder shining Orient, where my life began to beat;

Where in wild Mahratta-battle fell my father evil-starr'd;—
I was left a trampled orphan, and a selfish uncle's ward.

Or to burst all links of habit—there to wander far away,
On from island unto island at the gateways of the day.

Larger constellations burning, mellow moons and happy skies,
Breadths of tropic shade and palms in cluster, knots of Paradise.

Never comes the trader, never floats an European flag,
Slides the bird o'er lustrous woodland, swings the trailer from the crag;

Droops the heavy-blossom'd bower, hangs the heavy-fruited tree—
Summer isles of Eden lying in dark-purple spheres of sea.

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There methinks would be enjoyment more than in this
march of mind,
In the steamship, in the railway, in the thoughts that
shake mankind.

There the passions cramp'd no longer shall have scope
and breathing space;
I will take some savage woman, she shall rear my
dusky race.

Iron jointed, supple-sinew'd, they shall dive, and they
shall run,
Catch the wild goat by the hair, and hurl their lances
in the sun;

Whistle back the parrot's call, and leap the rainbows
of the brooks,
Not with blinded eyesight poring over miserable
books—

Fool, again the dream, the fancy! but I *know* my
words are wild,
But I count the gray barbarian lower than the Christian
child.

I, to herd with narrow foreheads, vacant of our
glorious gains,
Like a beast with lower pleasures, like a beast with
lower pains!

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Mated with a squalid savage—what to me were sun or clime?
I the heir of all the ages, in the foremost files of time—

I that rather held it better men should perish one by one,
Than that earth should stand at gaze like Joshua's moon in Ajalon!

Not in vain the distance beacons. Forward, forward let us range,
Let the great world spin for ever down the ringing grooves of change.

Thro' the shadow of the globe we sweep into the younger day:
Better fifty years of Europe than a cycle of Cathay.

Mother-Age (for mine I knew not) help me as when life begun:
Rift the hills, and roll the waters, flash the lightnings, weigh the Sun.

O, I see the crescent promise of my spirit hath not set.
Ancient founts of inspiration well thro' all my fancy yet.

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Howsoever these things be, a long farewell to Locksley Hall!
Now for me the woods may wither, now for me the roof-tree fall.

Comes a vapour from the margin, blackening over heath and holt,
Cramming all the blast before it, in its breast a thunderbolt.

Let it fall on Locksley Hall, with rain or hail, or fire or snow;
For the mighty wind arises, roaring seaward, and I go

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GODIVA.

I WAITED for the train at Coventry;
I hung with grooms and porters on the bridge,
To watch the three tall spires; and there I shaped
The city's ancient legend into this:—

Not only we, the latest seed of Time,
New men, that in the flying of a wheel
Cry down the past, not only we, that prate
Of rights and wrongs, have loved the people well,
And loathed to see them overtax'd; but she
Did more, and underwent, and overcame,
The woman of a thousand summers back,
Godiva, wife to that grim Earl, who ruled
In Coventry: for when he laid a tax
Upon his town, and all the mothers brought
Their children, clamouring, 'If we pay, we starve!'
She sought her lord, and found him, where he strode
About the hall, among his dogs, alone,
His beard a foot before him, and his hair
A yard behind. She told him of their tears,

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And pray'd him, 'If they pay this tax, they starve.'
Whereat he stared, replying, half-amazed,
'You would not let your little finger ache
For such as *these?*'—'But I would die,' said she.
He laugh'd, and swore by Peter and by Paul:
Then fillip'd at the diamond in her ear;
'Oh ay, ay, ay, you talk!'—'Alas!' she said,
'But prove me what it is I would not do.'
And from a heart as rough as Esau's hand,
He answer'd, 'Ride you naked thro' the town,
And I repeal it;' and nodding, as in scorn,
He parted, with great strides among his dogs.

So left alone, the passions of her mind,
As winds from all the compass shift and blow,
Made war upon each other for an hour,
Till pity won. She sent a herald forth,
And bade him cry, with sound of trumpet, all
The hard condition; but that she would loose
The people: therefore, as they loved her well,
From then till noon no foot should pace the street,
No eye look down, she passing; but that all
Should keep within, door shut, and window barr'd.

Then fled she to her inmost bower, and there
Unclasp'd the wedded eagles of her belt,
The grim Earl's gift; but ever at a breath

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She linger'd, looking like a summer moon
Half-dipt in cloud: anon she shook her head,
And shower'd the rippled ringlets to her knee;
Unclad herself in haste; adown the stair
Stole on; and, like a creeping sunbeam, slid
From pillar unto pillar, until she reach'd
The gateway; there she found her palfrey trapt
In purple blazon'd with armorial gold.

Then she rode forth, clothed on with chastity:
The deep air listen'd round her as she rode,
And all the low wind hardly breathed for fear.
The little wide-mouth'd heads upon the spout
Had cunning eyes to see: the barking cur
Made her cheek flame: her palfrey's footfall shot
Light horrors thro' her pulses: the blind walls
Were full of chinks and holes; and overhead
Fantastic gables, crowding, stared: but she
Not less thro' all bore up, till, last, she saw
The white-flower'd elder-thicket from the field
Gleam thro' the Gothic archway in the wall.

Then she rode back, clothed on with chastity:
And one low churl, compact of thankless earth,
The fatal byword of all years to come,
Boring a little auger-hole in fear,
Peep'd—but his eyes, before they had their will,

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Were shrivell'd into darkness in his head,
And dropt before him. So the Powers, who wait
On noble deeds, cancell'd a sense misused;
And she, that knew not, pass'd: and all at once,
With twelve great shocks of sound, the shameless noon
Was clash'd and hammer'd from a hundred towers,
One after one: but even then she gain'd
Her bower; whence reissuing, robed and crown'd,
To meet her lord, she took the tax away
And built herself an everlasting name.

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THE DAY-DREAM.

PROLOGUE.

O Lady Flora, let me speak:
A pleasant hour has passed away
While, dreaming on your damask cheek,
The dewy sister-eyelids lay.
As by the lattice you reclined,
I went thro' many wayward moods
To see you dreaming—and, behind,
A summer crisp with shining woods.
And I too dream'd, until at last
Across my fancy, brooding warm,
The reflex of a legend past,
And loosely settled into form.
And would you have the thought I had,
And see the vision that I saw,
Then take the broidery-frame, and add
A crimson to the quaint Macaw,
And I will tell it. Turn your face,
Nor look with that too-earnest eye—
The rhymes are dazzled from their place,
And order'd words asunder fly.

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THE SLEEPING PALACE.

I.

THE varying year with blade and sheaf
Clothes and reclothes the happy plains,
Here rests the sap within the leaf,
Here stays the blood along the veins.
Faint shadows, vapours lightly curl'd,
Faint murmurs from the meadows come,
Like hints and echoes of the world
To spirits folded in the womb.

II.

Soft lustre bathes the range of urns
On every slanting terrace-lawn.
The fountain to his place returns
Deep in the garden lake withdrawn.
Here droops the banner on the tower,
On the hall-hearths the festal fires,
The peacock in his laurel bower,
The parrot in his gilded wires.

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III.

Roof-haunting martins warm their eggs:
In these, in those the life is stay'd.
The mantles from the golden pegs
Droop sleepily: no sound is made,
Not even of a gnat that sings.
More like a picture seemeth all
Than those old portraits of old kings,
That watch the sleepers from the wall.

IV.

Here sits the Butler with a flask
Between his knees, half-drain'd; and there
The wrinkled steward at his task,
The maid-of-honour blooming fair;
The page has caught her hand in his:
Her lips are sever'd as to speak:
His own are pouted to a kiss:
The blush is fix'd upon her cheek.

V.

Till all the hundred summers pass,
The beams, that thro' the Oriel shine,
Make prisms in every carven glass,
And beaker brimm'd with noble wine.

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Each baron at the banquet sleeps,
  Grave faces gather'd in a ring.
His state the king reposing keeps.
  He must have been a jovial king.

VI.

All round a hedge upshoots, and shows
  At distance like a little wood;
Thorns, ivies, woodbine, mistletoes,
  And grapes with bunches red as blood;
All creeping plants, a wall of green
  Close-matted, bur and brake and briar,
And glimpsing over these, just seen,
  High up, the topmost palace spire.

VII.

When will the hundred summers die,
  And thought and time be born again,
And newer knowledge, drawing nigh,
  Bring truth that sways the soul of men?
Here all things in their place remain,
  As all were order'd, ages since.
Come, Care and Pleasure, Hope and Pain,
  And bring the fated fairy Prince.

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THE SLEEPING BEAUTY.

I.

YEAR after year unto her feet,
She lying on her couch alone,
Across the purple coverlet,
The maiden's jet-black hair has grown,
On either side her tranced form
Forth streaming from a braid of pearl:
The slumbrous light is rich and warm,
And moves not on the rounded curl.

II.

The silk star-broider'd coverlid
Unto her limbs itself doth mould
Languidly ever; and, amid
Her full black ringlets downward roll'd,
Glows forth each softly-shadow'd arm
With bracelets of the diamond bright:
Her constant beauty doth inform
Stillness with love, and day with light.

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III.

She sleeps: her breathings are not heard
  In palace chambers far apart.
The fragrant tresses are not stirr'd
  That lie upon her charmed heart.
She sleeps: on either hand upswells
  The gold-fringed pillow lightly prest:
She sleeps, nor dreams, but ever dwells
  A perfect form in perfect rest.

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THE ARRIVAL.

I.

All precious things, discover'd late,
To those that seek them issue forth;
For love in sequel works with fate,
And draws the veil from hidden worth.
He travels far from other skies—
His mantle glitters on the rocks—
A fairy Prince, with joyful eyes,
And lighter-footed than the fox.

II.

The bodies and the bones of those
That strove in other days to pass,
Are wither'd in the thorny close,
Or scatter'd blanching on the grass.
He gazes on the silent dead:
'They perish'd in their daring deeds.'
This proverb flashes thro' his head,
'The many fail: the one succeeds.'

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III.

He comes, scarce knowing what he seeks:
  He breaks the hedge: he enters there:
The colour flies into his cheeks:
  He trusts to light on something fair;
For all his life the charm did talk
  About his path, and hover near
With words of promise in his walk,
  And whisper'd voices at his ear.

IV.

More close and close his footsteps wind:
  The Magic Music in his heart
Beats quick and quicker, till he find
  The quiet chamber far apart.
His spirit flutters like a lark,
  He stoops—to kiss her—on his knee.
'Love, if thy tresses be so dark,
  How dark those hidden eyes must be!'

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THE REVIVAL.

I.

A TOUCH, a kiss! the charm was snapt.
There rose a noise of striking clocks,
And feet that ran, and doors that clapt,
And barking dogs, and crowing cocks;
A fuller light illumined all,
A breeze thro' all the garden swept,
A sudden hubbub shook the hall,
And sixty feet the fountain leapt.

II.

The hedge broke in, the banner blew,
The butler drank, the steward scrawl'd,
The fire shot up, the martin flew,
The parrot scream'd, the peacock squall'd,
The maid and page renew'd their strife,
The palace bang'd, and buzz'd and clackt,
And all the long-pent stream of life
Dash'd downward in a cataract.

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III.

And last with these the king awoke,
And in his chair himself uprear'd,
And yawn'd, and rubb'd his face, and spoke,
'By holy rood, a royal beard!
How say you? we have slept, my lords.
My beard has grown into my lap.'
The barons swore, with many words,
'Twas but an after-dinner's nap.

IV.

'Pardy,' return'd the king, 'but still
My joints are somewhat stiff or so.
My lord, and shall we pass the bill
I mention'd half an hour ago?'
The chancellor, sedate and vain,
In courteous words return'd reply:
But dallied with his golden chain,
And, smiling, put the question by.

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THE DEPARTURE.

I.

And on her lover's arm she leant,
And round her waist she felt it fold,
And far across the hills they went
In that new world which is the old:
Across the hills, and far away
Beyond their utmost purple rim,
And deep into the dying day
The happy princess follow'd him.

II.

'I'd sleep another hundred years,
O love, for such another kiss;'
'O wake for ever, love,' she hears,
'O love, 'twas such as this and this.'
And o'er them many a sliding star,
And many a merry wind was borne,
And, stream'd thro' many a golden bar,
The twilight melted into morn.

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III.

'O eyes long laid in happy sleep!'
'O happy sleep, that lightly fled!'
'O happy kiss, that woke thy sleep!'
'O love, thy kiss would wake the dead!'
And o'er them many a flowing range
Of vapour buoy'd the crescent-bark,
And, rapt thro' many a rosy change,
The twilight died into the dark.

IV.

'A hundred summers! can it be?
And whither goest thou, tell me where?'
'O seek my father's court with me,
For there are greater wonders there.'
And o'er the hills, and far away
Beyond their utmost purple rim,
Beyond the night, across the day,
Thro' all the world she follow'd him.

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MORAL.

I.

So, Lady Flora, take my lay,
And if you find no moral there,
Go, look in any glass and say,
What moral is in being fair.
Oh, to what uses shall we put
The wildweed-flower that simply blows?
And is there any moral shut
Within the bosom of the rose?

II.

But any man that walks the mead,
In bud or blade, or bloom, may find,
According as his humours lead,
A meaning suited to his mind.
And liberal applications lie
In Art like Nature, dearest friend;
So 'twere to cramp its use, if I
Should hook it to some useful end.

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L'ENVOI.

I.

You shake your head. A random string
Your finer female sense offends.
Well—were it not a pleasant thing
To fall asleep with all one's friends;
To pass with all our social ties
To silence from the paths of men;
And every hundred years to rise
And learn the world, and sleep again;
To sleep thro' terms of mighty wars,
And wake on science grown to more,
On secrets of the brain, the stars,
As wild as aught of fairy lore;
And all that else the years will show,
The Poet-forms of stronger hours,
The vast Republics that may grow,
The Federations and the Powers;
Titanic forces taking birth
In divers seasons, divers climes;

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For we are Ancients of the earth,
And in the morning of the times.

II.

So sleeping, so aroused from sleep
Thro' sunny decads new and strange,
Or gay quinquenniads would we reap
The flower and quintessence of change.

III.

Ah, yet would I—and would I might!
So much your eyes my fancy take—
Be still the first to leap to light
That I might kiss those eyes awake!
For, am I right, or am I wrong,
To choose your own you did not care;
You'd have *my* moral from the song,
And I will take my pleasure there:
And, am I right or am I wrong,
My fancy, ranging thro' and thro',
To search a meaning for the song,
Perforce will still revert to you;
Nor finds a closer truth than this
All-graceful head, so richly curl'd,
And evermore a costly kiss
The prelude to some brighter world.

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IV.

For since the time when Adam first
  Embraced his Eve in happy hour,
And every bird of Eden burst
  In carol, every bud to flower,
What eyes, like thine, have waken'd hopes,
  What lips, like thine, so sweetly join'd?
Where on the double rosebud droops
  The fulness of the pensive mind;
Which all too dearly self-involved,
  Yet sleeps a dreamless sleep to me;
A sleep by kisses undissolved,
  That lets thee neither hear nor see:
But break it. In the name of wife,
  And in the rights that name may give,
Are clasp'd the moral of thy life,
  And that for which I care to live.

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EPILOGUE.

So, Lady Flora, take my lay,
And, if you find a meaning there,
O whisper to your glass, and say,
'What wonder, if he thinks me fair?'
What wonder I was all unwise,
To shape the song for your delight
Like long-tail'd birds of Paradise
That float thro' Heaven, and cannot light?
Or old-world trains, upheld at court
By Cupid-boys of blooming hue—
But take it—earnest wed with sport,
And either sacred unto you.

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AMPHION.

My father left a park to me,
But it is wild and barren,
A garden too with scarce a tree,
And waster than a warren:
Yet say the neighbours when they call
It is not bad but good land,
And in it is the germ of all
That grows within the woodland.

O had I lived when song was great
In days of old Amphion,
And ta'en my fiddle to the gate,
Nor cared for seed or scion!
And had I lived when song was great,
And legs of trees were limber,
And ta'en my fiddle to the gate,
And fiddled in the timber!

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'Tis said he had a tuneful tongue,
Such happy intonation,
Wherever he sat down and sung
He left a small plantation;
Wherever in a lonely grove
He set up his forlorn pipes,
The gouty oak began to move,
And flounder into hornpipes.

The mountain stirr'd its bushy crown,
And, as tradition teaches,
Young ashes pirouetted down
Coquetting with young beeches;
And briony-vine and ivy-wreath
Ran forward to his rhyming,
And from the valleys underneath
Came little copses climbing.

The linden broke her ranks and rent
The woodbine wreaths that bind her,
And down the middle, buzz! she went
With all her bees behind her:
The poplars, in long order due,
With cypress promenaded,
The shock-head willows two and two
By rivers gallopaded.

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Came wet-shod alder from the wave,
  Came yews, a dismal coterie;
Each pluck'd his one foot from the grave,
  Poussetting with a sloe-tree:
Old elms came breaking from the vine,
  The vine stream'd out to follow,
And, sweating rosin, plump'd the pine
  From many a cloudy hollow.

And wasn't it a sight to see,
  When, ere his song was ended,
Like some great landslip, tree by tree,
  The country-side descended;
And shepherds from the mountain-eaves
  Look'd down, half-pleased, half-frighten'd,
As dash'd about the drunken leaves
  The random sunshine lighten'd!

Oh, nature first was fresh to men,
  And wanton without measure;
So youthful and so flexile then,
  You moved her at your pleasure.
Twang out, my fiddle! shake the twigs!
  And make her dance attendance;
Blow, flute, and stir the stiff-set sprigs,
  And scirrhous roots and tendons.

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'Tis vain! in such a brassy age
I could not move a thistle;
The very sparrows in the hedge
Scarce answer to my whistle;
Or at the most, when three-parts-sick
With strumming and with scraping,
A jackass heehaws from the rick,
The passive oxen gaping.

But what is that I hear? a sound
Like sleepy counsel pleading;
O Lord!—'tis in my neighbour's ground,
The modern Muses reading.
They read Botanic Treatises,
And Works on Gardening thro' there,
And Methods of transplanting trees
To look as if they grew there.

The wither'd Misses! how they prose
O'er books of travell'd seamen,
And show you slips of all that grows
From England to Van Diemen.
They read in arbours clipt and cut,
And alleys, faded places,
By squares of tropic summer shut
And warm'd in crystal cases.

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But these, tho' fed with careful dirt,
Are neither green nor sappy;
Half-conscious of the garden-squirt,
The spindlings look unhappy.
Better to me the meanest weed
That blows upon its mountain,
The vilest herb that runs to seed
Beside its native fountain.

And I must work thro' months of toil,
And years of cultivation,
Upon my proper patch of soil
To grow my own plantation.
I'll take the showers as they fall,
I will not vex my bosom:
Enough if at the end of all
A little garden blossom.

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ST. AGNES' EVE.

DEEP on the convent-roof the snows
  Are sparkling to the moon:
My breath to heaven like vapour goes:
  May my soul follow soon!
The shadows of the convent-towers
  Slant down the snowy sward,
Still creeping with the creeping hours
  That lead me to my Lord:
Make Thou my spirit pure and clear
  As are the frosty skies,
Or this first snowdrop of the year
  That in my bosom lies.

As these white robes are soil'd and dark,
  To yonder shining ground;
As this pale taper's earthly spark,
  To yonder argent round;
So shows my soul before the Lamb,
  My spirit before Thee;

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So in mine earthly house I am,
To that I hope to be.
Break up the heavens, O Lord! and far,
Thro' all yon starlight keen,
Draw me, thy bride, a glittering star,
In raiment white and clean.

He lifts me to the golden doors;
The flashes come and go;
All heaven bursts her starry floors,
And strows her lights below,
And deepens on and up! the gates
Roll back, and far within
For me the Heavenly Bridegroom waits,
To make me pure of sin.
The sabbaths of Eternity,
One sabbath deep and wide—
A light upon the shining sea—
The Bridegroom with his bride!

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SIR GALAHAD.

My good blade carves the casques of men,
  My tough lance thrusteth sure,
My strength is as the strength of ten,
  Because my heart is pure.
The shattering trumpet shrilleth high,
  The hard brands shiver on the steel,
The splinter'd spear-shafts crack and fly,
  The horse and rider reel:
They reel, they roll in clanging lists,
  And when the tide of combat stands,
Perfume and flowers fall in showers,
  That lightly rain from ladies' hands.

How sweet are looks that ladies bend
  On whom their favours fall!
For them I battle till the end,
  To save from shame and thrall:

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But all my heart is drawn above,
My knees are bow'd in crypt and shrine:
I never felt the kiss of love,
Nor maiden's hand in mine.
More bounteous aspects on me beam,
Me mightier transports move and thrill;
So keep I fair thro' faith and prayer
A virgin heart in work and will.

When down the stormy crescent goes,
A light before me swims,
Between dark stems the forest glows,
I hear a noise of hymns:
Then by some secret shrine I ride;
I hear a voice but none are there;
The stalls are void, the doors are wide,
The tapers burning fair.
Fair gleams the snowy altar-cloth,
The silver vessels sparkle clean,
The shrill bell rings, the censer swings,
And solemn chaunts resound between.

Sometimes on lonely mountain-meres
I find a magic bark;
I leap on board: no helmsman steers:
I float till all is dark.

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A gentle sound, an awful light!
Three angels bear the holy Grail:
With folded feet, in stoles of white,
On sleeping wings they sail.
Ah, blessed vision! blood of God!
My spirit beats her mortal bars,
As down dark tides the glory slides,
And star-like mingles with the stars.

When on my goodly charger borne
Thro' dreaming towns I go,
The cock crows ere the Christmas morn,
The streets are dumb with snow.
The tempest crackles on the leads,
And, ringing, springs from brand and mail;
But o'er the dark a glory spreads,
And gilds the driving hail.
I leave the plain, I climb the height;
No branchy thicket shelter yields;
But blessed forms in whistling storms
Fly o'er waste fens and windy fields.

A maiden knight—to me is given
Such hope, I know not fear;
I yearn to breathe the airs of heaven
That often meet me here.

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I muse on joy that will not cease,
  Pure spaces clothed in living beams,
Pure lilies of eternal peace,
  Whose odours haunt my dreams;
And, stricken by an angel's hand,
  This mortal armour that I wear,
This weight and size, this heart and eyes,
  Are touch'd, are turn'd to finest air.

The clouds are broken in the sky,
  And thro' the mountain-walls
A rolling organ-harmony
  Swells up, and shakes and falls.
Then move the trees, the copses nod,
  Wings flutter, voices hover clear:
'O just and faithful knight of God!
  Ride on! the prize is near.'
So pass I hostel, hall, and grange;
  By bridge and ford, by park and pale,
All-arm'd I ride, whate'er betide,
  Until I find the holy Grail.

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EDWARD GRAY.

SWEET Emma Moreland of yonder town
  Met me walking on yonder way,
'And have you lost your heart?' she said;
  'And are you married yet, Edward Gray?'

Sweet Emma Moreland spoke to me:
  Bitterly weeping I turn'd away:
'Sweet Emma Moreland, love no more
  Can touch the heart of Edward Gray.

'Ellen Adair she loved me well,
  Against her father's and mother's will:
To-day I sat for an hour and wept,
  By Ellen's grave, on the windy hill.

'Shy she was, and I thought her cold;
  Thought her proud, and fled over the sea;
Fill'd I was with folly and spite,
  When Ellen Adair was dying for me.

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'Cruel, cruel the words I said!
Cruelly came they back to-day:
"You're too slight and fickle," I said,
"To trouble the heart of Edward Gray."

'There I put my face in the grass—
Whisper'd, "Listen to my despair:
I repent me of all I did:
Speak a little, Ellen Adair!"

'Then I took a pencil, and wrote
On the mossy stone, as I lay,
"Here lies the body of Ellen Adair;
And here the heart of Edward Gray!"

'Love may come, and love may go,
And fly, like a bird, from tree to tree;
But I will love no more, no more,
Till Ellen Adair come back to me.

'Bitterly wept I over the stone:
Bitterly weeping I turn'd away:
There lies the body of Ellen Adair!
And there the heart of Edward Gray!'

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WILL WATERPROOF'S LYRICAL MONOLOGUE.

MADE AT THE COCK.

O PLUMP head-waiter at The Cock,
To which I most resort,
How goes the time? 'Tis five o'clock.
Go fetch a pint of port:
But let it not be such as that
You set before chance-comers,
But such whose father-grape grew fat
On Lusitanian summers.

No vain libation to the Muse,
But may she still be kind,
And whisper lovely words, and use
Her influence on the mind,
To make me write my random rhymes,
Ere they be half-forgotten;
Nor add and alter, many times,
Till all be ripe and rotten.

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I pledge her, and she comes and dips
  Her laurel in the wine,
And lays it thrice upon my lips,
  These favour'd lips of mine;
Until the charm have power to make
  New lifeblood warm the bosom,
And barren commonplaces break
  In full and kindly blossom.

I pledge her silent at the board;
  Her gradual fingers steal
And touch upon the master-chord
  Of all I felt and feel.
Old wishes, ghosts of broken plans,
  And phantom hopes assemble;
And that child's heart within the man's
  Begins to move and tremble.

Thro' many an hour of summer suns,
  By many pleasant ways,
Against its fountain upward runs
  The current of my days:
I kiss the lips I once have kiss'd;
  The gas-light wavers dimmer;
And softly, thro' a vinous mist,
  My college friendships glimmer.

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I grow in worth, and wit, and sense,
Unboding critic-pen,
Or that eternal want of pence,
Which vexes public men,
Who hold their hands to all, and cry
For that which all deny them—
Who sweep the crossings, wet or dry,
And all the world go by them.

Ah yet, tho' all the world forsake,
Tho' fortune clip my wings,
I will not cramp my heart, nor take
Half-views of men and things.
Let Whig and Tory stir their blood;
There must be stormy weather;
But for some true result of good
All parties work together.

Let there be thistles, there are grapes;
If old things, there are new;
Ten thousand broken lights and shapes,
Yet glimpses of the true.
Let raffs be rife in prose and rhyme,
We lack not rhymes and reasons,
As on this whirligig of Time
We circle with the seasons.

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This earth is rich in man and maid;
With fair horizons bound:
This whole wide earth of light and shade
Comes out a perfect round.
High over roaring Temple-bar,
And set in Heaven's third story,
I look at all things as they are,
But thro' a kind of glory.

Head-waiter, honour'd by the guest
Half-mused, or reeling ripe,
The pint, you brought me, was the best
That ever came from pipe.
But tho' the port surpasses praise,
My nerves have dealt with stiffer.
Is there some magic in the place?
Or do my peptics differ?

For since I came to live and learn,
No pint of white or red
Had ever half the power to turn
This wheel within my head,
Which bears a season'd brain about,
Unsubject to confusion,
Tho' soak'd and saturate, out and out,
Thro' every convolution.

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For I am of a numerous house,
With many kinsmen gay,
Where long and largely we carouse
As who shall say me nay:
Each month, a birth-day coming on,
We drink defying trouble,
Or sometimes two would meet in one,
And then we drank it double;

Whether the vintage, yet unkept,
Had relish fiery-new,
Or elbow-deep in sawdust, slept,
As old as Waterloo;
Or stow'd, when classic Canning died,
In musty bins and chambers,
Had cast upon its crusty side
The gloom of ten Decembers.

The Muse, the jolly Muse, it is!
She answer'd to my call,
She changes with that mood or this,
Is all-in-all to all:
She lit the spark within my throat,
To make my blood run quicker,
Used all her fiery will, and smote
Her life into the liquor.

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And hence this halo lives about
The waiter's hands, that reach
To each his perfect pint of stout,
His proper chop to each.
He looks not like the common breed
That with the napkin dally;
I think he came like Ganymede,
From some delightful valley.

The Cock was of a larger egg
Than modern poultry drop,
Stept forward on a firmer leg,
And cramm'd a plumper crop;
Upon an ampler dunghill trod,
Crow'd lustier late and early,
Sipt wine from silver, praising God,
And raked in golden barley.

A private life was all his joy,
Till in a court he saw
A something-pottle-bodied boy
That knuckled at the taw:
He stoop'd and clutch'd him, fair and good,
Flew over roof and casement:
His brothers of the weather stood
Stock-still for sheer amazement.

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But he, by farmstead, thorpe and spire,
And follow'd with acclaims,
A sign to many a staring shire
Came crowing over Thames.
Right down by smoky Paul's they bore,
Till, where the street grows straiter,
One fix'd for ever at the door,
And one became head-waiter.

But whither would my fancy go?
How out of place she makes
The violet of a legend blow
Among the chops and steaks!
'Tis but a steward of the can,
One shade more plump than common;
As just and mere a serving-man
As any born of woman.

I ranged too high: what draws me down
Into the common day?
Is it the weight of that half-crown,
Which I shall have to pay?
For, something duller than at first,
Nor wholly comfortable,
I sit, my empty glass reversed,
And thrumming on the table:

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Half fearful that, with self at strife,
I take myself to task;
Lest of the fulness of my life
I leave an empty flask:
For I had hope, by something rare
To prove myself a poet:
But, while I plan and plan, my hair
Is gray before I know it.

So fares it since the years began,
Till they be gather'd up;
The truth, that flies the flowing can,
Will haunt the vacant cup:
And others' follies teach us not,
Nor much their wisdom teaches;
And most, of sterling worth, is what
Our own experience preaches.

Ah, let the rusty theme alone!
We know not what we know.
But for my pleasant hour, 'tis gone;
'Tis gone, and let it go.
'Tis gone: a thousand such have slipt
Away from my embraces,
And fall'n into the dusty crypt
Of darken'd forms and faces.

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Go, therefore, thou! thy betters went
  Long since, and came no more;
With peals of genial clamour sent
  From many a tavern-door,
With twisted quirks and happy hits,
  From misty men of letters;
The tavern-hours of mighty wits—
  Thine elders and thy betters.

Hours, when the Poet's words and looks
  Had yet their native glow:
Nor yet the fear of little books
  Had made him talk for show;
But, all his vast heart sherris-warm'd,
  He flash'd his random speeches,
Ere days, that deal in ana, swarm'd
  His literary leeches.

So mix for ever with the past,
  Like all good things on earth!
For should I prize thee, couldst thou last,
  At half thy real worth?
I hold it good, good things should pass:
  With time I will not quarrel:
It is but yonder empty glass
  That makes me maudlin-moral.

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Head-waiter of the chop-house here,
To which I most resort,
I too must part: I hold thee dear
For this good pint of port.
For this, thou shalt from all things suck
Marrow of mirth and laughter;
And wheresoe'er thou move, good luck
Shall fling her old shoe after.

But thou wilt never move from hence,
The sphere thy fate allots:
Thy latter days increased with pence
Go down among the pots:
Thou battenest by the greasy gleam
In haunts of hungry sinners,
Old boxes, larded with the steam
Of thirty thousand dinners.

We fret, we fume, would shift our skins,
Would quarrel with our lot;
Thy care is, under polish'd tins,
To serve the hot-and-hot;
To come and go, and come again,
Returning like the pewit,
And watch'd by silent gentlemen,
That trifle with the cruet.

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Live long, ere from thy topmost head
The thick-set hazel dies;
Long, ere the hateful crow shall tread
The corners of thine eyes:
Live long, nor feel in head or chest
Our changeful equinoxes,
Till mellow Death, like some late guest,
Shall call thee from the boxes.

But when he calls, and thou shalt cease
To pace the gritted floor,
And, laying down an unctuous lease
Of life, shalt earn no more;
No carved cross-bones, the types of Death,
Shall show thee past to Heaven:
But carved cross-pipes, and, underneath,
A pint-pot neatly graven.

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LADY CLARE.

It was the time when lilies blow,
And clouds are highest up in air,
Lord Ronald brought a lily-white doe
To give his cousin, Lady Clare.

I trow they did not part in scorn:
Lovers long-betroth'd were they:
They two will wed the morrow morn:
God's blessing on the day!

'He does not love me for my birth,
Nor for my lands so broad and fair;
He loves me for my own true worth,
And that is well,' said Lady Clare.

In there came old Alice the nurse,
Said, 'Who was this that went from thee?'
'It was my cousin,' said Lady Clare,
'To-morrow he weds with me.'

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'O God be thank'd!' said Alice the nurse,
'That all comes round so just and fair:
Lord Ronald is heir of all your lands,
And you are *not* the Lady Clare.'

'Are ye out of your mind, my nurse, my nurse?'
Said Lady Clare, 'that ye speak so wild?'
'As God's above,' said Alice the nurse,
'I speak the truth: you are my child.

'The old Earl's daughter died at my breast;
I speak the truth, as I live by bread!
I buried her like my own sweet child,
And put my child in her stead.'

'Falsely, falsely have ye done,
O mother,' she said, 'if this be true,
To keep the best man under the sun
So many years from his due.'

'Nay now, my child,' said Alice the nurse,
'But keep the secret for your life,
And all you have will be Lord Ronald's,
When you are man and wife.'

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'If I'm a beggar born,' she said,
'I will speak out, for I dare not lie.
Pull off, pull off, the brooch of gold,
And fling the diamond necklace by.'

'Nay now, my child,' said Alice the nurse,
'But keep the secret all ye can.'
She said, 'Not so: but I will know
If there be any faith in man.'

'Nay now, what faith?' said Alice the nurse,
'The man will cleave unto his right.'
'And he shall have it,' the lady replied,
'Tho' I should die to-night.'

'Yet give one kiss to your mother dear!
Alas, my child, I sinn'd for thee.'
'O mother, mother, mother,' she said,
'So strange it seems to me.

'Yet here's a kiss for my mother dear,
My mother dear, if this be so,
And lay your hand upon my head,
And bless me, mother, ere I go.'

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She clad herself in a russet gown,
She was no longer Lady Clare:
She went by dale, and she went by down,
With a single rose in her hair.

The lily-white doe Lord Ronald had brought
Leapt up from where she lay,
Dropt her head in the maiden's hand,
And follow'd her all the way.

Down stept Lord Ronald from his tower:
'O Lady Clare, you shame your worth!
Why come you drest like a village maid,
That are the flower of the earth?'

'If I come drest like a village maid,
I am but as my fortunes are:
I am a beggar born,' she said,
'And not the Lady Clare.'

'Play me no tricks,' said Lord Ronald,
'For I am yours in word and in deed.
Play me no tricks,' said Lord Ronald,
'Your riddle is hard to read.'

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O and proudly stood she up!
  Her heart within her did not fail:
She look'd into Lord Ronald's eyes,
  And told him all her nurse's tale.

He laugh'd a laugh of merry scorn:
  He turn'd and kiss'd her where she stood:
'If you are not the heiress born,
  And I,' said he, 'the next in blood—

'If you are not the heiress born,
  And I,' said he, 'the lawful heir,
We two will wed to-morrow morn,
  And you shall still be Lady Clare.'

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THE CAPTAIN.

A LEGEND OF THE NAVY.

He that only rules by terror
Doeth grievous wrong.
Deep as Hell I count his error.
Let him hear my song.
Brave the Captain was: the seamen
Made a gallant crew,
Gallant sons of English freemen,
Sailors bold and true.
But they hated his oppression,
Stern he was and rash;
So for every light transgression
Doom'd them to the lash.
Day by day more harsh and cruel
Seem'd the Captain's mood.
Secret wrath like smother'd fuel
Burnt in each man's blood.
Yet he hoped to purchase glory,
Hoped to make the name

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Of his vessel great in story,
Wheresoe'er he came.
So they past by capes and islands,
Many a harbour-mouth,
Sailing under palmy highlands
Far within the South.
On a day when they were going
O'er the lone expanse,
In the north, her canvas flowing,
Rose a ship of France.
Then the Captain's colour heighten'd,
Joyful came his speech:
But a cloudy gladness lighten'd
In the eyes of each.
'Chase,' he said: the ship flew forward,
And the wind did blow;
Stately, lightly, went she Norward,
Till she near'd the foe.
Then they look'd at him they hated,
Had what they desired:
Mute with folded arms they waited—
Not a gun was fired.
But they heard the foeman's thunder
Roaring out their doom;
All the air was torn in sunder,
Crashing went the boom,
Spars were splinter'd, decks were shatter'd,
Bullets fell like rain;

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Over mast and deck were scatter'd
Blood and brains of men.
Spars were splinter'd; decks were broken:
Every mother's son—
Down they dropt—no word was spoken—
Each beside his gun.
On the decks as they were lying,
Were their faces grim.
In their blood, as they lay dying,
Did they smile on him.
Those, in whom he had reliance
For his noble name,
With one smile of still defiance
Sold him unto shame.
Shame and wrath his heart confounded,
Pale he turn'd and red,
Till himself was deadly wounded
Falling on the dead.
Dismal error! fearful slaughter!
Years have wander'd by,
Side by side beneath the water
Crew and Captain lie;
There the sunlit ocean tosses
O'er them mouldering,
And the lonely seabird crosses
With one waft of the wing.

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THE LORD OF BURLEIGH.

In her ear he whispers gaily,
'If my heart by signs can tell,
Maiden, I have watch'd thee daily,
And I think thou lov'st me well.'
She replies, in accents fainter,
'There is none I love like thee.'
He is but a landscape-painter,
And a village maiden she.
He to lips, that fondly falter,
Presses his without reproof:
Leads her to the village altar,
And they leave her father's roof.
'I can make no marriage present:
Little can I give my wife.
Love will make our cottage pleasant,
And I love thee more than life.'
They by parks and lodges going
See the lordly castles stand:
Summer woods, about them blowing,
Made a murmur in the land.

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From deep thought himself he rouses,
Says to her that loves him well,
'Let us see these handsome houses
Where the wealthy nobles dwell.'
So she goes by him attended,
Hears him lovingly converse,
Sees whatever fair and splendid
Lay betwixt his home and hers;
Parks with oak and chestnut shady,
Parks and order'd gardens great,
Ancient homes of lord and lady,
Built for pleasure and for state.
All he shows her makes him dearer:
Evermore she seems to gaze
On that cottage growing nearer,
Where they twain will spend their days.
O but she will love him truly!
He shall have a cheerful home;
She will order all things duly,
When beneath his roof they come.
Thus her heart rejoices greatly,
Till a gateway she discerns
With armorial bearings stately,
And beneath the gate she turns;
Sees a mansion more majestic
Than all those she saw before:
Many a gallant gay domestic
Bows before him at the door.

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And they speak in gentle murmur,
When they answer to his call,
While he treads with footstep firmer,
Leading on from hall to hall.
And, while now she wonders blindly,
Nor the meaning can divine,
Proudly turns he round and kindly,
'All of this is mine and thine.'
Here he lives in state and bounty,
Lord of Burleigh, fair and free,
Not a lord in all the county
Is so great a lord as he.
All at once the colour flushes
Her sweet face from brow to chin:
As it were with shame she blushes,
And her spirit changed within.
Then her countenance all over
Pale again as death did prove:
But he clasp'd her like a lover,
And he cheer'd her soul with love.
So she strove against her weakness,
Tho' at times her spirit sank:
Shaped her heart with woman's meekness
To all duties of her rank:
And a gentle consort made he,
And her gentle mind was such
That she grew a noble lady,
And the people loved her much.

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But a trouble weigh'd upon her,
And perplex'd her, night and morn,
With the burthen of an honour
Unto which she was not born.
Faint she grew, and ever fainter,
And she murmur'd, 'Oh, that he
Were once more that landscape-painter,
Which did win my heart from me!'
So she droop'd and droop'd before him,
Fading slowly from his side:
Three fair children first she bore him,
Then before her time she died.
Weeping, weeping late and early,
Walking up and pacing down,
Deeply mourn'd the Lord of Burleigh,
Burleigh-house by Stamford-town.
And he came to look upon her,
And he look'd at her and said,
'Bring the dress and put it on her,
That she wore when she was wed.'
Then her people, softly treading,
Bore to earth her body, drest
In the dress that she was wed in,
That her spirit might have rest.

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THE VOYAGE.

I.

We left behind the painted buoy
That tosses at the harbour-mouth;
And madly danced our hearts with joy,
As fast we fleeted to the South:
How fresh was every sight and sound
On open main or winding shore!
We knew the merry world was round,
And we might sail for evermore.

II.

Warm broke the breeze against the brow,
Dry sang the tackle, sang the sail:
The Lady's-head upon the prow
Caught the shrill salt, and sheer'd the gale.
The broad seas swell'd to meet the keel,
And swept behind; so quick the run,
We felt the good ship shake and reel,
We seem'd to sail into the Sun!

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III.

How oft we saw the Sun retire,
And burn the threshold of the night,
Fall from his Ocean-lane of fire,
And sleep beneath his pillar'd light!
How oft the purple-skirted robe
Of twilight slowly downward drawn,
As thro' the slumber of the globe
Again we dash'd into the dawn!

IV.

New stars all night above the brim
Of waters lighten'd into view;
They climb'd as quickly, for the rim
Changed every moment as we flew.
Far ran the naked moon across
The houseless ocean's heaving field,
Or flying shone, the silver boss
Of her own halo's dusky shield;

V.

The peaky islet shifted shapes,
High towns on hills were dimly seen,
We past long lines of Northern capes
And dewy Northern meadows green.

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We came to warmer waves, and deep
Across the boundless east we drove,
Where those long swells of breaker sweep
The nutmeg rocks and isles of clove.

VI.

By peaks that flamed, or, all in shade,
Gloom'd the low coast and quivering brine
With ashy rains, that spreading made
Fantastic plume or sable pine;
By sands and steaming flats, and floods
Of mighty mouth, we scudded fast,
And hills and scarlet-mingled woods
Glow'd for a moment as we past.

VII.

O hundred shores of happy climes,
How swiftly stream'd ye by the bark!
At times the whole sea burn'd, at times
With wakes of fire we tore the dark;
At times a carven craft would shoot
From havens hid in fairy bowers,
With naked limbs and flowers and fruit,
But we nor paused for fruit nor flowers.

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VIII.

For one fair Vision ever fled
Down the waste waters day and night,
And still we follow'd where she led,
In hope to gain upon her flight.
Her face was evermore unseen,
And fixt upon the far sea-line;
But each man murmur'd, 'O my Queen,
I follow till I make thee mine.'

IX.

And now we lost her, now she gleam'd
Like Fancy made of golden air,
Now nearer to the prow she seem'd
Like Virtue firm, like Knowledge fair,
Now high on waves that idly burst
Like Heavenly Hope she crown'd the sea,
And now, the bloodless point reversed,
She bore the blade of Liberty.

X.

And only one among us—him
We pleased not—he was seldom pleased:
He saw not far: his eyes were dim:
But ours he swore were all diseased.

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'A ship of fools,' he shriek'd in spite,
'A ship of fools,' he sneer'd and wept.
And overboard one stormy night
He cast his body, and on we swept.

XI.

And never sail of ours was furl'd,
Nor anchor dropt at eve or morn;
We lov'd the glories of the world,
But laws of nature were our scorn.
For blasts would rise and rave and cease,
But whence were those that drove the sail
Across the whirlwind's heart of peace,
And to and thro' the counter gale?

XII.

Again to colder climes we came,
For still we follow'd where she led:
Now mate is blind and captain lame,
And half the crew are sick or dead,
But, blind or lame or sick or sound,
We follow that which flies before:
We know the merry world is round,
And we may sail for evermore.

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SIR LAUNCELOT
AND QUEEN GUINEVERE.

A FRAGMENT.

LIKE souls that balance joy and pain,
With tears and smiles from heaven again
The maiden Spring upon the plain
Came in a sun-lit fall of rain.
In crystal vapour everywhere
Blue isles of heaven laugh'd between,
And far, in forest-deeps unseen,
The topmost elm-tree gather'd green
From draughts of balmy air.

Sometimes the linnet piped his song:
Sometimes the throstle whistled strong:
Sometimes the sparhawk, wheel'd along,
Hush'd all the groves from fear of wrong:

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By grassy capes with fuller sound
In curves the yellowing river ran,
And drooping chestnut-buds began
To spread into the perfect fan,
Above the teeming ground.

Then, in the boyhood of the year,
Sir Launcelot and Queen Guinevere
Rode thro' the coverts of the deer,
With blissful treble ringing clear.
She seem'd a part of joyous Spring:
A gown of grass-green silk she wore,
Buckled with golden clasps before;
A light-green tuft of plumes she bore
Closed in a golden ring.

Now on some twisted ivy-net,
Now by some tinkling rivulet,
In mosses mixt with violet
Her cream-white mule his pastern set:
And fleeter now she skimm'd the plains
Than she whose elfin prancer springs
By night to eery warblings,
When all the glimmering moorland rings
With jingling bridle-reins.

As fast she fled thro' sun and shade,
The happy winds upon her play'd,

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Blowing the ringlet from the braid:
She look'd so lovely, as she sway'd
The rein with dainty finger-tips,
A man had given all other bliss,
And all his worldly worth for this,
To waste his whole heart in one kiss
Upon her perfect lips.

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A FAREWELL.

Flow down, cold rivulet, to the sea,
Thy tribute wave deliver:
No more by thee my steps shall be,
For ever and for ever.

Flow, softly flow, by lawn and lea,
A rivulet then a river:
No where by thee my steps shall be,
For ever and for ever.

But here will sigh thine alder tree,
And here thine aspen shiver;
And here by thee will hum the bee,
For ever and for ever.

A thousand suns will stream on thee,
A thousand moons will quiver;
But not by thee my steps shall be,
For ever and for ever.

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THE BEGGAR MAID.

HER arms across her breast she laid;
  She was more fair than words can say:
Bare-footed came the beggar maid
  Before the king Cophetua.
In robe and crown the king stept down,
  To meet and greet her on her way;
'It is no wonder,' said the lords,
  'She is more beautiful than day.'

As shines the moon in clouded skies,
  She in her poor attire was seen:
One praised her ancles, one her eyes,
  One her dark hair and lovesome mien.
So sweet a face, such angel grace,
  In all that land had never been:
Cophetua sware a royal oath:
  'This beggar maid shall be my queen!'

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THE EAGLE.

FRAGMENT.

He clasps the crag with crooked hands;
Close to the sun in lonely lands,
Ring'd with the azure world, he stands.

The wrinkled sea beneath him crawls;
He watches from his mountain walls,
And like a thunderbolt he falls.

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Move eastward, happy earth, and leave
  Yon orange sunset waning slow:
From fringes of the faded eve,
  O, happy planet, eastward go;
Till over thy dark shoulder glow
  Thy silver sister-world, and rise
  To glass herself in dewy eyes
That watch me from the glen below.

Ah, bear me with thee, smoothly borne,
  Dip forward under starry light,
And move me to my marriage-morn,
  And round again to happy night.

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COME not, when I am dead,
To drop thy foolish tears upon my grave,
To trample round my fallen head,
And vex the unhappy dust thou wouldst not save.
There let the wind sweep and the plover cry;
But thou, go by.

Child, if it were thine error or thy crime
I care no longer, being all unblest:
Wed whom thou wilt, but I am sick of Time,
And I desire to rest.
Pass on, weak heart, and leave me where I lie:
Go by, go by.

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THE LETTERS.

I.

STILL on the tower stood the vane,
A black yew gloom'd the stagnant air,
I peer'd athwart the chancel pane
And saw the altar cold and bare.
A clog of lead was round my feet,
A band of pain across my brow;
'Cold altar, Heaven and earth shall meet
Before you hear my marriage vow.'

II.

I turn'd and humm'd a bitter song
That mock'd the wholesome human heart,
And then we met in wrath and wrong,
We met, but only meant to part.
Full cold my greeting was and dry;
She faintly smiled, she hardly moved;
I saw with half-unconscious eye
She wore the colours I approved.

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III.

She took the little ivory chest,
With half a sigh she turn'd the key,
Then raised her head with lips comprest,
And gave my letters back to me.
And gave the trinkets and the rings,
My gifts, when gifts of mine could please;
As looks a father on the things
Of his dead son, I look'd on these.

IV.

She told me all her friends had said;
I raged against the public liar;
She talk'd as if her love were dead,
But in my words were seeds of fire.
'No more of love; your sex is known:
I never will be twice deceived.
Henceforth I trust the man alone,
The woman cannot be believed.

V.

'Thro' slander, meanest spawn of Hell—
And women's slander is the worst,
And you, whom once I lov'd so well,
Thro' you, my life will be accurst.'

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I spoke with heart, and heat and force,
I shook her breast with vague alarms—
Like torrents from a mountain source
We rush'd into each other's arms.

VI.

We parted: sweetly gleam'd the stars,
And sweet the vapour-braided blue,
Low breezes fann'd the belfry bars,
As homeward by the church I drew.
The very graves appear'd to smile,
So fresh they rose in shadow'd swells;
'Dark porch,' I said, 'and silent aisle,
There comes a sound of marriage bells.'

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THE VISION OF SIN.

I.

I HAD a vision when the night was late:
A youth came riding toward a palace-gate.
He rode a horse with wings, that would have flown,
But that his heavy rider kept him down.
And from the palace came a child of sin,
And took him by the curls, and led him in,
Where sat a company with heated eyes,
Expecting when a fountain should arise:
A sleepy light upon their brows and lips—
As when the sun, a crescent of eclipse,
Dreams over lake and lawn, and isles and capes—
Suffused them, sitting, lying, languid shapes,
By heaps of gourds, and skins of wine, and piles of grapes.

II.

Then methought I heard a mellow sound,
Gathering up from all the lower ground;
Narrowing in to where they sat assembled
Low voluptuous music winding trembled,

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Wov'n in circles: they that heard it sigh'd,
Panted hand-in-hand with faces pale,
Swung themselves, and in low tones replied;
Till the fountain spouted, showering wide
Sleet of diamond-drift and pearly hail;
Then the music touch'd the gates and died;
Rose again from where it seem'd to fail,
Storm'd in orbs of song, a growing gale;
Till thronging in and in, to where they waited,
As 'twere a hundred-throated nightingale,
The strong tempestuous treble throbb'd and palpitated;
Ran into its giddiest whirl of sound,
Caught the sparkles, and in circles,
Purple gauzes, golden hazes, liquid mazes,
Flung the torrent rainbow round:
Then they started from their places,
Moved with violence, changed in hue,
Caught each other with wild grimaces,
Half-invisible to the view,
Wheeling with precipitate paces
To the melody, till they flew,
Hair, and eyes, and limbs, and faces,
Twisted hard in fierce embraces,
Like to Furies, like to Graces,
Dash'd together in blinding dew:
Till, kill'd with some luxurious agony,

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The nerve-dissolving melody
Flutter'd headlong from the sky.

III.

And then I look'd up toward a mountain-tract,
That girt the region with high cliff and lawn:
I saw that every morning, far withdrawn
Beyond the darkness and the cataract,
God made Himself an awful rose of dawn,
Unheeded: and detaching, fold by fold,
From those still heights, and, slowly drawing near,
A vapour heavy, hueless, formless, cold,
Came floating on for many a month and year,
Unheeded: and I thought I would have spoken,
And warn'd that madman ere it grew too late:
But, as in dreams, I could not. Mine was broken,
When that cold vapour touch'd the palace gate,
And link'd again. I saw within my head
A gray and gap-tooth'd man as lean as death,
Who slowly rode across a wither'd heath,
And lighted at a ruin'd inn, and said:

IV.

'Wrinkled ostler, grim and thin!
Here is custom come your way;
Take my brute, and lead him in,
Stuff his ribs with mouldy hay.

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'Bitter barmaid, waning fast!
See that sheets are on my bed;
What! the flower of life is past:
It is long before you wed.

'Slip-shod waiter, lank and sour,
At the Dragon on the heath!
Let us have a quiet hour,
Let us hob-and-nob with Death.

'I am old, but let me drink;
Bring me spices, bring me wine;
I remember, when I think,
That my youth was half divine.

'Wine is good for shrivell'd lips,
When a blanket wraps the day,
When the rotten woodland drips,
And the leaf is stamp'd in clay.

'Sit thee down, and have no shame,
Cheek by jowl, and knee by knee:
What care I for any name?
What for order or degree?

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'Let me screw thee up a peg:
Let me loose thy tongue with wine:
Callest thou that thing a leg?
Which is thinnest? thine or mine?

'Thou shalt not be saved by works:
Thou hast been a sinner too:
Ruin'd trunks on wither'd forks,
Empty scarecrows, I and you!

'Fill the cup, and fill the can:
Have a rouse before the morn:
Every moment dies a man,
Every moment one is born.

'We are men of ruin'd blood;
Therefore comes it we are wise.
Fish are we that love the mud,
Rising to no fancy-flies.

'Name and fame! to fly sublime
Thro' the courts, the camps, the schools,
Is to be the ball of Time,
Bandied by the hands of fools.

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'Friendship !—to be two in one—
Let the canting liar pack !
Well I know, when I am gone,
How she mouths behind my back.

'Virtue !—to be good and just—
Every heart, when sifted well,
Is a clot of warmer dust,
Mix'd with cunning sparks of hell.

'O ! we two as well can look
Whited thought and cleanly life
As the priest, above his book
Leering at his neighbour's wife.

'Fill the cup, and fill the can :
Have a rouse before the morn :
Every moment dies a man,
Every moment one is born.

'Drink, and let the parties rave :
They are fill'd with idle spleen ;
Rising, falling, like a wave,
For they know not what they mean.

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'He that roars for liberty
Faster binds a tyrant's power;
And the tyrant's cruel glee
Forces on the freer hour.

'Fill the can, and fill the cup:
All the windy ways of men
Are but dust that rises up,
And is lightly laid again.

'Greet her with applausive breath,
Freedom, gaily doth she tread;
In her right a civic wreath,
In her left a human head.

'No, I love not what is new;
She is of an ancient house:
And I think we know the hue
Of that cap upon her brows.

'Let her go! her thirst she slakes
Where the bloody conduit runs,
Then her sweetest meal she makes
On the first-born of her sons.

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'Drink to lofty hopes that cool—
Visions of a perfect State:
Drink we, last, the public fool,
Frantic love and frantic hate.

'Chant me now some wicked stave,
Till thy drooping courage rise,
And the glow-worm of the grave
Glimmer in thy rheumy eyes.

'Fear not thou to loose thy tongue;
Set thy hoary fancies free;
What is loathsome to the young
Savours well to thee and me.

'Change, reverting to the years,
When thy nerves could understand
What there is in loving tears,
And the warmth of hand in hand.

'Tell me tales of thy first love—
April hopes, the fools of chance;
Till the graves begin to move,
And the dead begin to dance.

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'Fill the can, and fill the cup:
All the windy ways of men
Are but dust that rises up,
And is lightly laid again.

'Trooping from their mouldy dens
The chap-fallen circle spreads:
Welcome, fellow-citizens,
Hollow hearts and empty heads!

'You are bones, and what of that?
Every face, however full,
Padded round with flesh and fat,
Is but modell'd on a skull.

'Death is king, and Vivat Rex!
Tread a measure on the stones,
Madam—if I know your sex,
From the fashion of your bones.

'No, I cannot praise the fire
In your eye—nor yet your lip:
All the more do I admire
Joints of cunning workmanship.

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'Lo! God's likeness—the ground-plan—
Neither modell'd, glazed, nor framed:
Buss me, thou rough sketch of man,
Far too naked to be shamed!

'Drink to Fortune, drink to Chance,
While we keep a little breath!
Drink to heavy Ignorance!
Hob-and-nob with brother Death!

'Thou art mazed, the night is long,
And the longer night is near:
What! I am not all as wrong
As a bitter jest is dear.

'Youthful hopes, by scores, to all,
When the locks are crisp and curl'd;
Unto me my maudlin gall
And my mockeries of the world.

'Fill the cup, and fill the can:
Mingle madness, mingle scorn!
Dregs of life, and lees of man:
Yet we will not die forlorn.'

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v.

The voice grew faint: there came a further change:
Once more uprose the mystic mountain-range:
Below were men and horses pierced with worms,
And slowly quickening into lower forms;
By shards and scurf of salt, and scum of dross,
Old plash of rains, and refuse patch'd with moss.
Then some one spake: 'Behold! it was a crime
Of sense avenged by sense that wore with time.'
Another said: 'The crime of sense became
The crime of malice, and is equal blame.'
And one: 'He had not wholly quench'd his power;
A little grain of conscience made him sour.'
At last I heard a voice upon the slope
Cry to the summit, 'Is there any hope?'
To which an answer peal'd from that high land,
But in a tongue no man could understand;
And on the glimmering limit far withdrawn
God made Himself an awful rose of dawn.

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TO ——,

AFTER READING A LIFE AND LETTERS.

'Cursed be he that moves my bones.'
Shakespeare's Epitaph.

You might have won the Poet's name,
If such be worth the winning now,
And gain'd a laurel for your brow
Of sounder leaf than I can claim;

But you have made the wiser choice,
A life that moves to gracious ends
Thro' troops of unrecording friends,
A deedful life, a silent voice:

And you have miss'd the irreverent doom
Of those that wear the Poet's crown:
Hereafter, neither knave nor clown
Shall hold their orgies at your tomb.

For now the Poet cannot die,
Nor leave his music as of old,
But round him ere he scarce be cold
Begins the scandal and the cry:

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'Proclaim the faults he would not show:
Break lock and seal: betray the trust:
Keep nothing sacred: 'tis but just
The many-headed beast should know.'

Ah shameless! for he did but sing
A song that pleased us from its worth;
No public life was his on earth,
No blazon'd statesman he, nor king.

He gave the people of his best:
His worst he kept, his best he gave.
My Shakespeare's curse on clown and knave
Who will not let his ashes rest!

Who make it seem more sweet to be
The little life of bank and brier,
The bird that pipes his lone desire
And dies unheard within his tree,

Than he that warbles long and loud
And drops at Glory's temple-gates,
For whom the carrion vulture waits
To tear his heart before the crowd!

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TO E. L., ON HIS TRAVELS IN GREECE.

ILLYRIAN woodlands, echoing falls
  Of water, sheets of summer glass,
  The long divine Peneïan pass,
The vast Akrokeraunian walls,

Tomohrit, Athos, all things fair,
  With such a pencil, such a pen,
  You shadow forth to distant men,
I read and felt that I was there:

And trust me while I turn'd the page,
  And track'd you still on classic ground,
  I grew in gladness till I found
My spirits in the golden age.

For me the torrent ever pour'd
  And glisten'd—here and there alone
  The broad-limb'd Gods at random thrown
By fountain-urns;—and Naiads oar'd

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A glimmering shoulder under gloom
  Of cavern pillars; on the swell
  The silver lily heaved and fell;
And many a slope was rich in bloom

From him that on the mountain lea
  By dancing rivulets fed his flocks
  To him who sat upon the rocks,
And fluted to the morning sea.

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BREAK, break, break,
On thy cold gray stones, O Sea!
And I would that my tongue could utter
The thoughts that arise in me.

O well for the fisherman's boy,
That he shouts with his sister at play!
O well for the sailor lad,
That he sings in his boat on the bay!

And the stately ships go on
To their haven under the hill;
But O for the touch of a vanish'd hand,
And the sound of a voice that is still!

Break, break, break,
At the foot of thy crags, O Sea!
But the tender grace of a day that is dead
Will never come back to me.

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THE POET'S SONG.

THE rain had fallen, the Poet arose,
He pass'd by the town and out of the street,
A light wind blew from the gates of the sun,
And waves of shadow went over the wheat,
And he sat him down in a lonely place,
And chanted a melody loud and sweet,
That made the wild-swan pause in her cloud,
And the lark drop down at his feet.

The swallow stopt as he hunted the fly,
The snake slipt under a spray,
The wild hawk stood with the down on his beak,
And stared, with his foot on the prey,
And the nightingale thought, 'I have sung many songs,
But never a one so gay,
For he sings of what the world will be
When the years have died away.'

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THE BROOK.

HERE, by this brook, we parted; I to the East
And he for Italy—too late—too late:
One whom the strong sons of the world despise;
For lucky rhymes to him were scrip and share,
And mellow metres more than cent for cent;
Nor could he understand how money breeds,
Thought it a dead thing; yet himself could make
The thing that is not as the thing that is.
O had he lived! In our schoolbooks we say,
Of those that held their heads above the crowd,
They flourish'd then or then; but life in him
Could scarce be said to flourish, only touch'd
On such a time as goes before the leaf,
When all the wood stands in a mist of green,
And nothing perfect: yet the brook he loved,
For which, in branding summers of Bengal,
Or ev'n the sweet half-English Neilgherry air
I panted, seems, as I re-listen to it,
Prattling the primrose fancies of the boy,
To me that loved him; for 'O brook,' he says,

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'O babbling brook,' says Edmund in his rhyme,
'Whence come you?' and the brook, why not? replies.

I come from haunts of coot and hern,
I make a sudden sally,
And sparkle out among the fern,
To bicker down a valley.

By thirty hills I hurry down,
Or slip between the ridges,
By twenty thorps, a little town,
And half a hundred bridges.

Till last by Philip's farm I flow
To join the brimming river,
For men may come and men may go,
But I go on for ever.

'Poor lad, he died at Florence, quite worn out,
Travelling to Naples. There is Darnley bridge,
It has more ivy; there the river; and there
Stands Philip's farm where brook and river meet.

I chatter over stony ways,
In little sharps and trebles,
I bubble into eddying bays,
I babble on the pebbles.

With many a curve my banks I fret
By many a field and fallow,
And many a fairy foreland set
With willow-weed and mallow.

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I chatter, chatter, as I flow
To join the brimming river,
For men may come and men may go,
But I go on for ever.

'But Philip chatter'd more than brook or bird;
Old Philip; all about the fields you caught
His weary daylong chirping, like the dry
High-elbow'd grigs that leap in summer grass.

I wind about, and in and out,
With here a blossom sailing,
And here and there a lusty trout,
And here and there a grayling,

And here and there a foamy flake
Upon me, as I travel
With many a silvery waterbreak
Above the golden gravel,

And draw them all along, and flow
To join the brimming river,
For men may come and men may go,
But I go on for ever.

'O darling Katie Willows, his one child!
A maiden of our century, yet most meek;
A daughter of our meadows, yet not coarse;
Straight, but as lissome as a hazel wand;
Her eyes a bashful azure, and her hair
In gloss and hue the chestnut, when the shell
Divides threefold to show the fruit within.

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'Sweet Katie, once I did her a good turn,
Her and her far-off cousin and betrothed,
James Willows, of one name and heart with her.
For here I came, twenty years back—the week
Before I parted with poor Edmund; crost
By that old bridge which, half in ruins then,
Still makes a hoary eyebrow for the gleam
Beyond it, where the waters marry—crost,
Whistling a random bar of Bonny Doon,
And push'd at Philip's garden-gate. The gate,
Half-parted from a weak and scolding hinge,
Stuck; and he clamour'd from a casement, "Run"
To Katie somewhere in the walks below,
"Run, Katie!" Katie never ran: she moved
To meet me, winding under woodbine bowers,
A little flutter'd, with her eyelids down,
Fresh apple-blossom, blushing for a boon.

'What was it? less of sentiment than sense
Had Katie; not illiterate; nor of those
Who dabbling in the fount of fictive tears,
And nursed by mealy-mouth'd philanthropies,
Divorce the Feeling from her mate the Deed.

'She told me. She and James had quarrell'd.
Why?
What cause of quarrel? None, she said, no cause;

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James had no cause: but when I prest the cause,
I learnt that James had flickering jealousies
Which anger'd her. Who anger'd James? I said.
But Katie snatch'd her eyes at once from mine,
And sketching with her slender pointed foot
Some figure like a wizard pentagram
On garden gravel, let my query pass
Unclaim'd, in flushing silence, till I ask'd
If James were coming. "Coming every day,"
She answer'd, "ever longing to explain,
But evermore her father came across
With some long-winded tale, and broke him short;
And James departed vext with him and her."
How could I help her? "Would I—was it wrong?"
(Claspt hands and that petitionary grace
Of sweet seventeen subdued me ere she spoke)
"O would I take her father for one hour,
For one half-hour, and let him talk to me!"
And even while she spoke, I saw where James
Made toward us, like a wader in the surf,
Beyond the brook, waist-deep in meadow-sweet.

'O Katie, what I suffer'd for your sake!
For in I went, and call'd old Philip out
To show the farm: full willingly he rose:
He led me thro' the short sweet-smelling lanes
Of his wheat-suburb, babbling as he went.

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He praised his land, his horses, his machines;
He praised his ploughs, his cows, his hogs, his dogs;
He praised his hens, his geese, his guinea-hens;
His pigeons, who in session on their roofs
Approved him, bowing at their own deserts:
Then from the plaintive mother's teat he took
Her blind and shuddering puppies, naming each,
And naming those, his friends, for whom they were:
Then crost the common into Darnley chase
To show Sir Arthur's deer. In copse and fern
Twinkled the innumerable ear and tail.
Then, seated on a serpent-rooted beech,
He pointed out a pasturing colt, and said:
"That was the four-year-old I sold the Squire."
And there he told a long long-winded tale
Of how the Squire had seen the colt at grass,
And how it was the thing his daughter wish'd,
And how he sent the bailiff to the farm
To learn the price, and what the price he ask'd,
And how the bailiff swore that he was mad,
But he stood firm; and so the matter hung;
He gave them line: and five days after that
He met the bailiff at the Golden Fleece,
Who then and there had offer'd something more,
But he stood firm; and so the matter hung;
He knew the man; the colt would fetch its price;
He gave them line: and how by chance at last

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(It might be May or April, he forgot,
The last of April or the first of May)
He found the bailiff riding by the farm,
And, talking from the point, he drew him in,
And there he mellow'd all his heart with ale,
Until they closed a bargain, hand in hand.

'Then, while I breathed in sight of haven, he,
Poor fellow, could he help it? recommenced,
And ran thro' all the coltish chronicle,
Wild Will, Black Bess, Tantivy, Tallyho,
Reform, White Rose, Bellerophon, the Jilt,
Arbaces, and Phenomenon, and the rest,
Till, not to die a listener, I arose,
And with me Philip, talking still; and so
We turn'd our foreheads from the falling sun,
And following our own shadows thrice as long
As when they follow'd us from Philip's door,
Arrived, and found the sun of sweet content
Re-risen in Katie's eyes, and all things well.

I steal by lawns and grassy plots,
I slide by hazel covers;
I move the sweet forget-me-nots
That grow for happy lovers.

I slip, I slide, I gloom, I glance,
Among my skimming swallows;
I make the netted sunbeam dance
Against my sandy shallows.

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I murmur under moon and stars
In brambly wildernesses;
I linger by my shingly bars;
I loiter round my cresses;

And out again I curve and flow
To join the brimming river,
For men may come and men may go,
But I go on for ever.

Yes, men may come and go; and these are gone,
All gone. My dearest brother, Edmund, sleeps,
Not by the well-known stream and rustic spire,
But unfamiliar Arno, and the dome
Of Brunelleschi; sleeps in peace: and he,
Poor Philip, of all his lavish waste of words
Remains the lean P. W. on his tomb:
I scraped the lichen from it: Katie walks
By the long wash of Australasian seas
Far off, and holds her head to other stars,
And breathes in April-autumns. All are gone.

So Lawrence Aylmer, seated on a stile
In the long hedge, and rolling in his mind
Old waifs of rhyme, and bowing o'er the brook
A tonsured head in middle age forlorn,
Mused, and was mute. On a sudden a low breath
Of tender air made tremble in the hedge
The fragile bindweed-bells and briony rings;
And he look'd up. There stood a maiden near,

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Waiting to pass. In much amaze he stared
On eyes a bashful azure, and on hair
In gloss and hue the chestnut, when the shell
Divides threefold to show the fruit within:
Then, wondering, ask'd her 'Are you from the farm?'
'Yes' answer'd she. 'Pray stay a little: pardon me;
What do they call you?' 'Katie.' 'That were strange.
What surname?' 'Willows.' 'No!' 'That is my name.'
'Indeed!' and here he look'd so self-perplext,
That Katie laugh'd, and laughing blush'd, till he
Laugh'd also, but as one before he wakes,
Who feels a glimmering strangeness in his dream.
Then looking at her; 'Too happy, fresh and fair,
Too fresh and fair in our sad world's best bloom,
To be the ghost of one who bore your name
About these meadows, twenty years ago.'

'Have you not heard?' said Katie, 'we came back.
We bought the farm we tenanted before.
Am I so like her? so they said on board.
Sir, if you knew her in her English days,
My mother, as it seems you did, the days
That most she loves to talk of, come with me.
My brother James is in the harvest-field:
But she—you will be welcome—O, come in!'

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AYLMER'S FIELD.

1793.

Dust are our frames; and, gilded dust, our pride
Looks only for a moment whole and sound;
Like that long-buried body of the king,
Found lying with his urns and ornaments,
Which at a touch of light, an air of heaven,
Slipt into ashes, and was found no more.

Here is a story which in rougher shape
Came from a grizzled cripple, whom I saw
Sunning himself in a waste field alone—
Old, and a mine of memories—who had served,
Long since, a bygone Rector of the place,
And been himself a part of what he told.

Sir Aylmer Aylmer, that almighty man,
The county God—in whose capacious hall,
Hung with a hundred shields, the family tree
Sprang from the midriff of a prostrate king—

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Whose blazing wyvern weathercock'd the spire,
Stood from his walls and wing'd his entry-gates
And swang besides on many a windy sign—
Whose eyes from under a pyramidal head
Saw from his windows nothing save his own—
What lovelier of his own had he than her,
His only child, his Edith, whom he loved
As heiress and not heir regretfully?
But 'he that marries her marries her name'
This fiat somewhat soothed himself and wife,
His wife a faded beauty of the Baths,
Insipid as the Queen upon a card;
Her all of thought and bearing hardly more
Than his own shadow in a sickly sun.

A land of hops and poppy-mingled corn,
Little about it stirring save a brook!
A sleepy land, where under the same wheel
The same old rut would deepen year by year;
Where almost all the village had one name;
Where Aylmer followed Aylmer at the Hall
And Averill Averill at the Rectory
Thrice over; so that Rectory and Hall,
Bound in an immemorial intimacy,
Were open to each other; tho' to dream
That Love could bind them closer well had made
The hoar hair of the Baronet bristle up

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With horror, worse than had he heard his priest
Preach an inverted scripture, sons of men
Daughters of God; so sleepy was the land.

And might not Averill, had he will'd it so,
Somewhere beneath his own low range of roofs,
Have also set his many-shielded tree?
There was an Aylmer-Averill marriage once.
When the red rose was redder than itself,
And York's white rose as red as Lancaster's,
With wounded peace which each had prick'd to death.
'Not proven' Averill said, or laughingly
'Some other race of Averills'—prov'n or no,
What cared he? what, if other or the same?
He lean'd not on his fathers but himself.
But Leolin, his brother, living oft
With Averill, and a year or two before
Call'd to the bar, but ever call'd away
By one low voice to one dear neighbourhood,
Would often, in his walks with Edith, claim
A distant kinship to the gracious blood
That shook the heart of Edith hearing him.

Sanguine he was: a but less vivid hue
Than of that islet in the chestnut-bloom
Flamed in his cheek; and eager eyes, that still

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Took joyful note of all things joyful, beam'd,
Beneath a manelike mass of rolling gold,
Their best and brightest, when they dwelt on hers,
Edith, whose pensive beauty, perfect else,
But subject to the season or the mood,
Shone like a mystic star between the less
And greater glory varying to and fro,
We know not wherefore; bounteously made,
And yet so finely, that a troublous touch
Thinn'd, or would seem to thin her in a day,
A joyous to dilate, as toward the light.
And these had been together from the first.
Leolin's first nurse was, five years after, hers:
So much the boy foreran; but when his date
Doubled her own, for want of playmates, he
(Since Averill was a decad and a half
His elder, and their parents underground)
Had tost his ball and flown his kite, and roll'd
His hoop to pleasure Edith, with her dipt
Against the rush of the air in the prone swing,
Made blossom-ball or daisy-chain, arranged
Her garden, sow'd her name and kept it green
In living letters, told her fairy-tales,
Show'd her the fairy footings on the grass,
The little dells of cowslip, fairy palms,
The petty marestail forest, fairy pines,

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Or from the tiny pitted target blew
What look'd a flight of fairy arrows aim'd
All at one mark, all hitting: make-believes
For Edith and himself: or else he forged,
But that was later, boyish histories
Of battle, bold adventure, dungeon, wreck,
Flights, terrors, sudden rescues, and true love
Crown'd after trial; sketches rude and faint,
But where a passion yet unborn perhaps
Lay hidden as the music of the moon
Sleeps in the plain eggs of the nightingale.
And thus together, save for college-times
Or Temple-eaten terms, a couple, fair
As ever painter painted, poet sang,
Or Heaven in lavish bounty moulded, grew.
And more and more, the maiden woman-grown,
He wasted hours with Averill; there, when first
The tented winter-field was broken up
Into that phalanx of the summer spears
That soon should wear the garland; there again
When burr and bine were gather'd; lastly there
At Christmas; ever welcome at the Hall,
On whose dull sameness his full tide of youth
Broke with a phosphorescence charming even
My lady; and the Baronet yet had laid
No bar between them: dull and self-involved,
Tall and erect, but bending from his height

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With half-allowing smiles for all the world,
And mighty courteous in the main—his pride
Lay deeper than to wear it as his ring—
He, like an Aylmer in his Aylmerism,
Would care no more for Leolin's walking with her
Than for his old Newfoundland's, when they ran
To loose him at the stables, for he rose
Twofooted at the limit of his chain,
Roaring to make a third: and how should Love,
Whom the cross-lightnings of four chance-met eyes
Flash into fiery life from nothing, follow
Such dear familiarities of dawn?
Seldom, but when he does, Master of all.

So these young hearts not knowing that they loved,
Not she at least, nor conscious of a bar
Between them, nor by plight or broken ring
Bound, but an immemorial intimacy,
Wander'd at will, and oft accompanied
By Averill: his, a brother's love, that hung
With wings of brooding shelter o'er her peace,
Might have been other, save for Leolin's—
Who knows? but so they wander'd, hour by hour
Gather'd the blossom that rebloom'd, and drank
The magic cup that fill'd itself anew.

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A whisper half reveal'd her to herself.
For out beyond her lodges, where the brook
Vocal, with here and there a silence, ran
By sallowy rims, arose the labourers' homes,
A frequent haunt of Edith, on low knolls
That dimpling died into each other, huts
At random scatter'd, each a nest in bloom.
Her art, her hand, her counsel all had wrought
About them: here was one that, summer-blanch'd,
Was parcel-bearded with the traveller's-joy
In Autumn, parcel ivy-clad; and here
The warm-blue breathings of a hidden hearth
Broke from a bower of vine and honeysuckle:
One look'd all rosetree, and another wore
A close-set robe of jasmine sown with stars:
This had a rosy sea of gillyflowers
About it; this, a milky-way on earth,
Like visions in the Northern dreamer's heavens,
A lily-avenue climbing to the doors;
One, almost to the martin-haunted eaves
A summer burial deep in hollyhocks;
Each, its own charm; and Edith's everywhere;
And Edith ever visitant with him,
He but less loved than Edith, of her poor:
For she—so lowly-lovely and so loving,
Queenly responsive when the loyal hand
Rose from the clay it work'd in as she past,

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Not sowing hedgerow texts and passing by,
Nor dealing goodly counsel from a height
That makes the lowest hate it, but a voice
Of comfort and an open hand of help,
A splendid presence flattering the poor roofs
Revered as theirs, but kindlier than themselves
To ailing wife or wailing infancy
Or old bedridden palsy,—was adored;
He, loved for her and for himself. A grasp
Having the warmth and muscle of the heart,
A childly way with children, and a laugh
Ringing like proven golden coinage true,
Were no false passport to that easy realm,
Where once with Leolin at her side the girl,
Nursing a child, and turning to the warmth
The tender pink five-beaded baby-soles,
Heard the good mother softly whisper 'Bless,
God bless 'em: marriages are made in Heaven.'

A flash of semi-jealousy clear'd it to her.
My lady's Indian kinsman unannounced
With half a score of swarthy faces came.
His own, tho' keen and bold and soldierly,
Sear'd by the close ecliptic, was not fair;
Fairer his talk, a tongue that ruled the hour,
Tho' seeming boastful: so when first he dash'd
Into the chronicle of a deedful day,

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Sir Aylmer half forgot his lazy smile
Of patron 'Good! my lady's kinsman! good!'
My lady with her fingers interlock'd,
And rotatory thumbs on silken knees,
Call'd all her vital spirits into each ear
To listen: unawares they flitted off,
Busying themselves about the flowerage
That stood from out a stiff brocade in which,
The meteor of a splendid season, she,
Once with this kinsman, ah so long ago,
Stept thro' the stately minuet of those days:
But Edith's eager fancy hurried with him
Snatch'd thro' the perilous passes of his life:
Till Leolin ever watchful of her eye,
Hated him with a momentary hate.
Wife-hunting, as the rumour ran, was he:
I know not, for he spoke not, only shower'd
His oriental gifts on everyone
And most on Edith: like a storm he came,
And shook the house, and like a storm he went.

Among the gifts he left her (possibly
He flow'd and ebb'd uncertain, to return
When others had been tested) there was one,
A dagger, in rich sheath with jewels on it
Sprinkled about in gold that branch'd itself
Fine as ice-ferns on January panes

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Made by a breath. I know not whence at first,
Nor of what race, the work; but as he told
The story, storming a hill-fort of thieves
He got it; for their captain after fight,
His comrades having fought their last below,
Was climbing up the valley; at whom he shot:
Down from the beetling crag to which he clung
Tumbled the tawny rascal at his feet,
This dagger with him, which when now admired
By Edith whom his pleasure was to please,
At once the costly Sahib yielded to her.

And Leolin, coming after he was gone,
Tost over all her presents petulantly:
And when she show'd the wealthy scabbard, saying
'Look what a lovely piece of workmanship!'
Slight was his answer 'Well—I care not for it:'
Then playing with the blade he prick'd his hand,
'A gracious gift to give a lady, this!'
'But would it be more gracious' ask'd the girl
'Were I to give this gift of his to one
That is no lady?' 'Gracious? No' said he.
'Me?—but I cared not for it. O pardon me,
I seem to be ungraciousness itself.'
'Take it' she added sweetly, 'tho' his gift;
For I am more ungracious ev'n than you,

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I care not for it either;' and he said
'Why then I love it:' but Sir Aylmer past,
And neither loved nor liked the thing he heard.

The next day came a neighbour. Blues and reds
They talk'd of: blues were sure of it, he thought:
Then of the latest fox—where started—kill'd
In such a bottom: 'Peter had the brush,
My Peter, first:' and did Sir Aylmer know
That great pock-pitten fellow had been caught?
Then made his pleasure echo, hand to hand,
And rolling as it were the substance of it
Between his palms a moment up and down—
'The birds were warm, the birds were warm upon him;
We have him now:' and had Sir Aylmer heard—
Nay, but he must—the land was ringing of it—
This blacksmith border-marriage—one they knew—
Raw from the nursery—who could trust a child?
That cursed France with her egalities!
And did Sir Aylmer (deferentially
With nearing chair and lower'd accent) think—
For people talk'd—that it was wholly wise
To let that handsome fellow Averill walk
So freely with his daughter? people talk'd—
The boy might get a notion into him;
The girl might be entangled ere she knew.

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Sir Aylmer Aylmer slowly stiffening spoke:
'The girl and boy, Sir, know their differences!'
'Good,' said his friend, 'but watch!' and he, 'Enough,
More than enough, Sir! I can guard my own.'
They parted, and Sir Aylmer Aylmer watch'd.

Pale, for on her the thunders of the house
Had fallen first, was Edith that same night;
Pale as the Jephtha's daughter, a rough piece
Of early rigid colour, under which
Withdrawing by the counter door to that
Which Leolin open'd, she cast back upon him
A piteous glance, and vanish'd. He, as one
Caught in a burst of unexpected storm,
And pelted with outrageous epithets,
Turning beheld the Powers of the House
On either side the hearth, indignant; her,
Cooling her false cheek with a featherfan,
Him, glaring, by his own stale devil spurr'd,
And, like a beast hard-ridden, breathing hard.
'Ungenerous, dishonourable, base,
Presumptuous! trusted as he was with her,
The sole succeeder to their wealth, their lands,
The last remaining pillar of their house,
The one transmitter of their ancient name,
Their child.' 'Our child!' 'Our heiress!' 'Ours!'
for still,

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Like echoes from beyond a hollow, came
Her sicklier iteration. Last he said,
'Boy, mark me! for your fortunes are to make.
I swear you shall not make them out of mine.
Now inasmuch as you have practised on her,
Perplext her, made her half forget herself,
Swerve from her duty to herself and us—
Things in an Aylmer deem'd impossible,
Far as we track ourselves—I say that this—
Else I withdraw favour and countenance
From you and yours for ever—shall you do.
Sir, when you see her—but you shall not see her—
No, you shall write, and not to her, but me:
And you shall say that having spoken with me,
And after look'd into yourself, you find
That you meant nothing—as indeed you know
That you meant nothing. Such a match as this!
Impossible, prodigious!' These were words,
As meted by his measure of himself,
Arguing boundless forbearance: after which,
And Leolin's horror-stricken answer, 'I
So foul a traitor to myself and her,
Never oh never,' for about as long
As the wind-hover hangs in balance, paused
Sir Aylmer reddening from the storm within,
Then broke all bonds of courtesy, and crying
'Boy, should I find you by my doors again,

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My men shall lash you from them like a dog;
Hence!' with a sudden execration drove
The footstool from before him, and arose;
So, stammering 'scoundrel' out of teeth that ground
As in a dreadful dream, while Leolin still
Retreated half-aghast, the fierce old man
Follow'd, and under his own lintel stood
Storming with lifted hands, a hoary face
Meet for the reverence of the hearth, but now,
Beneath a pale and unimpassion'd moon,
Vext with unworthy madness, and deform'd.

Slowly and conscious of the rageful eye
That watch'd him, till he heard the ponderous door
Close, crashing with long echoes thro' the land,
Went Leolin; then, his passions all in flood
And masters of his motion, furiously
Down thro' the bright lawns to his brother's ran,
And foam'd away his heart at Averill's ear:
Whom Averill solaced as he might, amazed:
The man was his, had been his father's, friend:
He must have seen, himself had seen it long;
He must have known, himself had known: besides,
He never yet had set his daughter forth
Here in the woman-markets of the west,
Where our Caucasians let themselves be sold.
Some one, he thought, had slander'd Leolin to him.

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'Brother, for I have loved you more as son
Than brother, let me tell you: I myself—
What is their pretty saying? jilted, is it?
Jilted I was: I say it for your peace.
Pain'd, and, as bearing in myself the shame
The woman should have borne, humiliated,
I lived for years a stunted sunless life;
Till after our good parents past away
Watching your growth, I seem'd again to grow.
Leolin, I almost sin in envying you:
The very whitest lamb in all my fold
Loves you: I know her: the worst thought she has
Is whiter even than her pretty hand:
She must prove true: for, brother, where two fight
The strongest wins, and truth and love are strength,
And you are happy: let her parents be.'

But Leolin cried out the more upon them—
Insolent, brainless, heartless! heiress, wealth,
Their wealth, their heiress! wealth enough was theirs
For twenty matches. Were he lord of this,
Why twenty boys and girls should marry on it,
And forty blest ones bless him, and himself
Be wealthy still, ay wealthier. He believed
This filthy marriage-hindering Mammon made
The harlot of the cities: nature crost
Was mother of the foul adulteries

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That saturate soul with body. Name, too! name,
Their ancient name! they *might* be proud; its worth
Was being Edith's. Ah how pale she had look'd
Darling, to-night! they must have rated her
Beyond all tolerance. These old pheasant-lords,
These partridge-breeders of a thousand years,
Who had mildew'd in their thousands, doing nothing
Since Egbert—why, the greater their disgrace!
Fall back upon a name! rest, rot in that!
Not *keep* it noble, make it nobler? fools,
With such a vantage-ground for nobleness!
He had known a man, a quintessence of man,
The life of all—who madly loved—and he,
Thwarted by one of these old father-fools,
Had rioted his life out, and made an end.
He would not do it! her sweet face and faith
Held him from that: but he had powers, he knew it:
Back would he to his studies, make a name,
Name, fortune too: the world should ring of him
To shame these mouldy Aylmers in their graves:
Chancellor, or what is greatest would he be—
'O brother, I am grieved to learn your grief—
Give me my fling, and let me say my say.'

At which, like one that sees his own excess,
And easily forgives it as his own,
He laugh'd; and then was mute; but presently

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Wept like a storm: and honest Averill seeing
How low his brother's mood had fallen, fetch'd
His richest beeswing from a binn reserved
For banquets, praised the waning red, and told
The vintage—when *this* Aylmer came of age—
Then drank and past it; till at length the two,
Tho' Leolin flamed and fell again, agreed
That much allowance must be made for men.
After an angry dream this kindlier glow
Faded with morning, but his purpose held.

Yet once by night again the lovers met,
A perilous meeting under the tall pines
That darken'd all the northward of her Hall.
Him, to her meek and modest bosom prest
In agony, she promised that no force,
Persuasion, no, nor death could alter her:
He, passionately hopefuller, would go,
Labour for his own Edith, and return
In such a sunlight of prosperity
He should not be rejected. 'Write to me!
They loved me, and because I love their child
They hate me: there is war between us, dear,
Which breaks all bonds but ours; we must remain
Sacred to one another.' So they talk'd,
Poor children, for their comfort: the wind blew;

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The rain of heaven, and their own bitter tears,
Tears, and the careless rain of heaven, mixt
Upon their faces, as they kiss'd each other
In darkness, and above them roar'd the pine.

So Leolin went; and as we task ourselves
To learn a language known but smatteringly
In phrases here and there at random, toil'd
Mastering the lawless science of our law,
That codeless myriad of precedent,
That wilderness of single instances,
Thro' which a few, by wit or fortune led,
May beat a pathway out to wealth and fame.
The jests, that flash'd about the pleader's room,
Lightning of the hour, the pun, the scurrilous tale,—
Old scandals buried now seven decads deep
In other scandals that have lived and died,
And left the living scandal that shall die—
Were dead to him already; bent as he was
To make disproof of scorn, and strong in hopes,
And prodigal of all brain-labour he,
Charier of sleep, and wine, and exercise,
Except when for a breathing-while at eve,
Some niggard fraction of an hour, he ran
Beside the river-bank: and then indeed
Harder the times were, and the hands of power
Were bloodier, and the according hearts of men

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Seem'd harder too; but the soft river-breeze,
Which fann'd the gardens of that rival rose
Yet fragrant in a heart remembering
His former talks with Edith, on him breathed
Far purelier in his rushings to and fro,
After his books, to flush his blood with air,
Then to his books again. My lady's cousin,
Half-sickening of his pension'd afternoon,
Drove in upon the student once or twice,
Ran a Malayan amuck against the times,
Had golden hopes for France and all mankind,
Answer'd all queries touching those at home
With a heaved shoulder and a saucy smile,
And fain had haled him out into the world,
And air'd him there: his nearer friend would say
'Screw not the chord too sharply lest it snap.'
Then left alone he pluck'd her dagger forth
From where his worldless heart had kept it warm,
Kissing his vows upon it like a knight.
And wrinkled benchers often talk'd of him
Approvingly, and prophesied his rise:
For heart, I think, help'd head: her letters too,
Tho' far between, and coming fitfully
Like broken music, written as she found
Or made occasion, being strictly watch'd,
Charm'd him thro' every labyrinth till he saw
An end, a hope, a light breaking upon him.

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But they that cast her spirit into flesh,
Her worldly-wise begetters, plagued themselves
To sell her, those good parents, for her good.
Whatever eldest-born of rank or wealth
Might lie within their compass, him they lured
Into their net made pleasant by the baits
Of gold and beauty, wooing him to woo.
So month by month the noise about their doors,
And distant blaze of those dull banquets, made
The nightly wirer of their innocent hare
Falter before he took it. All in vain.
Sullen, defiant, pitying, wroth, return'd
Leolin's rejected rivals from their suit
So often, that the folly taking wings
Slipt o'er those lazy limits down the wind
With rumour, and became in other fields
A mockery to the yeomen over ale,
And laughter to their lords: but those at home,
As hunters round a hunted creature draw
The cordon close and closer toward the death,
Narrow'd her goings out and comings in;
Forbad her first the house of Averill,
Then closed her access to the wealthier farms,
Last from her own home-circle of the poor
They barr'd her: yet she bore it: yet her cheek
Kept colour: wondrous! but, O mystery!
What amulet drew her down to that old oak,

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So old, that twenty years before, a part
Falling had let appear the brand of John—
Once grovelike, each huge arm a tree, but now
The broken base of a black tower, a cave
Of touchwood, with a single flourishing spray.
There the manorial lord too curiously
Raking in that millennial touchwood-dust
Found for himself a bitter treasure-trove;
Burst his own wyvern on the seal, and read
Writhing a letter from his child, for which
Came at the moment Leolin's emissary,
A crippled lad, and coming turn'd to fly,
But scared with threats of jail and halter gave
To him that fluster'd his poor parish wits
The letter which he brought, and swore besides
To play their go-between as heretofore
Nor let them know themselves betray'd; and then,
Soul-stricken at their kindness to him, went
Hating his own lean heart and miserable.

Thenceforward oft from out a despot dream
The father panting woke, and oft, as dawn
Aroused the black republic on his elms,
Sweeping the frothfly from the fescue brush'd
Thro' the dim meadow toward his treasure-trove,
Seized it, took home, and to my lady,—who made
A downward crescent of her minion mouth,

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Listless in all despondence,—read; and tore,
As if the living passion symbol'd there
Were living nerves to feel the rent; and burnt,
Now chafing at his own great self defied,
Now striking on huge stumbling-blocks of scorn
In babyisms, and dear diminutives
Scatter'd all over the vocabulary
Of such a love as like a chidden child,
After much wailing, hush'd itself at last
Hopeless of answer: then tho' Averill wrote
And bad him with good heart sustain himself—
All would be well—the lover heeded not,
But passionately restless came and went,
And rustling once at night about the place,
There by a keeper shot at, slightly hurt,
Raging return'd: nor was it well for her
Kept to the garden now, and grove of pines,
Watch'd even there; and one was set to watch
The watcher, and Sir Aylmer watch'd them all,
Yet bitterer from his readings: once indeed,
Warm'd with his wines, or taking pride in her,
She look'd so sweet, he kiss'd her tenderly
Not knowing what possess'd him: that one kiss
Was Leolin's one strong rival upon earth;
Seconded, for my lady follow'd suit,
Seem'd hope's returning rose: and then ensued
A Martin's summer of his faded love,

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Or ordeal by kindness; after this
He seldom crost his child without a sneer;
The mother flow'd in shallower acrimonies:
Never one kindly smile, one kindly word:
So that the gentle creature shut from all
Her charitable use, and face to face
With twenty months of silence, slowly lost
Nor greatly cared to lose, her hold on life.
Last, some low fever ranging round to spy
The weakness of a people or a house,
Like flies that haunt a wound, or deer, or men,
Or almost all that is, hurting the hurt—
Save Christ as we believe him—found the girl
And flung her down upon a couch of fire,
Where careless of the household faces near,
And crying upon the name of Leolin,
She, and with her the race of Aylmer, past.

Star to star vibrates light: may soul to soul
Strike thro' a finer element of her own?
So,—from afar,—touch as at once? or why
That night, that moment, when she named his name,
Did the keen shriek 'Yes love, yes, Edith, yes,'
Shrill, till the comrade of his chambers woke,
And came upon him half-arisen from sleep,
With a weird bright eye, sweating and trembling,

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His hair as it were crackling into flames,
His body half flung forward in pursuit,
And his long arms stretch'd as to grasp a flyer:
Nor knew he wherefore he had made the cry;
And being much befool'd and idioted
By the rough amity of the other, sank
As into sleep again. The second day,
My lady's Indian kinsman rushing in,
A breaker of the bitter news from home,
Found a dead man, a letter edged with death
Beside him, and the dagger which himself
Gave Edith, redden'd with no bandit's blood:
'From Edith' was engraven on the blade.

Then Averill went and gazed upon his death.
And when he came again, his flock believed—
Beholding how the years which are not Time's
Had blasted him—that many thousand days
Were clipt by horror from his term of life.
Yet the sad mother, for the second death
Scarce touch'd her thro' that nearness of the first,
And being used to find her pastor texts,
Sent to the harrow'd brother, praying him
To speak before the people of her child,
And fixt the Sabbath. Darkly that day rose:
Autumn's mock sunshine of the faded woods
Was all the life of it; for hard on these,

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A breathless burthen of low-folded heavens
Stifled and chill'd at once; but every roof
Sent out a listener: many too had known
Edith among the hamlets round, and since
The parents' harshness and the hapless loves
And double death were widely murmur'd, left
Their own gray tower, or plain-faced tabernacle,
To hear him; all in mourning these, and those
With blots of it about them, ribbon, glove
Or kerchief; while the church,—one night, except
For greenish glimmerings thro' the lancets,—made
Still paler the pale head of him, who tower'd
Above them, with his hopes in either grave.

Long o'er his bent brows linger'd Averill,
His face magnetic to the hand from which
Livid he pluck'd it forth, and labour'd thro'
His brief prayer-prelude, gave the verse 'Behold,
Your house is left unto you desolate!'
But lapsed into so long a pause again
As half amazed half frighted all his flock:
Then from his height and loneliness of grief
Bore down in flood, and dash'd his angry heart
Against the desolations of the world.

Never since our bad earth became one sea,
Which rolling o'er the palaces of the proud,

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And all but those who knew the living God—
Eight that were left to make a purer world—
When since had flood, fire, earthquake, thunder, wrought
Such waste and havock as the idolatries,
Which from the low light of mortality
Shot up their shadows to the Heaven of Heavens,
And worshipt their own darkness in the Highest?
'Gash thyself, priest, and honour thy brute Baäl,
And to thy worst self sacrifice thyself,
For with thy worst self hast thou clothed thy God.
Then came a Lord in no wise like to Baäl.
The babe shall lead the lion. Surely now
The wilderness shall blossom as the rose.
Crown thyself, worm, and worship thine own lusts!—
No coarse and blockish God of acreage
Stands at thy gate for thee to grovel to—
Thy God is far diffused in noble groves
And princely halls, and farms, and flowing lawns,
And heaps of living gold that daily grow,
And title-scrolls and gorgeous heraldries.
In such a shape dost thou behold thy God.
Thou wilt not gash thy flesh for *him*; for thine
Fares richly, in fine linen, not a hair
Ruffled upon the scarfskin, even while
The deathless ruler of thy dying house

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Is wounded to the death that cannot die;
And tho' thou numberest with the followers
Of One who cried, "Leave all and follow me."
Thee therefore with His light about thy feet,
Thee with His message ringing in thine ears,
Thee shall thy brother man, the Lord from Heaven,
Born of a village girl, carpenter's son,
Wonderful, Prince of peace, the Mighty God,
Count the more base idolater of the two;
Crueller: as not passing thro' the fire
Bodies, but souls—thy children's—thro' the smoke,
The blight of low desires—darkening thine own
To thine own likeness; or if one of these,
Thy better born unhappily from thee,
Should, as by miracle, grow straight and fair—
Friends, I was bid to speak of such a one
By those who most have cause to sorrow for her—
Fairer than Rachel by the palmy well,
Fairer than Ruth among the fields of corn,
Fair as the Angel that said "Hail!" she seem'd,
Who entering fill'd the house with sudden light.
For so mine own was brighten'd: where indeed
The roof so lowly but that beam of Heaven
Dawn'd sometime thro' the doorway? whose the babe
Too ragged to be fondled on her lap,
Warm'd at her bosom? The poor child of shame

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The common care whom no one cared for, leapt
To greet her, wasting his forgotten heart,
As with the mother he had never known,
In gambols; for her fresh and innocent eyes
Had such a star of morning in their blue,
That all neglected places of the field
Broke into nature's music when they saw her.
Low was her voice, but won mysterious way
Thro' the seal'd ear to which a louder one
Was all but silence—free of alms her hand—
The hand that robed your cottage-walls with flowers
Has often toil'd to clothe your little ones;
How often placed upon the sick man's brow
Cool'd it, or laid his feverous pillow smooth!
Had you one sorrow and she shared it not?
One burthen and she would not lighten it?
One spiritual doubt she did not soothe?
Or when some heat of difference sparkled out,
How sweetly would she glide between your wraths,
And steal you from each other! for she walk'd
Wearing the light yoke of that Lord of love,
Who still'd the rolling wave of Galilee!
And one—of him I was not bid to speak—
Was always with her, whom you also knew.
Him too you loved, for he was worthy love.
And these had been together from the first;
They might have been together till the last.

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Friends, this frail bark of ours, when sorely tried,
May wreck itself without the pilot's guilt,
Without the captain's knowledge: hope with me.
Whose shame is that, if he went hence with shame?
Nor mine the fault, if losing both of these
I cry to vacant chairs and widow'd walls,
"My house is left unto me desolate."'

While thus he spoke, his hearers wept; but some,
Sons of the glebe, with other frowns than those
That knit themselves for summer shadow, scowl'd
At their great lord. He, when it seem'd he saw
No pale sheet-lightnings from afar, but fork'd
Of the near storm, and aiming at his head,
Sat anger-charm'd from sorrow, soldier-like,
Erect: but when the preacher's cadence flow'd
Softening thro' all the gentle attributes
Of his lost child, the wife, who watch'd his face,
Paled at a sudden twitch of his iron mouth;
And 'O pray God that he hold up' she thought
'Or surely I shall shame myself and him.'

'Nor yours the blame—for who beside your hearths
Can take her place—if echoing me you cry
"Our house is left unto us desolate"?

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But thou O thou that killest, hadst thou known,
O thou that stonest, hadst thou understood
The things belonging to thy peace and ours!
Is there no prophet but the voice that calls
Doom upon kings, or in the waste "Repent"?
Is not our own child on the narrow way,
Who down to those that saunter in the broad
Cries "Come up hither," as a prophet to us?
Is there no stoning save with flint and rock?
Yes, as the dead we weep for testify—
No desolation but by sword and fire?
Yes, as your moanings witness, and myself
Am lonelier, darker, earthlier for my loss.
Give me your prayers, for he is past your prayers,
Not past the living fount of pity in Heaven.
But I that thought myself long-suffering, meek,
Exceeding "poor in spirit"—how the words
Have twisted back upon themselves, and mean
Vileness, we are grown so proud—I wish'd my voice
A rushing tempest of the wrath of God
To blow these sacrifices thro' the world—
Sent like the twelve-divided concubine
To inflame the tribes: but there—out yonder—earth
Lightens from her own central Hell—O there
The red fruit of an old idolatry—

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The heads of chiefs and princes fall so fast,
They cling together in the ghastly sack—
The land all shambles—naked marriages
Flash from the bridge, and ever-murder'd France,
By shores that darken with the gathering wolf,
Runs in a river of blood to the sick sea.
Is this a time to madden madness then?
Was this a time for these to flaunt their pride?
May Pharaoh's darkness, folds as dense as those
Which hid the Holiest from the people's eyes
Ere the great death, shroud this great sin from all!
Doubtless our narrow world must canvass it:
O rather pray for those and pity them,
Who, thro' their own desire accomplish'd, bring
Their own gray hairs with sorrow to the grave—
Who broke the bond which they desired to break,
Which else had link'd their race with times to come—
Who wove coarse webs to snare her purity,
Grossly contriving their dear daughter's good—
Poor souls, and knew not what they did, but sat
Ignorant, devising their own daughter's death!
May not that earthly chastisement suffice?
Have not our love and reverence left them bare?
Will not another take their heritage?
Will there be children's laughter in their hall
For ever and for ever, or one stone

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Left on another, or is it a light thing
That I, their guest, their host, their ancient friend,
I made by these the last of all my race,
Must cry to these the last of theirs, as cried
Christ ere His agony to those that swore
Not by the temple but the gold, and made
Their own traditions God, and slew the Lord,
And left their memories a world's curse—"Behold,
Your house is left unto you desolate"?'

Ended he had not, but she brook'd no more:
Long since her heart had beat remorselessly,
Her crampt-up sorrow pain'd her, and a sense
Of meanness in her unresisting life.
Then their eyes vext her; for on entering
He had cast the curtains of their seat aside—
Black velvet of the costliest—she herself
Had seen to that: fain had she closed them now,
Yet dared not stir to do it, only near'd
Her husband inch by inch, but when she laid,
Wife-like, her hand in one of his, he veil'd
His face with the other, and at once, as falls
A creeper when the prop is broken, fell
The woman shrieking at his feet, and swoon'd.
Then her own people bore along the nave
Her pendent hands, and narrow meagre face
Seam'd with the shallow cares of fifty years:

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And her the Lord of all the landscape round
Ev'n to its last horizon, and of all
Who peer'd at him so keenly, follow'd out
Tall and erect, but in the middle aisle
Reel'd, as a footsore ox in crowded ways
Stumbling across the market to his death,
Unpitied; for he groped as blind, and seem'd
Always about to fall, grasping the pews
And oaken finials till he touch'd the door;
Yet to the lychgate, where his chariot stood,
Strode from the porch, tall and erect again.

But nevermore did either pass the gate
Save under pall with bearers. In one month,
Thro' weary and yet ever wearier hours,
The childless mother went to seek her child;
And when he felt the silence of his house
About him, and the change and not the change,
And those fixt eyes of painted ancestors
Staring for ever from their gilded walls
On him their last descendant, his own head
Began to droop, to fall; the man became
Imbecile; his one word was 'desolate;'
Dead for two years before his death was he;
But when the second Christmas came, escaped
His keepers, and the silence which he felt,
To find a deeper in the narrow gloom

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By wife and child; nor wanted at his end
The dark retinue reverencing death
At golden thresholds; nor from tender hearts,
And those who sorrow'd o'er a vanish'd race,
Pity, the violet on the tyrant's grave.
Then the great Hall was wholly broken down,
And the broad woodland parcell'd into farms;
And where the two contrived their daughter's good,
Lies the hawk's cast, the mole has made his run,
The hedgehog underneath the plantain bores,
The rabbit fondles his own harmless face,
The slow-worm creeps, and the thin weasel there
Follows the mouse, and all is open field.

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SEA DREAMS.

A CITY clerk, but gently born and bred;
His wife, an unknown artist's orphan child—
One babe was theirs, a Margaret, three years old:
They, thinking that her clear germander eye
Droopt in the giant-factoried city-gloom,
Came, with a month's leave given them, to the sea:
For which his gains were dock'd, however small:
Small were his gains, and hard his work; besides,
Their slender household fortunes (for the man
Had risk'd his little) like the little thrift,
Trembled in perilous places o'er a deep:
And oft, when sitting all alone, his face
Would darken, as he cursed his credulousness,
And that one unctuous mouth which lured him, rogue,
To buy strange shares in some Peruvian mine.
Now seaward-bound for health they gain'd a coast,
All sand and cliff and deep-inrunning cave,
At close of day; slept, woke, and went the next,

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The Sabbath, pious variers from the church,
To chapel; where a heated pulpiteer,
Not preaching simple Christ to simple men,
Announced the coming doom, and fulminated
Against the scarlet woman and her creed;
For sideways up he swung his arms, and shriek'd
'Thus, thus with violence,' ev'n as if he held
The Apocalyptic millstone, and himself
Were that great Angel; 'Thus with violence
Shall Babylon be cast into the sea;
Then comes the close.' The gentle-hearted wife
Sat shuddering at the ruin of a world;
He at his own: but when the wordy storm
Had ended, forth they came and paced the shore,
Ran in and out the long sea-framing caves,
Drank the large air, and saw, but scarce believed
(The sootflake of so many a summer still
Clung to their fancies) that they saw, the sea.
So now on sand they walk'd, and now on cliff,
Lingering about the thymy promontories,
Till all the sails were darken'd in the west,
And rosed in the east: then homeward and to bed:
Where she, who kept a tender Christian hope,
Haunting a holy text, and still to that
Returning, as the bird returns, at night,
'Let not the sun go down upon your wrath,'
Said, 'Love, forgive him:' but he did not speak;

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And silenced by that silence lay the wife,
Remembering her dear Lord who died for all,
And musing on the little lives of men,
And how they mar this little by their feuds.

But while the two were sleeping, a full tide
Rose with ground-swell, which, on the foremost rocks
Touching, upjetted in spirts of wild sea-smoke,
And scaled in sheets of wasteful foam, and fell
In vast sea-cataracts—ever and anon
Dead claps of thunder from within the cliffs
Heard thro' the living roar. At this the babe,
Their Margaret cradled near them, wail'd and woke
The mother, and the father suddenly cried,
'A wreck, a wreck!' then turn'd, and groaning said,

'Forgive! How many will say, "forgive," and find
A sort of absolution in the sound
To hate a little longer! No; the sin
That neither God nor man can well forgive,
Hypocrisy, I saw it in him at once.
Is it so true that second thoughts are best?
Not first, and third, which are a riper first?
Too ripe, too late! they come too late for use.
Ah love, there surely lives in man and beast
Something divine to warn them of their foes:

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And such a sense, when first I fronted him,
Said, "Trust him not;" but after, when I came
To know him more, I lost it, knew him less;
Fought with what seem'd my own uncharity;
Sat at his table; drank his costly wines;
Made more and more allowance for his talk;
Went further, fool! and trusted him with all,
All my poor scrapings from a dozen years
Of dust and deskwork: there is no such mine,
None; but a gulf of ruin, swallowing gold,
Not making. Ruin'd! ruin'd! the sea roars
Ruin: a fearful night!'

'Not fearful; fair,'
Said the good wife, 'if every star in heaven
Can make it fair: you do but hear the tide.
Had you ill dreams?'

'O yes,' he said, 'I dream'd
Of such a tide swelling toward the land,
And I from out the boundless outer deep
Swept with it to the shore, and enter'd one
Of those dark caves that run beneath the cliffs.
I thought the motion of the boundless deep
Bore thro' the cave, and I was heaved upon it
In darkness: then I saw one lovely star
Larger and larger. "What a world," I thought,

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"To live in!" but in moving on I found
Only the landward exit of the cave,
Bright with the sun upon the stream beyond:
And near the light a giant woman sat,
All over earthy, like a piece of earth,
A pickaxe in her hand: then out I slipt
Into a land all sun and blossom, trees
As high as heaven, and every bird that sings:
And here the night-like flickering in my eyes
Awoke me.'

'That was then your dream,' she said,
'Not sad, but sweet.'

'So sweet, I lay,' said he,
'And mused upon it, drifting up the stream
In fancy, till I slept again, and pieced
The broken vision; for I dream'd that still
The motion of the great deep bore me on,
And that the woman walk'd upon the brink:
I wonder'd at her strength, and ask'd her of it:
"It came," she said, "by working in the mines:"
O then to ask her of my shares, I thought;
And ask'd; but not a word; she shook her head.
And then the motion of the current ceased,
And there was rolling thunder; and we reach'd
A mountain, like a wall of burs and thorns;

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But she with her strong feet up the steep hill
Trod out a path: I follow'd; and at top
She pointed seaward: there a fleet of glass,
That seem'd a fleet of jewels under me,
Sailing along before a gloomy cloud
That not one moment ceased to thunder, past
In sunshine: right across its track there lay,
Down in the water, a long reef of gold,
Or what seem'd gold: and I was glad at first
To think that in our often-ransack'd world
Still so much gold was left; and then I fear'd
Lest the gay navy there should splinter on it,
And fearing waved my arm to warn them off;
An idle signal, for the brittle fleet
(I thought I could have died to save it) near'd,
Touch'd, clink'd, and clash'd, and vanish'd, and I woke,
I heard the clash so clearly. Now I see
My dream was Life; the woman honest Work;
And my poor venture but a fleet of glass
Wreck'd on a reef of visionary gold.'

'Nay,' said the kindly wife to comfort him,
'You raised your arm, you tumbled down and broke
The glass with little Margaret's medicine in it;
And, breaking that, you made and broke your dream:
A trifle makes a dream, a trifle breaks.'

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'No trifle,' groan'd the husband; 'yesterday
I met him suddenly in the street, and ask'd
That which I ask'd the woman in my dream.
Like her, he shook his head. "Show me the books!"
He dodged me with a long and loose account.
"The books, the books!" but he, he could not wait,
Bound on a matter he of life and death:
When the great Books (see Daniel seven and ten)
Were open'd, I should find he meant me well;
And then began to bloat himself, and ooze
All over with the fat affectionate smile
That makes the widow lean. "My dearest friend,
Have faith, have faith! We live by faith," said he;
"And all things work together for the good
Of those"—it makes me sick to quote him—last
Gript my hand hard, and with God-bless-you went.
I stood like one that had received a blow:
I found a hard friend in his loose accounts,
A loose one in the hard grip of his hand,
A curse in his God-bless-you: then my eyes
Pursued him down the street, and far away,
Among the honest shoulders of the crowd,
Read rascal in the motions of his back,
And scoundrel in the supple-sliding knee.'

'Was he so bound, poor soul?' said the good wife;
'So are we all: but do not call him, love,

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Before you prove him, rogue, and proved, forgive.
His gain is loss; for he that wrongs his friend
Wrongs himself more, and ever bears about
A silent court of justice in his breast,
Himself the judge and jury, and himself
The prisoner at the bar, ever condemn'd:
And that drags down his life: then comes what comes
Hereafter: and he meant, he said he meant,
Perhaps he meant, or partly meant, you well.'

'"With all his conscience and one eye askew"—
Love, let me quote these lines, that you may learn
A man is likewise counsel for himself,
Too often, in that silent court of yours—
"With all his conscience and one eye askew,
So false, he partly took himself for true;
Whose pious talk, when most his heart was dry,
Made wet the crafty crowsfoot round his eye;
Who, never naming God except for gain,
So never took that useful name in vain,
Made Him his catspaw and the Cross his tool,
And Christ the bait to trap his dupe and fool;
Nor deeds of gift, but gifts of grace he forged,
And snake-like slimed his victim ere he gorged;
And oft at Bible meetings, o'er the rest
Arising, did his holy oily best,

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Dropping the too rough H in Hell and Heaven,
To spread the Word by which himself had thriven."
How like you this old satire?'

'Nay,' she said,
'I loathe it: he had never kindly heart,
Nor ever cared to better his own kind,
Who first wrote satire, with no pity in it.
But will you hear *my* dream, for I had one
That altogether went to music? Still
It awed me.'

Then she told it, having dream'd
Of that same coast.

—But round the North, a light,
A belt, it seem'd, of luminous vapour, lay,
And ever in it a low musical note
Swell'd up and died; and, as it swell'd, a ridge
Of breaker issued from the belt, and still
Grew with the growing note, and when the note
Had reach'd a thunderous fulness, on those cliffs
Broke, mixt with awful light (the same as that
Living within the belt) whereby she saw
That all those lines of cliffs were cliffs no more,
But huge cathedral fronts of every age,
Grave, florid, stern, as far as eye could see,

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One after one: and then the great ridge drew,
Lessening to the lessening music, back,
And past into the belt and swell'd again
Slowly to music: ever when it broke
The statues, king or saint, or founder fell;
Then from the gaps and chasms of ruin left
Came men and women in dark clusters round,
Some crying, 'Set them up! they shall not fall!'
And others, 'Let them lie, for they have fall'n.'
And still they strove and wrangled: and she grieved
In her strange dream, she knew not why, to find
Their wildest wailings never out of tune
With that sweet note; and ever as their shrieks
Ran highest up the gamut, that great wave
Returning, while none mark'd it, on the crowd
Broke, mixt with awful light, and show'd their eyes
Glaring, and passionate looks, and swept away
The men of flesh and blood, and men of stone,
To the waste deeps together.

'Then I fixt
My wistful eyes on two fair images,
Both crown'd with stars and high among the stars,—
The Virgin Mother standing with her child
High up on one of those dark minster-fronts—
Till she began to totter, and the child
Clung to the mother, and sent out a cry

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Which mixt with little Margaret's, and I woke,
And my dream awed me:—well—but what are dreams?
Yours came but from the breaking of a glass,
And mine but from the crying of a child.'

'Child? No!' said he, 'but this tide's roar, and his,
Our Boanerges with his threats of doom,
And loud-lung'd Antibabylonianisms
(Altho' I grant but little music there)
Went both to make your dream: but if there were
A music harmonizing our wild cries,
Sphere-music such as that you dream'd about,
Why, that would make our passions far too like
The discords dear to the musician. No—
One shriek of hate would jar all the hymns of heaven:
True Devils with no ear, they howl in tune
With nothing but the Devil!'

'"True" indeed!
One of our town, but later by an hour
Here than ourselves, spoke with me on the shore;
While you were running down the sands, and made
The dimpled flounce of the sea-furbelow flap,

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Good man, to please the child. She brought
strange news.
Why were you silent when I spoke to-night?
I had set my heart on your forgiving him
Before you knew. We *must* forgive the dead.'

'Dead! who is dead?'

'The man your eye pursued.
A little after you had parted with him,
He suddenly dropt dead of heart-disease.'

'Dead? he? of heart-disease? what heart had he
To die of? dead!'

'Ah, dearest, if there be
A devil in man, there is an angel too,
And if he did that wrong you charge him with,
His angel broke his heart. But your rough voice
(You spoke so loud) has roused the child again.
Sleep, little birdie, sleep! will she not sleep
Without her "little birdie"? well then, sleep,
And I will sing you "birdie."'

Saying this,
The woman half turn'd round from him she loved,
Left him one hand, and reaching thro' the night
Her other, found (for it was close beside)

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And half-embraced the basket cradle-head
With one soft arm, which, like the pliant bough
That moving moves the nest and nestling, sway'd
The cradle, while she sang this baby song.

What does little birdie say
In her nest at peep of day?
Let me fly, says little birdie,
Mother, let me fly away.
Birdie, rest a little longer,
Till the little wings are stronger.
So she rests a little longer,
Then she flies away.

What does little baby say,
In her bed at peep of day?
Baby says, like little birdie,
Let me rise and fly away.
Baby, sleep a little longer,
Till the little limbs are stronger.
If she sleeps a little longer,
Baby too shall fly away.

'She sleeps: let us too, let all evil, sleep.
He also sleeps—another sleep than ours.
He can do no more wrong: forgive him, dear,
And I shall sleep the sounder!'

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Then the man,
'His deeds yet live, the worst is yet to come.
Yet let your sleep for this one night be sound:
I do forgive him!'

'Thanks, my love,' she said,
'Your own will be the sweeter,' and they slept.

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LUCRETIUS.

Lucilia, wedded to Lucretius, found
Her master cold; for when the morning flush
Of passion and the first embrace had died
Between them, tho' he lov'd her none the less,
Yet often when the woman heard his foot
Return from pacings in the field, and ran
To greet him with a kiss, the master took
Small notice, or austerely, for—his mind
Half buried in some weightier argument,
Or fancy-borne perhaps upon the rise
And long roll of the Hexameter—he past
To turn and ponder those three hundred scrolls
Left by the Teacher, whom he held divine.
She brook'd it not; but wrathful, petulant,
Dreaming some rival, sought and found a witch
Who brew'd the philtre which had power, they said,
To lead an errant passion home again.
And this, at times, she mingled with his drink,
And this destroy'd him; for the wicked broth
Confused the chemic labour of the blood,

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And tickling the brute brain within the man's
Made havock among those tender cells, and check'd
His power to shape: he loathed himself; and once
After a tempest woke upon a morn
That mock'd him with returning calm, and cried:

'Storm in the night! for thrice I heard the rain
Rushing; and once the flash of a thunderbolt—
Methought I never saw so fierce a fork—
Struck out the streaming mountain-side, and show'd
A riotous confluence of watercourses
Blanching and billowing in a hollow of it,
Where all but yester-eve was dusty-dry.

'Storm, and what dreams, ye holy Gods, what dreams!
For thrice I waken'd after dreams. Perchance
We do but recollect the dreams that come
Just ere the waking: terrible! for it seem'd
A void was made in Nature; all her bonds
Crack'd; and I saw the flaring atom-streams
And torrents of her myriad universe,
Ruining along the illimitable inane,
Fly on to clash together again, and make
Another and another frame of things
For ever: that was mine, my dream, I knew it—

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Of and belonging to me, as the dog
With inward yelp and restless forefoot plies
His function of the woodland: but the next!
I thought that all the blood by Sylla shed
Came driving rainlike down again on earth,
And where it dash'd the reddening meadow, sprang
No dragon warriors from Cadmean teeth,
For these I thought my dream would show to me,
But girls, Hetairai, curious in their art,
Hired animalisms, vile as those that made
The mulberry-faced Dictator's orgies worse
Than aught they fable of the quiet Gods.
And hands they mixt, and yell'd and round me drove
In narrowing circles till I yell'd again
Half-suffocated, and sprang up, and saw—
Was it the first beam of my latest day?

'Then, then, from utter gloom stood out the breasts,
The breasts of Helen, and hoveringly a sword
Now over and now under, now direct,
Pointed itself to pierce, but sank down shamed
At all that beauty; and as I stared, a fire,
The fire that left a roofless Ilion,
Shot out of them, and scorch'd me that I woke.

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'Is this thy vengeance, holy Venus, thine,
Because I would not one of thine own doves,
Not ev'n a rose, were offer'd to thee? thine,
Forgetful how my rich procemion makes
Thy glory fly along the Italian field,
In lays that will outlast thy Deity?

'Deity? nay, thy worshippers. My tongue
Trips, or I speak profanely. Which of these
Angers thee most, or angers thee at all?
Not if thou be'st of those who, far aloof
From envy, hate and pity, and spite and scorn,
Live the great life which all our greatest fain
Would follow, center'd in eternal calm.

'Nay, if thou canst. O Goddess, like ourselves
Touch, and be touch'd, then would I cry to thee
To kiss thy Mavors, roll thy tender arms
Round him, and keep him from the lust of blood
That makes a steaming slaughter-house of Rome.

'Ay, but I meant not thee; I meant not her,
Whom all the pines of Ida shook to see
Slide from that quiet heaven of hers, and tempt
The Trojan, while his neat-herds were abroad;
Nor her that o'er her wounded hunter wept
Her Deity false in human-amorous tears;

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Nor whom her beardless apple-arbiter
Decided fairest. Rather, O ye Gods,
Poet-like, as the great Sicilian called
Calliope to grace his golden verse—
Ay, and this Kypris also—did I take
That popular name of thine to shadow forth
The all-generating powers and genial heat
Of Nature, when she strikes thro' the thick blood
Of cattle, and light is large, and lambs are glad
Nosing the mother's udder, and the bird
Makes his heart voice amid the blaze of flowers:
Which things appear the work of mighty Gods.

'The Gods! and if I go *my* work is left
Unfinish'd—*if* I go. The Gods, who haunt
The lucid interspace of world and world,
Where never creeps a cloud, or moves a wind,
Nor ever falls the least white star of snow,
Nor ever lowest roll of thunder moans,
Nor sound of human sorrow mounts to mar
Their sacred everlasting calm! and such,
Not all so fine, nor so divine a calm,
Not such, nor all unlike it, man may gain
Letting his own life go. The Gods, the Gods!
If all be atoms, how then should the Gods
Being atomic not be dissoluble,
Not follow the great law? My master held

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That Gods there are, for all men so believe.
I prest my footsteps into his, and meant
Surely to lead my Memmius in a train
Of flowery clauses onward to the proof
That Gods there are, and deathless. Meant? I meant?
I have forgotten what I meant: my mind
Stumbles, and all my faculties are lamed.

'Look where another of our Gods, the Sun,
Apollo, Delius, or of older use
All-seeing Hyperion—what you will—
Has mounted yonder; since he never sware,
Except his wrath were wreak'd on wretched man,
That he would only shine among the dead
Hereafter; tales! for never yet on earth
Could dead flesh creep, or bits of roasting ox
Moan round the spit—nor knows he what he sees;
King of the East altho' he seem, and girt
With song and flame and fragrance, slowly lifts
His golden feet on those empurpled stairs
That climb into the windy halls of heaven:
And here he glances on an eye new-born,
And gets for greeting but a wail of pain;
And here he stays upon a freezing orb
That fain would gaze upon him to the last;
And here upon a yellow eyelid fall'n

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And closed by those who mourn a friend in vain,
Not thankful that his troubles are no more.
And me, altho' his fire is on my face
Blinding, he sees not, nor at all can tell
Whether I mean this day to end myself,
Or lend an ear to Plato where he says,
That men like soldiers may not quit the post
Allotted by the Gods: but he that holds
The Gods are careless, wherefore need he care
Greatly for them, nor rather plunge at once,
Being troubled, wholly out of sight, and sink
Past earthquake—ay, and gout and stone, that break
Body toward death, and palsy, death-in-life,
And wretched age—and worst disease of all,
These prodigies of myriad nakednesses,
And twisted shapes of lust, unspeakable,
Abominable, strangers at my hearth
Not welcome, harpies miring every dish,
The phantom husks of something foully done,
And fleeting thro' the boundless universe,
And blasting the long quiet of my breast
With animal heat and dire insanity?

'How should the mind, except it loved them, clasp
These idols to herself? or do they fly
Now thinner, and now thicker, like the flakes
In a fall of snow, and so press in, perforce

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Of multitude, as crowds that in an hour
Of civic tumult jam the doors, and bear
The keepers down, and throng, their rags and they
The basest, far into that council-hall
Where sit the best and stateliest of the land?

'Can I not fling this horror off me again,
Seeing with how great ease Nature can smile,
Balmier and nobler from her bath of storm,
At random ravage? and how easily
The mountain there has cast his cloudy slough,
Now towering o'er him in serenest air,
A mountain o'er a mountain,—ay, and within
All hollow as the hopes and fears of men?

'But who was he, that in the garden snared
Picus and Faunus, rustic Gods? a tale
To laugh at—more to laugh at in myself—
For look! what is it? there? yon arbutus
Totters; a noiseless riot underneath
Strikes through the wood, sets all the tops quivering—
The mountain quickens into Nymph and Faun;
And here an Oread—how the sun delights
To glance and shift about her slippery sides,
And rosy knees and supple roundedness,
And budded bosom-peaks—who this way runs
Before the rest—A satyr, a satyr, see,

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Follows; but him I proved impossible;
Twy-natured is no nature: yet he draws
Nearer and nearer, and I scan him now
Beastlier than any phantom of his kind
That ever butted his rough brother-brute
For lust or lusty blood or provender:
I hate, abhor, spit, sicken at him; and she
Loathes him as well; such a precipitate heel,
Fledged as it were with Mercury's ankle-wing,
Whirls her to me: but will she fling herself,
Shameless upon me? Catch her, goat-foot: nay,
Hide, hide them, million-myrtled wilderness,
And cavern-shadowing laurels, hide! do I wish—
What?—that the bush were leafless? or to whelm
All of them in one massacre? O ye Gods,
I know you careless, yet, behold, to you
From childly wont and ancient use I call—
I thought I lived securely as yourselves—
No lewdness, narrowing envy, monkey-spite,
No madness of ambition, avarice, none:
No larger feast than under plane or pine
With neighbours laid along the grass, to take
Only such cups as left us friendly-warm,
Affirming each his own philosophy—
Nothing to mar the sober majesties
Of settled, sweet, Epicurean life.
But now it seems some unseen monster lays

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His vast and filthy hands upon my will,
Wrenching it backward into his; and spoils
My bliss in being; and it was not great;
For save when shutting reasons up in rhythm,
Or Heliconian honey in living words,
To make a truth less harsh, I often grew
Tired of so much within our little life,
Or of so little in our little life—
Poor little life that toddles half an hour
Crown'd with a flower or two, and there an end—
And since the nobler pleasure seems to fade,
Why should I, beastlike as I find myself,
Not manlike end myself?—our privilege—
What beast has heart to do it? And what man,
What Roman would be dragg'd in triumph thus?
Not I; not he, who bears one name with her
Whose death-blow struck the dateless doom of kings,
When, brooking not the Tarquin in her veins,
She made her blood in sight of Collatine
And all his peers, flushing the guiltless air,
Spout from the maiden fountain in her heart.
And from it sprang the Commonwealth, which breaks
As I am breaking now!

'And therefore now
Let her, that is the womb and tomb of all,
Great Nature, take, and forcing far apart

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Those blind beginnings that have made me man,
Dash them anew together at her will
Thro' all her cycles—into man once more,
Or beast or bird or fish, or opulent flower:
But till this cosmic order everywhere
Shatter'd into one earthquake in one day
Cracks all to pieces,—and that hour perhaps
Is not so far when momentary man
Shall seem no more a something to himself,
But he, his hopes and hates, his homes and fanes,
And even his bones long laid within the grave,
The very sides of the grave itself shall pass,
Vanishing, atom and void, atom and void,
Into the unseen for ever,—till that hour,
My golden work in which I told a truth
That stays the rolling Ixionian wheel,
That numbs the Fury's ringlet-snake, and plucks
The mortal soul from out immortal hell,
Shall stand: ay, surely: then it fails at last
And perishes as I must; for O Thou,
Passionless bride, divine Tranquillity,
Yearn'd after by the wisest of the wise,
Who fail to find thee, being as thou art
Without one pleasure and without one pain,
Howbeit I know thou surely must be mine
Or soon or late, yet out of season, thus
I woo thee roughly, for thou carest not

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How roughly men may woo thee so they win—
Thus—thus: the soul flies out and dies in the air.'

With that he drove the knife into his side:
She heard him raging, heard him fall; ran in,
Beat breast, tore hair, cried out upon herself
As having fail'd in duty to him, shriek'd
That she but meant to win him back, fell on him,
Clasp'd, kiss'd him, wail'd: he answer'd, 'Care not thou!
Thy duty? What is duty? Fare thee well!'

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ODE ON THE DEATH OF THE DUKE OF WELLINGTON.

PUBLISHED IN 1852.

I.

Bury the Great Duke
With an empire's lamentation,
Let us bury the Great Duke
To the noise of the mourning of a mighty nation,
Mourning when their leaders fall,
Warriors carry the warrior's pall,
And sorrow darkens hamlet and hall.

II.

Where shall we lay the man whom we deplore?
Here, in streaming London's central roar.
Let the sound of those he wrought for,
And the feet of those he fought for,
Echo round his bones for evermore.

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III.

Lead out the pageant: sad and slow,
As fits an universal woe,
Let the long long procession go,
And let the sorrowing crowd about it grow,
And let the mournful martial music blow;
The last great Englishman is low.

IV.

Mourn, for to us he seems the last,
Remembering all his greatness in the Past.
No more in soldier fashion will he greet
With lifted hand the gazer in the street.
O friends, our chief state-oracle is mute:
Mourn for the man of long-enduring blood,
The statesman-warrior, moderate, resolute,
Whole in himself, a common good.
Mourn for the man of amplest influence,
Yet clearest of ambitious crime,
Our greatest yet with least pretence,
Great in council and great in war,
Foremost captain of his time,
Rich in saving common-sense,
And, as the greatest only are,
In his simplicity sublime.

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O good gray head which all men knew,
O voice from which their omens all men drew,
O iron nerves to true occasion true,
O fall'n at length that tower of strength
Which stood four-square to all the winds that blew!
Such was he whom we deplore.
The long self-sacrifice of life is o'er.
The great World-victor's victor will be seen no more.

V.

All is over and done:
Render thanks to the Giver,
England, for thy son.
Let the bell be toll'd.
Render thanks to the Giver,
And render him to the mould.
Under the cross of gold
That shines over city and river,
There he shall rest for ever
Among the wise and the bold.
Let the bell be toll'd:
And a reverent people behold
The towering car, the sable steeds:
Bright let it be with its blazon'd deeds,
Dark in its funeral fold.
Let the bell be toll'd:

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And a deeper knell in the heart be-knoll'd;
And the sound of the sorrowing anthem roll'd
Thro' the dome of the golden cross;
And the volleying cannon thunder his loss;
He knew their voices of old.
For many a time in many a clime
His captain's-ear has heard them boom
Bellowing victory, bellowing doom:
When he with those deep voices wrought,
Guarding realms and kings from shame;
With those deep voices our dead captain taught
The tyrant, and asserts his claim
In that dread sound to the great name,
Which he has worn so pure of blame,
In praise and in dispraise the same,
A man of well-attemper'd frame.
O civic muse, to such a name,
To such a name for ages long,
To such a name,
Preserve a broad approach of fame,
And ever-echoing avenues of song.

VI.

Who is he that cometh, like an honour'd guest,
With banner and with music, with soldier and with priest,
With a nation weeping, and breaking on my rest?

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Mighty Seaman, this is he
Was great by land as thou by sea.
Thine island loves thee well, thou famous man,
The greatest sailor since our world began.
Now, to the roll of muffled drums,
To thee the greatest soldier comes;
For this is he
Was great by land as thou by sea;
His foes were thine; he kept us free;
O give him welcome, this is he
Worthy of our gorgeous rites,
And worthy to be laid by thee;
For this is England's greatest son,
He that gain'd a hundred fights,
Nor ever lost an English gun;
This is he that far away
Against the myriads of Assaye
Clash'd with his fiery few and won;
And underneath another sun,
Warring on a later day,
Round affrighted Lisbon drew
The treble works, the vast designs
Of his labour'd rampart-lines,
Where he greatly stood at bay,
Whence he issued forth anew,
And ever great and greater grew,
Beating from the wasted vines

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Back to France her banded swarms,
Back to France with countless blows,
Till o'er the hills her eagles flew
Beyond the Pyrenean pines,
Follow'd up in valley and glen
With blare of bugle, clamour of men,
Roll of cannon and clash of arms,
And England pouring on her foes.
Such a war had such a close.
Again their ravening eagle rose
In anger, wheel'd on Europe-shadowing wings,
And barking for the thrones of kings;
Till one that sought but Duty's iron crown
On that loud sabbath shook the spoiler down;
A day of onsets of despair!
Dash'd on every rocky square
Their surging charges foam'd themselves away;
Last, the Prussian trumpet blew;
Thro' the long-tormented air
Heaven flash'd a sudden jubilant ray,
And down we swept and charged and overthrew.
So great a soldier taught us there,
What long-enduring hearts could do
In that world-earthquake, Waterloo!
Mighty Seaman, tender and true,
And pure as he from taint of craven guile,
O saviour of the silver-coasted isle,

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O shaker of the Baltic and the Nile,
If aught of things that here befall
Touch a spirit among things divine,
If love of country move thee there at all,
Be glad, because his bones are laid by thine!
And thro' the centuries let a people's voice
In full acclaim,
A people's voice,
The proof and echo of all human fame,
A people's voice, when they rejoice
At civic revel and pomp and game,
Attest their great commander's claim
With honour, honour, honour, honour to him,
Eternal honour to his name.

VII.

A people's voice! we are a people yet.
Tho' all men else their nobler dreams forget,
Confused by brainless mobs and lawless Powers;
Thank Him who isled us here, and roughly set
His Briton in blown seas and storming showers,
We have a voice, with which to pay the debt
Of boundless love and reverence and regret
To those great men who fought, and kept it ours.
And keep it ours, O God, from brute control;
O Statesmen, guard us, guard the eye, the soul
Of Europe, keep our noble England whole,

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And save the one true seed of freedom sown
Betwixt a people and their ancient throne,
That sober freedom out of which there springs
Our loyal passion for our temperate kings;
For, saving that, ye help to save mankind
Till public wrong be crumbled into dust,
And drill the raw world for the march of mind,
Till crowds at length be sane and crowns be just.
But wink no more in slothful overtrust.
Remember him who led your hosts;
He bad you guard the sacred coasts.
Your cannons moulder on the seaward wall;
His voice is silent in your council-hall
For ever; and whatever tempests lour
For ever silent; even if they broke
In thunder, silent; yet remember all
He spoke among you, and the Man who spoke;
Who never sold the truth to serve the hour,
Nor palter'd with Eternal God for power;
Who let the turbid streams of rumour flow
Thro' either babbling world of high and low;
Whose life was work, whose language rife
With rugged maxims hewn from life;
Who never spoke against a foe;
Whose eighty winters freeze with one rebuke
All great self-seekers trampling on the right:

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Truth-teller was our England's Alfred named;
Truth-lover was our English Duke;
Whatever record leap to light
He never shall be shamed.

VIII.

Lo, the leader in these glorious wars
Now to glorious burial slowly borne,
Follow'd by the brave of other lands,
He, on whom from both her open hands
Lavish Honour shower'd all her stars,
And affluent Fortune emptied all her horn.
Yea, let all good things await
Him who cares not to be great,
But as he saves or serves the state.
Not once or twice in our rough island-story,
The path of duty was the way to glory:
He that walks it, only thirsting
For the right, and learns to deaden
Love of self, before his journey closes,
He shall find the stubborn thistle bursting
Into glossy purples, which outredden
All voluptuous garden-roses.
Not once or twice in our fair island-story,
The path of duty was the way to glory:
He, that ever following her commands,
On with toil of heart and knees and hands,

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Thro' the long gorge to the far light has won
His path upward, and prevail'd,
Shall find the toppling crags of Duty scaled
Are close upon the shining table-lands
To which our God Himself is moon and sun.
Such was he: his work is done.
But while the races of mankind endure,
Let his great example stand
Colossal, seen of every land,
And keep the soldier firm, the statesman pure:
Till in all lands and thro' all human story
The path of duty be the way to glory:
And let the land whose hearths he saved from shame
For many and many an age proclaim
At civic revel and pomp and game,
And when the long-illumined cities flame,
Their ever-loyal iron leader's fame,
With honour, honour, honour, honour to him,
Eternal honour to his name.

IX.

Peace, his triumph will be sung
By some yet unmoulded tongue
Far on in summers that we shall not see:
Peace, it is a day of pain
For one about whose patriarchal knee
Late the little children clung:

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O peace, it is a day of pain
For one, upon whose hand and heart and brain
Once the weight and fate of Europe hung.
Ours the pain, be his the gain!
More than is of man's degree
Must be with us, watching here
At this, our great solemnity.
Whom we see not we revere;
We revere, and we refrain
From talk of battles loud and vain,
And brawling memories all too free
For such a wise humility
As befits a solemn fane:
We revere, and while we hear
The tides of Music's golden sea
Setting toward eternity,
Uplifted high in heart and hope are we,
Until we doubt not that for one so true
There must be other nobler work to do
Than when he fought at Waterloo,
And Victor he must ever be.
For tho' the Giant Ages heave the hill
And break the shore, and evermore
Make and break, and work their will;
Tho' world on world in myriad myriads roll
Round us, each with different powers,
And other forms of life than ours,

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What know we greater than the soul?
On God and Godlike men we build our trust.
Hush, the Dead March wails in the people's ears:
The dark crowd moves, and there are sobs and tears:
The black earth yawns: the mortal disappears;
Ashes to ashes, dust to dust;
He is gone who seem'd so great.—
Gone; but nothing can bereave him
Of the force he made his own
Being here, and we believe him
Something far advanced in State,
And that he wears a truer crown
Than any wreath that man can weave him.
Speak no more of his renown,
Lay your earthly fancies down,
And in the vast cathedral leave him.
God accept him, Christ receive him.

1852.

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THE THIRD OF FEBRUARY, 1852.

My Lords, we hear you speak: you told us all
That England's honest censure went too far;
That our free press should cease to brawl,
Not sting the fiery Frenchman into war.
It was our ancient privilege, my Lords,
To fling whate'er we felt, not fearing, into words.

We love not this French God, the child of Hell,
Wild War, who breaks the converse of the wise;
But though we love kind Peace so well,
We dare not ev'n by silence sanction lies.
It might be safe our censures to withdraw;
And yet, my Lords, not well: there is a higher law.

As long as we remain, we must speak free,
Tho' all the storm of Europe on us break;
No little German state are we,
But the one voice in Europe: we *must* speak;

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That if to-night our greatness were struck dead,
There might be left some record of the things we said.

If you be fearful, then must we be bold.
Our Britain cannot salve a tyrant o'er.
Better the waste Atlantic roll'd
On her and us and ours for evermore.
What! have we fought for Freedom from our prime,
At last to dodge and palter with a public crime?

Shall we fear *him?* our own we never fear'd,
From our first Charles by force we wrung our claims.
Prick'd by the Papal spur, we rear'd,
We flung the burthen of the second James.
I say, we *never* feared! and as for these,
We broke them on the land, we drove them on the seas.

And you, my Lords, you make the people muse
In doubt if you be of our Barons' breed—
Were those your sires who fought at Lewes?
Is this the manly strain of Runnymede?
O fall'n nobility, that, overawed,
Would lisp in honey'd whispers of this monstrous fraud!

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We feel, at least, that silence here were sin,
Not ours the fault if we have feeble hosts—
If easy patrons of their kin
Have left the last free race with naked coasts!
They knew the precious things they had to guard:
For us, we will not spare the tyrant one hard word.

Tho' niggard throats of Manchester may bawl,
What England was, shall her true sons forget?
We are not cotton-spinners all,
But some love England and her honour yet.
And these in our Thermopylæ shall stand,
And hold against the world this honour of the land.

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THE CHARGE OF THE LIGHT BRIGADE.

I.

HALF a league, half a league,
Half a league onward,
All in the valley of Death
Rode the six hundred.
'Forward, the Light Brigade!
Charge for the guns!' he said:
Into the valley of Death
Rode the six hundred.

II.

'Forward, the Light Brigade!'
Was there a man dismay'd?
Not tho' the soldier knew
Some one had blunder'd:
Their's not to make reply,
Their's not to reason why,
Their's but to do and die:
Into the valley of Death
Rode the six hundred.

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III.

Cannon to right of them,
Cannon to left of them,
Cannon in front of them
  Volley'd and thunder'd;
Storm'd at with shot and shell,
Boldly they rode and well,
Into the jaws of Death,
Into the mouth of Hell
  Rode the six hundred.

IV.

Flash'd all their sabres bare,
Flash'd as they turn'd in air
Sabring the gunners there,
Charging an army, while
  All the world wonder'd:
Plunged in the battery-smoke
Right thro' the line they broke;
Cossack and Russian
Reel'd from the sabre-stroke
  Shatter'd and sunder'd.
Then they rode back, but not
  Not the six hundred.

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V.

Cannon to right of them,
Cannon to left of them,
Cannon behind them
  Volley'd and thunder'd;
Storm'd at with shot and shell,
While horse and hero fell,
They that had fought so well
Came thro' the jaws of Death,
Back from the mouth of Hell,
All that was left of them,
  Left of six hundred.

VI.

When can their glory fade?
O the wild charge they made!
  All the world wonder'd.
Honour the charge they made!
Honour the Light Brigade,
  Noble six hundred!

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ODE SUNG AT THE OPENING OF THE INTERNATIONAL EXHIBITION.

I.

Uplift a thousand voices full and sweet,
In this wide hall with earth's invention stored,
And praise the invisible universal Lord,
Who lets once more in peace the nations meet,
Where Science, Art, and Labour have outpour'd
Their myriad horns of plenty at our feet.

II.

O silent father of our Kings to be
Mourn'd in this golden hour of jubilee,
For this, for all, we weep our thanks to thee!

III.

The world-compelling plan was thine,—
And, lo! the long laborious miles
Of Palace; lo! the giant aisles,
Rich in model and design;

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Harvest-tool and husbandry,
Loom and wheel and enginery,
Secrets of the sullen mine,
Steel and gold, and corn and wine,
Fabric rough, or fairy-fine,
Sunny tokens of the Line,
Polar marvels, and a feast
Of wonder, out of West and East,
And shapes and hues of Art divine!
All of beauty, all of use,
That one fair planet can produce,
Brought from under every star,
Blown from over every main,
And mixt, as life is mixt with pain,
The works of peace with works of war.

IV.

Is the goal so far away?
Far, how far no tongue can say,
Let us dream our dream to-day.

V.

O ye, the wise who think, the wise who reign,
From growing commerce loose her latest chain,
And let the fair white-wing'd peacemaker fly
To happy havens under all the sky,

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And mix the seasons and the golden hours;
Till each man find his own in all men's good,
And all men work in noble brotherhood,
Breaking their mailed fleets and armed towers,
And ruling by obeying Nature's powers,
And gathering all the fruits of earth and crown'd with
all her flowers.

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A WELCOME TO ALEXANDRA.

MARCH 7, 1863.

SEA-KINGS' daughter from over the sea,
Alexandra!
Saxon and Norman and Dane are we,
But all of us Danes in our welcome of thee,
Alexandra!
Welcome her, thunders of fort and of fleet!
Welcome her, thundering cheer of the street!
Welcome her, all things youthful and sweet,
Scatter the blossom under her feet!
Break, happy land, into earlier flowers!
Make music, O bird, in the new-budded bowers!
Blazon your mottoes of blessing and prayer!
Welcome her, welcome her, all that is ours!
Warble, O bugle, and trumpet, blare!
Flags, flutter out upon turrets and towers!
Flames, on the windy headland flare!
Utter your jubilee, steeple and spire!

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Clash, ye bells, in the merry March air!
Flash, ye cities, in rivers of fire!
Rush to the roof, sudden rocket, and higher
Melt into stars for the land's desire!
Roll and rejoice, jubilant voice,
Roll as a ground-swell dash'd on the strand,
Roar as the sea when he welcomes the land,
And welcome her, welcome the land's desire,
The sea-kings' daughter as happy as fair,
Blissful bride of a blissful heir,
Bride of the heir of the kings of the sea—
O joy to the people and joy to the throne,
Come to us, love us and make us your own:
For Saxon or Dane or Norman we,
Teuton or Celt, or whatever we be,
We are each all Dane in our welcome of thee,
Alexandra!

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A WELCOME TO HER ROYAL HIGHNESS MARIE ALEXANDROVNA, DUCHESS OF EDINBURGH.

MARCH 7, 1874.

I.

THE Son of him with whom we strove for power—
Whose will is lord thro' all his world-domain—
Who made the serf a man, and burst his chain—
Has given our Prince his own imperial Flower,
Alexandrovna.
And welcome, Russian flower, a people's pride,
To Britain, when her flowers begin to blow!
From love to love, from home to home you go,
From mother unto mother, stately bride,
Marie Alexandrovna!

II.

The golden news along the steppes is blown,
And at thy name the Tartar tents are stirr'd;
Elburz and all the Caucasus have heard;
And all the sultry palms of India known,
Alexandrovna.

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The voices of our universal sea
On capes of Afric as on cliffs of Kent,
The Maoris and that Isle of Continent,
And loyal pines of Canada murmur thee,
Marie Alexandrovna!

III.

Fair empires branching, both, in lusty life!—
Yet Harold's England fell to Norman swords;
Yet thine own land has bow'd to Tartar hordes
Since English Harold gave its throne a wife,
Alexandrovna!
For thrones and peoples are as waifs that swing,
And float or fall, in endless ebb and flow;
But who love best have best the grace to know
That Love by right divine is deathless king,
Marie Alexandrovna!

IV.

And Love has led thee to the stranger land,
Where men are bold and strongly say their say;—
See, empire upon empire smiles to-day,
As thou with thy young lover hand in hand
Alexandrovna!

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So now thy fuller life is in the west,
  Whose hand at home was gracious to thy poor:
  Thy name was blest within the narrow door;
Here also, Marie, shall thy name be blest,
                Marie Alexandrovna!

v.

Shall fears and jealous hatreds flame again?
  Or at thy coming, Princess, everywhere,
  The blue heaven break, and some diviner air
Breathe thro' the world and change the hearts of men,
                Alexandrovna?
But hearts that change not, love that cannot cease,
  And peace be yours, the peace of soul in soul!
  And howsoever this wild world may roll,
Between your peoples truth and manful peace,
                Alfred—Alexandrovna!

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THE GRANDMOTHER.

I.

AND Willy, my eldest-born, is gone, you say, little Anne?
Ruddy and white, and strong on his legs, he looks like a man.
And Willy's wife has written: she never was over-wise,
Never the wife for Willy: he wouldn't take my advice.

II.

For, Annie, you see, her father was not the man to save,
Hadn't a head to manage, and drank himself into his grave.
Pretty enough, very pretty! but I was against it for one.
Eh!—but he wouldn't hear me—and Willy, you say, is gone.

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III.

Willy, my beauty, my eldest-born, the flower of the flock;
Never a man could fling him: for Willy stood like a rock.
'Here's a leg for a babe of a week!' says doctor; and he would be bound,
There was not his like that year in twenty parishes round.

IV.

Strong of his hands, and strong on his legs, but still of his tongue!
I ought to have gone before him: I wonder he went so young.
I cannot cry for him, Annie: I have not long to stay;
Perhaps I shall see him the sooner, for he lived far away.

V.

Why do you look at me, Annie? you think I am hard and cold;
But all my children have gone before me, I am so old:
I cannot weep for Willy, nor can I weep for the rest;
Only at your age, Annie, I could have wept with the best.

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VI.

For I remember a quarrel I had with your father, my dear,
All for a slanderous story, that cost me many a tear.
I mean your grandfather, Annie: it cost me a world of woe,
Seventy years ago, my darling, seventy years ago.

VII.

For Jenny, my cousin, had come to the place, and I knew right well
That Jenny had tript in her time: I knew, but I would not tell.
And she to be coming and slandering me, the base little liar!
But the tongue is a fire as you know, my dear, the tongue is a fire.

VIII.

And the parson made it his text that week, and he said likewise,
That a lie which is half a truth is ever the blackest of lies.
That a lie which is all a lie may be met and fought with outright,
But a lie which is part a truth is a harder matter to fight.

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IX.

And Willy had not been down to the farm for a week
and a day;
And all things look'd half-dead, tho' it was the middle
of May.
Jenny, to slander me, who knew what Jenny had been!
But soiling another, Annie, will never make oneself
clean.

X.

And I cried myself well-nigh blind, and all of an
evening late
I climb'd to the top of the garth, and stood by the
road at the gate.
The moon like a rick on fire was rising over the dale,
And whit, whit, whit, in the bush beside me chirrupt
the nightingale.

XI.

All of a sudden he stopt: there past by the gate of
the farm,
Willy,—he didn't see me,—and Jenny hung on his arm.
Out into the road I started, and spoke I scarce knew
how;
Ah, there's no fool like the old one—it makes me
angry now.

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XII.

Willy stood up like a man, and look'd the thing that
he meant;
Jenny, the viper, made me a mocking curtsey and went.
And I said, 'Let us part: in a hundred years it'll all
be the same,
You cannot love me at all, if you love not my good
name.'

XIII.

And he turn'd, and I saw his eyes all wet, in the sweet
moonshine:
'Sweetheart, I love you so well that your good name
is mine.
And what do I care for Jane, let her speak of you well
or ill;
But marry me out of hand: we two shall be happy still.'

XIV.

'Marry you, Willy!' said I, 'but I needs must speak
my mind,
And I fear you'll listen to tales, be jealous and hard
and unkind.'
But he turn'd and claspt me in his arms, and answer'd,
'No, love, no;'
Seventy years ago, my darling, seventy years ago.

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XV.

So Willy and I were wedded: I wore a lilac gown;
And the ringers rang with a will, and he gave the ringers a crown.
But the first that ever I bare was dead before he was born,
Shadow and shine is life, little Annie, flower and thorn.

XVI.

That was the first time, too, that ever I thought of death.
There lay the sweet little body that never had drawn a breath.
I had not wept, little Anne, not since I had been a wife;
But I wept like a child that day, for the babe had fought for his life.

XVII.

His dear little face was troubled, as if with anger or pain:
I look'd at the still little body—his trouble had all been in vain.
For Willy I cannot weep, I shall see him another morn:
But I wept like a child for the child that was dead before he was born.

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XVIII.

But he cheer'd me, my good man, for he seldom said me nay:
Kind, like a man, was he; like a man, too, would have his way:
Never jealous—not he: we had many a happy year;
And he died, and I could not weep—my own time seem'd so near.

XIX.

But I wish'd it had been God's will that I, too, then could have died:
I began to be tired a little, and fain had slept at his side.
And that was ten years back, or more, if I don't forget:
But as to the children, Annie, they're all about me yet.

XX.

Pattering over the boards, my Annie who left me at two,
Patter she goes, my own little Annie, an Annie like you:
Pattering over the boards, she comes and goes at her will,
While Harry is in the five-acre and Charlie ploughing the hill.

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XXI.

And Harry and Charlie, I hear them too—they sing to their team:
Often they come to the door in a pleasant kind of a dream.
They come and sit by my chair, they hover about my bed—
I am not always certain if they be alive or dead.

XXII.

And yet I know for a truth, there's none of them left alive;
For Harry went at sixty, your father at sixty-five:
And Willy, my eldest-born, at nigh threescore and ten;
I knew them all as babies, and now they're elderly men.

XXIII.

For mine is a time of peace, it is not often I grieve;
I am oftener sitting at home in my father's farm at eve:
And the neighbours come and laugh and gossip, and so do I;
I find myself often laughing at things that have long gone by.

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XXIV.

To be sure the preacher says, our sins should make us sad:
But mine is a time of peace, and there is Grace to be had;
And God, not man, is the Judge of us all when life shall cease;
And in this Book, little Annie, the message is one of Peace.

XXV.

And age is a time of peace, so it be free from pain,
And happy has been my life; but I would not live it again.
I seem to be tired a little, that's all, and long for rest;
Only at your age, Annie, I could have wept with the best.

XXVI.

So Willy has gone, my beauty, my eldest-born, my flower;
But how can I weep for Willy, he has but gone for an hour,—
Gone for a minute, my son, from this room into the next;
I, too, shall go in a minute. What time have I to be vext?

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XXVII.

And Willy's wife has written, she never was over-wise.
Get me my glasses, Annie: thank God that I keep my eyes.
There is but a trifle left you, when I shall have past away.
But stay with the old woman now: you cannot have long to stay.

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NORTHERN FARMER.

OLD STYLE.

I.

WHEER 'asta beän saw long and meä liggin' 'ere aloän?
Noorse? thourt nowt o' a noorse: whoy, Doctor's abeän an' agoän:
Says that I moänt 'a naw moor aäle: but I beänt a fool:
Git ma my aäle, fur I beänt a-gawin' to breäk my rule.

II.

Doctors, they knaws nowt, fur a says what's nawways true:
Naw soort o' koind o' use to saäy the things that a do.
I've 'ed my point o' aäle ivry noight sin' I beän 'ere,
An' I've 'ed my quart ivry market-noight for foorty year.

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III.

Parson's a beän loikewoise, an' a sittin' 'ere o' my bed.
'The amoighty's a taäkin o' you[1] to 'issén, my friend,' a said,
An' a towd ma my sins, an's toithe were due, an' I gied it in hond;
I done moy duty boy 'um, as I 'a done boy the lond.

IV.

Larn'd a ma' beä. I reckons I 'annot sa mooch to larn.
But a cast oop, thot a did, 'bout Bessy Marris's barne.
Thaw a knaws I hallus voäted wi' Squoire an' choorch an' staäte,
An' i' the woost o' toimes I wur niver agin the raäte.

V.

An' I hallus coom'd to 's chooch afoor moy Sally wur deäd,
An' 'eärd 'um a bummin' awaäy loike a buzzard-clock[2] ower my 'eäd,
An' I niver knaw'd whot a meän'd but I thowt a 'ad summut to saäy,
An' I thowt a said whot a owt to 'a said an' I coom'd awaäy.

[1] ou as in hour. [2] Cockchafer.

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VI.

Bessy Marris's barne! tha knaws she laäid it to meä.
Mowt a beän, mayhap, for she wur a bad un, sheä.
'Siver, I kep 'um, I kep 'um, my lass, tha mun understond;
I done moy duty boy 'um as I 'a done boy the lond.

VII.

But Parson a cooms an' a goäs, an' a says it eäsy an' freeä
'The amoighty's a taäkin o' you to 'issén, my friend,' says 'eä.
I weänt saäy men be loiars, thaw summun said it in 'aäste:
But 'e reäds wonn sarmin a weeäk, an' I 'a stubb'd Thurnaby waäste.

VIII.

D'ya moind the waäste, my lass? naw, naw, tha was not born then;
Theer wur a boggle in it, I often 'eärd 'um mysen;
Moäst loike a butter-bump,[1] fur I 'eärd 'um about an' about,
But I stubb'd 'um oop wi' the lot, an' raäved an' rembled 'um out.

[1] Bittern.

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IX.

Keäper's it wur; fo' they fun 'um theer a-laäid of 'is faäce
Down i' the woild 'enemies[1] afoor I coom'd to the plaäce.
Noäks or Thimbleby—toäner[2] 'ed shot 'um as deäd as a naäil.
Noäks were 'ang'd for it oop at 'soize—but git ma my aäle.

X.

Dubbut looök at the waäste: theer warn't not feeäd for a cow;
Nowt at all but bracken an' fuzz, an' looök at it now—
Warnt worth nowt a haäcre, an' now theer's lots o' feeäd,
Fourscoor[3] yows upon it an' some on it down i' seeäd.

XI.

Nobbut a bit on it's left, an' I meän'd to 'a stubb'd it at fall,
Done it ta-year I meän'd, an' runn'd plow thruff it an' all,
If godamoighty an' parson 'ud nobbut let ma aloän,
Meä, wi' haäte hoonderd haäcre o' Squoire's, an' lond o' my oän.

[1] Anemones. [2] One or other. [3] ou as in hour.

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XII.

Do godamoighty knaw what a's doing a-taäkin' o' meä?
I beänt wonn as saws 'ere a beän an' yonder a peä;
An' Squoire 'ull be sa mad an' all—a' dear a' dear!
And I 'a managed for Squoire coom Michaelmas thutty year.

XIII.

A mowt 'a taäen owd Joänes, as 'ant not a 'aäpoth o' sense,
Or a mowt 'a taäen young Robins—a niver mended a fence:
But godamoighty a moost taäke meä an' taäke ma now
Wi' aäf the cows to cauve an' Thurnaby hoälms to plow!

XIV.

Loook 'ow quoloty smoiles when they seeäs ma a pas-sin' boy,
Says to thessén naw doubt 'what a man a beä sewer-loy!'
Fur they knaws what I beän to Squoire sin fust a coom'd to the 'All;
I done moy duty by Squoire an' I done moy duty boy hall.

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XV.

Squoire's i' Lunnon, an' summun I reckons 'ull 'a to wroite,
For whoä's to howd the lond ater meä thot muddles ma quoit;
Sartin-sewer I beä, thot a weänt niver give it to Joänes,
Naw, nor a moänt to Robins—a niver rembles the stoäns.

XVI.

But summun 'ull come ater meä mayhap wi' 'is kittle o' steäm
Huzzin' an' maäzin' the blessed feälds wi' the Divil's oän teäm.
Sin' I mun doy I mun doy, thaw loife they says is sweet,
But sin' I mun doy I mun doy, for I couldn abeär to see it.

XVII.

What atta stannin' theer fur, an' doesn bring ma the aäle?
Doctor's a 'toättler, lass, an a's hallus i' the owd taäle;
I weänt breäk rules fur Doctor, a knaws naw moor nor a floy;
Git ma my aäle I tell tha, an' if I mun doy I mun doy.

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NORTHERN FARMER.

NEW STYLE.

I.

Dosn't thou 'ear my 'erse's legs, as they canters awaäy?
Proputty, proputty, proputty—that's what I 'ears 'em saäy.
Proputty, proputty, proputty—Sam, thou's an ass for thy paaïns:
Theer's moor sense i' one o' 'is legs nor in all thy braaïns.

II.

Woä—theer's a craw to pluck wi' tha, Sam: yon's parson's 'ouse—
Dosn't thou knaw that a man mun be eäther a man or a mouse?
Time to think on it then; for thou'll be twenty to weeäk.[1]
Proputty, proputty—woä then woä—let ma 'ear mysén speäk.

[1] This week.

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III.

Me an' thy muther, Sammy, 'as beän a-talkin' o' thee ;
Thou's beän talkin' to muther, an' she beän a tellin' it me.
Thou'll not marry for munny—thou's sweet upo' parson's lass—
Noä—thou'll marry for luvv—an' we boäth on us thinks tha an ass.

IV.

Seeä'd her todaäy goä by—Saäint's-daäy—they was ringing the bells.
She's a beauty thou thinks—an' soä is scoors o' gells,
Them as 'as munny an' all—wot's a beauty?—the flower as blaws.
But proputty, proputty sticks, an' proputty, proputty graws.

V.

Do'ant be stunt :[1] taäke time : I knaws what maäkes tha sa mad.
Warn't I craäzed fur the lasses mysén when I wur a lad?
But I knaw'd a Quaäker feller as often 'as towd ma this :
'Doänt thou marry for munny, but goä wheer munny is !'

[1] Obstinate.

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VI.

An' I went wheer munny war: an' thy muther coom to 'and,
Wi' lots o' munny laaïd by, an' a nicetish bit o' land.
Maäybe she warn't a beauty:—I niver giv it a thowt—
But warn't she as good to cuddle an' kiss as a lass as 'ant nowt?

VII.

Parson's lass 'ant nowt, an' she weänt 'a nowt when 'e's deäd,
Mun be a guvness, lad, or summut, and addle[1] her breäd:
Why? fur 'e's nobbut a curate, an' weänt niver git hissen clear,
An' 'e maäde the bed as 'e ligs on afoor 'e coom'd to the shere.

VIII.

An thin 'e coom'd to the parish wi' lots o' Varsity debt,
Stook to his taaïl they did, an' 'e 'ant got shut on 'em yet.

[1] Earn.

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An' 'e ligs on 'is back i' the grip, wi' noän to lend 'im a shuvv,
Woorse nor a far-welter'd[1] yowe: fur, Sammy, 'e married fur luvv.

IX.

Luvv? what's luvv? thou can luvv thy lass an' 'er munny too,
Maakin' 'em goä togither as they've good right to do.
Could'n I luvv thy muther by cause o' 'er munny laaïd by?
Naäy—fur I luvv'd 'er a vast sight moor fur it: reäson why.

X.

Ay, an' thy muther says thou wants to marry the lass,
Cooms of a gentleman burn: an' we boäth on us thinks tha an ass.
Woä then, proputty, wiltha?—an ass as near as mays nowt[2]—
Woä then, wiltha? dangtha!—the bees is as fell as owt.[3]

[1] Or fow-welter'd,—said of a sheep lying on its back.
[2] Makes nothing. [3] The flies are as fierce as anything.

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XI.

Breäk me a bit o' the esh for his 'eäd, lad, out o' the fence!
Gentleman burn! what's gentleman burn? is it shillins an' pence?
Proputty, proputty's ivrything 'ere, an', Sammy, I'm blest
If it isn't the saäme oop yonder, fur them as 'as it's the best.

XII.

Tis'n them as 'as munny as breäks into 'ouses an' steäls,
Them as 'as coäts to their backs an' taäkes their regular meäls.
Noä, but it's them as niver knaws wheer a meäl's to be 'ad.
Taäke my word for it, Sammy, the poor in a loomp is bad.

XIII.

Them or thir feythers, tha sees, mun 'a beän a laäzy lot,
Fur work mun 'a gone to the gittin' whiniver munny was got.
Feyther 'ad ammost nowt; leästways 'is munny was 'id.
But 'e tued an' moil'd 'issén deäd, an' 'e died a good un, 'e did.

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XIV.

Loook thou theer wheer Wrigglesby beck cooms out by the 'ill !
Feyther run oop to the farm, an' I runs oop to the mill ;
An' I'll run oop to the brig, an' that thou'll live to see ;
And if thou marries a good un I'll leäve the land to thee.

XV.

Thim's my noätions, Sammy, wheerby I means to stick ;
But if thou marries a bad un, I'll leäve the land to Dick.—
Coom oop, proputty, proputty—that's what I 'ears 'im saäy—
Proputty, proputty, proputty—canter an' canter awaäy.

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THE DAISY.

WRITTEN AT EDINBURGH.

O LOVE, what hours were thine and mine,
In lands of palm and southern pine;
  In lands of palm, of orange-blossom,
Of olive, aloe, and maize and vine.

What Roman strength Turbia show'd
In ruin, by the mountain road;
  How like a gem, beneath, the city
Of little Monaco, basking, glow'd.

How richly down the rocky dell
The torrent vineyard streaming fell
  To meet the sun and sunny waters,
That only heaved with a summer swell.

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What slender campanili grew
By bays, the peacock's neck in hue;
Where, here and there, on sandy beaches
A milky-bell'd amaryllis blew.

How young Columbus seem'd to rove,
Yet present in his natal grove,
Now watching high on mountain cornice,
And steering, now, from a purple cove,

Now pacing mute by ocean's rim;
Till, in a narrow street and dim,
I stay'd the wheels at Cogoletto,
And drank, and loyally drank to him.

Nor knew we well what pleased us most,
Not the clipt palm of which they boast;
But distant colour, happy hamlet,
A moulder'd citadel on the coast,

Or tower, or high hill-convent, seen
A light amid its olives green;
Or olive-hoary cape in ocean;
Or rosy blossom in hot ravine,

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Where oleanders flush'd the bed
Of silent torrents, gravel-spread;
And, crossing, oft we saw the glisten
Of ice, far up on a mountain head.

We loved that hall, tho' white and cold,
Those niched shapes of noble mould,
A princely people's awful princes,
The grave, severe Genovese of old.

At Florence too what golden hours,
In those long galleries, were ours;
What drives about the fresh Cascinè,
Or walks in Boboli's ducal bowers.

In bright vignettes, and each complete,
Of tower or duomo, sunny-sweet,
Or palace, how the city glitter'd,
Thro' cypress avenues, at our feet.

But when we crost the Lombard plain
Remember what a plague of rain;
Of rain at Reggio, rain at Parma;
At Lodi, rain, Piacenza, rain.

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And stern and sad (so rare the smiles
Of sunlight) look'd the Lombard piles;
Porch-pillars on the lion resting,
And sombre, old, colonnaded aisles.

O Milan, O the chanting quires,
The giant windows' blazon'd fires,
The height, the space, the gloom, the glory!
A mount of marble, a hundred spires!

I climb'd the roofs at break of day;
Sun-smitten Alps before me lay.
I stood among the silent statues,
And statued pinnacles, mute as they.

How faintly-flush'd, how phantom-fair,
Was Monte Rosa, hanging there
A thousand shadowy-pencill'd valleys
And snowy dells in a golden air.

Remember how we came at last
To Como; shower and storm and blast
Had blown the lake beyond his limit,
And all was flooded; and how we past

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From Como, when the light was gray,
And in my head, for half the day,
  The rich Virgilian rustic measure
Of Lari Maxume, all the way,

Like ballad-burthen music, kept,
As on The Lariano crept
  To that fair port below the castle
Of Queen Theodolind, where we slept;

Or hardly slept, but watch'd awake
A cypress in the moonlight shake,
  The moonlight touching o'er a terrace
One tall Agavè above the lake.

What more? we took our last adieu,
And up the snowy Splugen drew,
  But ere we reach'd the highest summit
I pluck'd a daisy, I gave it you.

It told of England then to me,
And now it tells of Italy.
  O love, we two shall go no longer
To lands of summer across the sea;

Digitized by Google

So dear a life your arms enfold
Whose crying is a cry for gold:
  Yet here to-night in this dark city,
When ill and weary, alone and cold,

I found, tho' crush'd to hard and dry,
This nurseling of another sky
  Still in the little book you lent me,
And where you tenderly laid it by:

And I forgot the clouded Forth,
The gloom that saddens Heaven and Earth,
  The bitter east, the misty summer
And gray metropolis of the North.

Perchance, to lull the throbs of pain,
Perchance, to charm a vacant brain,
  Perchance, to dream you still beside me,
My fancy fled to the South again.

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TO THE REV. F. D. MAURICE.

COME, when no graver cares employ,
Godfather, come and see your boy:
  Your presence will be sun in winter,
Making the little one leap for joy.

For, being of that honest few,
Who give the Fiend himself his due,
  Should eighty-thousand college-councils
Thunder 'Anathema,' friend, at you;

Should all our churchmen foam in spite
At you, so careful of the right,
  Yet one lay-hearth would give you welcome
(Take it and come) to the Isle of Wight;

Where, far from noise and smoke of town,
I watch the twilight falling brown
  All round a careless-order'd garden
Close to the ridge of a noble down.

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You'll have no scandal while you dine,
But honest talk and wholesome wine,
And only hear the magpie gossip
Garrulous under a roof of pine:

For groves of pine on either hand,
To break the blast of winter, stand;
And further on, the hoary Channel
Tumbles a billow on chalk and sand;

Where, if below the milky steep
Some ship of battle slowly creep,
And on thro' zones of light and shadow
Glimmer away to the lonely deep,

We might discuss the Northern sin
Which made a selfish war begin;
Dispute the claims, arrange the chances;
Emperor, Ottoman, which shall win:

Or whether war's avenging rod
Shall lash all Europe into blood;
Till you should turn to dearer matters,
Dear to the man that is dear to God;

Digitized by Google

How best to help the slender store,
How mend the dwellings, of the poor;
  How gain in life, as life advances,
Valour and charity more and more.

Come, Maurice, come: the lawn as yet
Is hoar with rime, or spongy-wet;
  But when the wreath of March has blossom'd,
Crocus, anemone, violet,

Or later, pay one visit here,
For those are few we hold as dear;
  Nor pay but one, but come for many,
Many and many a happy year.

January, 1854.

Digitized by Google

WILL.

I.

O WELL for him whose will is strong!
He suffers, but he will not suffer long;
He suffers, but he cannot suffer wrong:
For him nor moves the loud world's random mock,
Nor all Calamity's hugest waves confound,
Who seems a promontory of rock,
That, compass'd round with turbulent sound,
In middle ocean meets the surging shock,
Tempest-buffeted, citadel-crown'd.

II.

But ill for him who, bettering not with time,
Corrupts the strength of heaven-descended Will,
And ever weaker grows thro' acted crime,
Or seeming-genial venial fault,
Recurring and suggesting still!

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He seems as one whose footsteps halt,
Toiling in immeasurable sand,
And o'er a weary sultry land,
Far beneath a blazing vault,
Sown in a wrinkle of the monstrous hill,
The city sparkles like a grain of salt.

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IN THE VALLEY OF CAUTERETZ.

All along the valley, stream that flashest white,
Deepening thy voice with the deepening of the night,
All along the valley, where thy waters flow,
I walk'd with one I loved two and thirty years ago.
All along the valley, while I walk'd to-day,
The two and thirty years were a mist that rolls away;
For all along the valley, down thy rocky bed,
Thy living voice to me was as the voice of the dead,
And all along the valley, by rock and cave and tree,
The voice of the dead was a living voice to me.

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IN THE GARDEN AT SWAINSTON.

NIGHTINGALES warbled without,
  Within was weeping for thee:
Shadows of three dead men
  Walk'd in the walks with me,
  Shadows of three dead men and thou wast one
    of the three.

Nightingales sang in his woods:
  The Master was far away:
Nightingales warbled and sang
  Of a passion that lasts but a day;
  Still in the house in his coffin the Prince of
    courtesy lay.

Two dead men have I known
  In courtesy like to thee:
Two dead men have I loved
  With a love that ever will be:
  Three dead men have I loved and thou art last
    of the three.

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THE FLOWER.

ONCE in a golden hour
I cast to earth a seed.
Up there came a flower,
The people said, a weed.

To and fro they went
Thro' my garden-bower,
And muttering discontent
Cursed me and my flower.

Then it grew so tall
It wore a crown of light,
But thieves from o'er the wall
Stole the seed by night.

Sow'd it far and wide
By every town and tower,
Till all the people cried,
'Splendid is the flower.'

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Read my little fable:
He that runs may read.
Most can raise the flowers now,
For all have got the seed.

And some are pretty enough,
And some are poor indeed;
And now again the people
Call it but a weed.

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REQUIESCAT.

FAIR is her cottage in its place,
  Where yon broad water sweetly slowly glides.
It sees itself from thatch to base
  Dream in the sliding tides.

And fairer she, but ah how soon to die!
  Her quiet dream of life this hour may cease.
Her peaceful being slowly passes by
  To some more perfect peace.

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THE SAILOR BOY.

He rose at dawn and, fired with hope,
Shot o'er the seething harbour-bar,
And reach'd the ship and caught the rope,
And whistled to the morning star.

And while he whistled long and loud
He heard a fierce mermaiden cry,
'O boy, tho' thou art young and proud,
I see the place where thou wilt lie.

'The sands and yeasty surges mix
In caves about the dreary bay,
And on thy ribs the limpet sticks,
And in thy heart the scrawl shall play.'

'Fool,' he answer'd, 'death is sure
To those that stay and those that roam,
But I will nevermore endure
To sit with empty hands at home.

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'My mother clings about my neck,
My sisters crying, "Stay for shame;"
My father raves of death and wreck,
They are all to blame, they are all to blame.

'God help me! save I take my part
Of danger on the roaring sea,
A devil rises in my heart,
Far worse than any death to me.'

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THE ISLET.

'WHITHER, O whither, love, shall we go,
For a score of sweet little summers or so?'
The sweet little wife of the singer said,
On the day that follow'd the day she was wed,
'Whither, O whither, love, shall we go?'
And the singer shaking his curly head
Turn'd as he sat, and struck the keys
There at his right with a sudden crash,
Singing, 'And shall it be over the seas
With a crew that is neither rude nor rash,
But a bevy of Eroses apple-cheek'd,
In a shallop of crystal ivory-beak'd,
With a satin sail of a ruby glow,
To a sweet little Eden on earth that I know,
A mountain islet pointed and peak'd;
Waves on a diamond shingle dash,
Cataract brooks to the ocean run,
Fairily-delicate palaces shine
Mixt with myrtle and clad with vine,

Digitized by Google

And overstream'd and silvery-streak'd
With many a rivulet high against the Sun
The facets of the glorious mountain flash
Above the valleys of palm and pine.'

'Thither, O thither, love, let us go.'

'No, no, no!
For in all that exquisite isle, my dear,
There is but one bird with a musical throat,
And his compass is but of a single note,
That it makes one weary to hear.'

'Mock me not! mock me not! love, let us go.'

'No, love, no.
For the bud ever breaks into bloom on the tree,
And a storm never wakes on the lonely sea,
And a worm is there in the lonely wood,
That pierces the liver and blackens the blood;
And makes it a sorrow to be.'

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CHILD-SONGS.

I.

THE CITY CHILD.

Dainty little maiden, whither would you wander?
Whither from this pretty home, the home where mother dwells?
'Far and far away,' said the dainty little maiden,
'All among the gardens, auriculas, anemones,
Roses and lilies and Canterbury-bells.'

Dainty little maiden, whither would you wander?
Whither from this pretty house, this city-house of ours?
'Far and far away,' said the dainty little maiden,
'All among the meadows, the clover and the clematis,
Daisies and kingcups and honeysuckle-flowers.'

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II.

MINNIE AND WINNIE.

Minnie and Winnie
Slept in a shell.
Sleep, little ladies!
And they slept well.

Pink was the shell within,
Silver without;
Sounds of the great sea
Wander'd about.

Sleep, little ladies!
Wake not soon!
Echo on echo
Dies to the moon.

Two bright stars
Peep'd into the shell.
'What are they dreaming of?
Who can tell?'

Started a green linnet
Out of the croft;
Wake, little ladies,
The sun is aloft!

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THE SPITEFUL LETTER.

HERE, it is here, the close of the year,
And with it a spiteful letter.
My name in song has done him much wrong,
For himself has done much better.

O little bard, is your lot so hard,
If men neglect your pages?
I think not much of yours or of mine,
I hear the roll of the ages.

Rhymes and rhymes in the range of the times!
Are mine for the moment stronger?
Yet hate me not, but abide your lot,
I last but a moment longer.

This faded leaf, our names are as brief;
What room is left for a hater?
Yet the yellow leaf hates the greener leaf,
For it hangs one moment later.

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Greater than I—is that your cry?
And men will live to see it.
Well—if it be so—so it is, you know;
And if it be so, so be it.

Brief, brief is a summer leaf,
But this is the time of hollies.
O hollies and ivies and evergreens,
How I hate the spites and the follies!

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LITERARY SQUABBLES.

Ah God! the petty fools of rhyme
  That shriek and sweat in pigmy wars
Before the stony face of Time,
  And look'd at by the silent stars:

Who hate each other for a song,
  And do their little best to bite
And pinch their brethren in the throng,
  And scratch the very dead for spite:

And strain to make an inch of room
  For their sweet selves, and cannot hear
The sullen Lethe rolling doom
  On them and theirs and all things here:

When one small touch of Charity
  Could lift them nearer God-like state
Than if the crowded Orb should cry
  Like those who cried Diana great:

And I too, talk, and lose the touch
  I talk of. Surely, after all,
The noblest answer unto such
  Is perfect stillness when they brawl.

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THE VICTIM.

I.

A PLAGUE upon the people fell,
A famine after laid them low,
Then thorpe and byre arose in fire,
For on them brake the sudden foe;
So thick they died the people cried,
'The Gods are moved against the land.'
The Priest in horror about his altar
To Thor and Odin lifted a hand:
'Help us from famine
And plague and strife!
What would you have of us?
Human life?
Were it our nearest,
Were it our dearest,
(Answer, O answer)
We give you his life.'

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II.

But still the foeman spoil'd and burn'd,
And cattle died, and deer in wood,
And bird in air, and fishes turn'd
And whiten'd all the rolling flood;
And dead men lay all over the way,
Or down in a furrow scathed with flame:
And ever and aye the Priesthood moan'd,
Till at last it seem'd that an answer came.
'The King is happy
In child and wife;
Take you his dearest,
Give us a life.'

III.

The Priest went out by heath and hill;
The King was hunting in the wild;
They found the mother sitting still;
She cast her arms about the child.
The child was only eight summers old,
His beauty still with his years increased,
His face was ruddy, his hair was gold,
He seem'd a victim due to the priest.
The Priest beheld him,
And cried with joy,
'The Gods have answer'd:
We give them the boy.'

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IV.

The King return'd from out the wild,
He bore but little game in hand;
The mother said, 'They have taken the child
To spill his blood and heal the land:
The land is sick, the people diseased,
And blight and famine on all the lea:
The holy Gods, they must be appeased,
So I pray you tell the truth to me.
They have taken our son,
They will have his life.
Is *he* your dearest?
Or I, the wife?'

V.

The King bent low, with hand on brow,
He stay'd his arms upon his knee:
'O wife, what use to answer now?
For now the Priest has judged for me.'
The King was shaken with holy fear;
'The Gods,' he said, 'would have chosen well;
Yet both are near, and both are dear,
And which the dearest I cannot tell!'
But the Priest was happy,
His victim won:
'We have his dearest,
His only son!'

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VI.

The rites prepared, the victim bared,
The knife uprising toward the blow
To the altar-stone she sprang alone,
'Me, not my darling, no!'
He caught her away with a sudden cry;
Suddenly from him brake his wife,
And shrieking '*I* am his dearest, I—
I am his dearest!' rush'd on the knife.
And the Priest was happy,
'O, Father Odin,
We give you a life.
Which was his nearest?
Who was his dearest?
The Gods have answer'd;
We give them the wife!'

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WAGES.

Glory of warrior, glory of orator, glory of song,
Paid with a voice flying by to be lost on an endless sea—
Glory of Virtue, to fight, to struggle, to right the wrong—
Nay, but she aim'd not at glory, no lover of glory she:
Give her the glory of going on, and still to be.

The wages of sin is death: if the wages of Virtue be dust,
Would she have heart to endure for the life of the worm and the fly?
She desires no isles of the blest, no quiet seats of the just,
To rest in a golden grove, or to bask in a summer sky:
Give her the wages of going on, and not to die.

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THE HIGHER PANTHEISM.

THE sun, the moon, the stars, the seas, the hills and the plains—
Are not these, O Soul, the Vision of Him who reigns?

Is not the Vision He? tho' He be not that which He seems?
Dreams are true while they last, and do we not live in dreams?

Earth, these solid stars, this weight of body and limb,
Are they not sign and symbol of thy division from Him?

Dark is the world to thee: thyself art the reason why;
For is He not all but that which has power to feel 'I am I'?

Glory about thee, without thee; and thou fulfillest thy doom
Making Him broken gleams, and a stifled splendour and gloom.

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Speak to Him thou for He hears, and Spirit with
Spirit can meet—
Closer is He than breathing, and nearer than hands
and feet.

God is law, say the wise; O Soul, and let us rejoice,
For if He thunder by law the thunder is yet His voice.

Law is God, say some: no God at all, says the fool;
For all we have power to see is a straight staff bent in
a pool;

And the ear of man cannot hear, and the eye of man
cannot see;
But if we could see and hear, this Vision—were it not
He?

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THE VOICE AND THE PEAK.

I.

THE voice and the Peak
Far over summit and lawn,
The lone glow and long roar
Green-rushing from the rosy thrones of dawn!

II.

All night have I heard the voice
Rave over the rocky bar,
But thou wert silent in heaven,
Above thee glided the star.

III.

Hast thou no voice, O Peak,
That standest high above all?
'I am the voice of the Peak,
I roar and rave for I fall.

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IV.

'A thousand voices go
To North, South, East, and West;
They leave the heights and are troubled,
And moan and sink to their rest.

V.

'The fields are fair beside them,
The chestnut towers in his bloom;
But they—they feel the desire of the deep—
Fall, and follow their doom.

VI.

'The deep has power on the height,
And the height has power on the deep;
They are raised for ever and ever,
And sink again into sleep.'

VII.

Not raised for ever and ever,
But when their cycle is o'er,
The valley, the voice, the peak, the star
Pass, and are found no more.

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VIII.

The Peak is high and flush'd
  At his highest with sunrise fire;
The Peak is high, and the stars are high,
  And the thought of a man is higher.

IX.

A deep below the deep,
  And a height beyond the height!
Our hearing is not hearing,
  And our seeing is not sight.

X.

The voice and the Peak
  Far into heaven withdrawn,
The lone glow and long roar
  Green-rushing from the rosy thrones of dawn!

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FLOWER in the crannied wall,
I pluck you out of the crannies,
I hold you here, root and all, in my hand,
Little flower—but *if* I could understand
What you are, root and all, and all in all,
I should know what God and man is.

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A DEDICATION.

DEAR, near and true—no truer Time himself
Can prove you, tho' he make you evermore
Dearer and nearer, as the rapid of life
Shoots to the fall—take this and pray that he
Who wrote it, honouring your sweet faith in him,
May trust himself; and after praise and scorn,
As one who feels the immeasurable world,
Attain the wise indifference of the wise;
And after Autumn past—if left to pass
His autumn into seeming-leafless days—
Draw toward the long frost and longest night,
Wearing his wisdom lightly, like the fruit
Which in our winter woodland looks a flower.[1]

[1] The fruit of the Spindle-tree (*Euonymus Europæus*).

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EXPERIMENTS.

BOÄDICEA.

WHILE about the shore of Mona those Neronian legionaries
Burnt and broke the grove and altar of the Druid and Druidess,
Far in the East Boädicéa, standing loftily charioted,
Mad and maddening all that heard her in her fierce volubility,
Girt by half the tribes of Britain, near the colony Cámulodúne,
Yell'd and shriek'd between her daughters o'er a wild confederacy.

'They that scorn the tribes and call us Britain's barbarous populaces,
Did they hear me, would they listen, did they pity me supplicating?

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Shall I heed them in their anguish? shall I brook to be supplicated?
Hear Icenian, Catieuchlanian, hear Coritanian, Trinobant!
Must their ever-ravening eagle's beak and talon annihilate us?
Tear the noble heart of Britain, leave it gorily quivering?
Bark an answer, Britain's raven! bark and blacken innumerable,
Blacken round the Roman carrion, make the carcase a skeleton,
Kite and kestrel, wolf and wolfkin, from the wilderness, wallow in it,
Till the face of Bel be brighten'd, Taranis be propitiated.
Lo their colony half-defended! lo their colony, Cámulodúne!
There the horde of Roman robbers mock at a barbarous adversary.
There the hive of Roman liars worship an emperor-idiot.
Such is Rome, and this her deity: hear it, Spirit of Cássivëlaún!

'Hear it, Gods! the Gods have heard it, O Icenian, O Coritanian!
Doubt not ye the Gods have answer'd, Catieuchlanian, Trinobant.

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These have told us all their anger in miraculous utterances,
Thunder, a flying fire in heaven, a murmur heard aërially,
Phantom sounds of blows descending, moan of an enemy massacred,
Phantom wail of women and children, multitudinous agonies.
Bloodily flow'd the Tamesa rolling phantom bodies of horses and men;
Then a phantom colony smoulder'd on the refluent estuary;
Lastly yonder yester-even, suddenly giddily tottering—
There was one who watch'd and told me—down their statue of Victory fell.
Lo their precious Roman bantling, lo the colony Cámulodúne,
Shall we teach it a Roman lesson? shall we care to be pitiful?
Shall we deal with it as an infant? shall we dandle it amorously?

'Hear Icenian, Catieuchlanian, hear Coritanian, Trinobant!
While I roved about the forest, long and bitterly meditating,

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There I heard them in the darkness, at the mystical ceremony,
Loosely robed in flying raiment, sang the terrible prophetesses,
"Fear not, isle of blowing woodland, isle of silvery parapets!
Tho' the Roman eagle shadow thee, tho' the gathering enemy narrow thee,
Thou shalt wax and he shall dwindle, thou shalt be the mighty one yet!
Thine the liberty, thine the glory, thine the deeds to be celebrated,
Thine the myriad-rolling ocean, light and shadow illimitable,
Thine the lands of lasting summer, many-blossoming Paradises,
Thine the North and thine the South and thine the battle-thunder of God,"
So they chanted: how shall Britain light upon auguries happier?
So they chanted in the darkness, and there cometh a victory now.

'Hear Icenian, Catieuchlanian, hear Coritanian, Trinobant!
Me the wife of rich Prasútagus, me the lover of liberty,

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Me they seized and me they tortured, me they lash'd and humiliated,
Me the sport of ribald Veterans, mine of ruffian violators!
See they sit, they hide their faces, miserable in ignominy!
Wherefore in me burns an anger, not by blood to be satiated.
Lo the palaces and the temple, lo the colony Cámulodúne!
There they ruled, and thence they wasted all the flourishing territory,
Thither at their will they haled the yellow-ringleted Britoness—
Bloodily, bloodily fall the battle-axe, unexhausted, inexorable.
Shout Icenian, Catieuchlanian, shout Coritanian, Trinobant,
Till the victim hear within and yearn to hurry precipitously
Like the leaf in a roaring whirlwind, like the smoke in a hurricane whirl'd.
Lo the colony, there they rioted in the city of Cúnobeline!
There they drank in cups of emerald, there at tables of ebony lay,
Rolling on their purple couches in their tender effeminacy.

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There they dwelt and there they rioted; there—there
—they dwell no more.
Burst the gates, and burn the palaces, break the works
of the statuary,
Take the hoary Roman head and shatter it, hold it
abominable,
Cut the Roman boy to pieces in his lust and volup-
tuousness,
Lash the maiden into swooning, me they lash'd and
humiliated,
Chop the breasts from off the mother, dash the brains
of the little one out,
Up my Britons, on my chariot, on my chargers,
trample them under us.'

So the Queen Boädicéa, standing loftily charioted,
Brandishing in her hand a dart and rolling glances
lioness-like,
Yell'd and shriek'd between her daughters in her fierce
volubility.
Till her people all around the royal chariot agitated,
Madly dash'd the darts together, writhing barbarous
lineäments,
Made the noise of frosty woodlands, when they shiver
in January,
Roar'd as when the roaring breakers boom and blanch
on the precipices,

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Yell'd as when the winds of winter tear an oak on a promontory.
So the silent colony hearing her tumultuous adversaries
Clash the darts and on the buckler beat with rapid unanimous hand,
Thought on all her evil tyrannies, all her pitiless avarice,
Till she felt the heart within her fall and flutter tremulously,
Then her pulses at the clamouring of her enemy fainted away.
Out of evil evil flourishes, out of tyranny tyranny buds.
Ran the land with Roman slaughter, multitudinous agonies.
Perish'd many a maid and matron, many a valorous legionary,
Fell the colony, city, and citadel, London, Verulam, Cámulodúne.

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IN QUANTITY.

ON TRANSLATIONS OF HOMER.

Hexameters and Pentameters.

THESE lame hexameters the strong-wing'd music of Homer!
No—but a most burlesque barbarous experiment.
When was a harsher sound ever heard, ye Muses, in England?
When did a frog coarser croak upon our Helicon?
Hexameters no worse than daring Germany gave us,
Barbarous experiment, barbarous hexameters.

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MILTON.

Alcaics.

O MIGHTY-MOUTH'D inventor of harmonies,
O skill'd to sing of Time or Eternity,
God-gifted organ-voice of England,
Milton, a name to resound for ages;
Whose Titan angels, Gabriel, Abdiel,
Starr'd from Jehovah's gorgeous armouries,
Tower, as the deep-domed empyrëan
Rings to the roar of an angel onset—
Me rather all that bowery loneliness,
The brooks of Eden mazily murmuring,
And bloom profuse and cedar arches
Charm, as a wanderer out in ocean,
Where some refulgent sunset of India
Streams o'er a rich ambrosial ocean isle,
And crimson-hued the stately palm-woods
Whisper in odorous heights of even.

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Hendecasyllabics.

O you chorus of indolent reviewers,
Irresponsible, indolent reviewers,
Look, I come to the test, a tiny poem
All composed in a metre of Catullus,
All in quantity, careful of my motion,
Like the skater on ice that hardly bears him,
Lest I fall unawares before the people,
Waking laughter in indolent reviewers.
Should I flounder awhile without a tumble
Thro' this metrification of Catullus,
They should speak to me not without a welcome,
All that chorus of indolent reviewers.
Hard, hard, hard is it, only not to tumble,
So fantastical is the dainty metre.
Wherefore slight me not wholly, nor believe me
Too presumptuous, indolent reviewers.
O blatant Magazines, regard me rather—
Since I blush to belaud myself a moment—
As some rare little rose, a piece of inmost
Horticultural art, or half coquette-like
Maiden, not to be greeted unbenignly.

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SPECIMEN OF A TRANSLATION OF THE ILIAD IN BLANK VERSE.

So Hector spake; the Trojans roar'd applause;
Then loosed their sweating horses from the yoke,
And each beside his chariot bound his own;
And oxen from the city, and goodly sheep
In haste they drove, and honey-hearted wine
And bread from out the houses brought, and heap'd
Their firewood, and the winds from off the plain
Roll'd the rich vapour far into the heaven.
And these all night upon the bridge[1] of war
Sat glorying; many a fire before them blazed:
As when in heaven the stars about the moon
Look beautiful, when all the winds are laid,
And every height comes out, and jutting peak
And valley, and the immeasurable heavens
Break open to their highest, and all the stars
Shine, and the Shepherd gladdens in his heart:
So many a fire between the ships and stream

[1] Or, ridge

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Of Xanthus blazed before the towers of Troy,
A thousand on the plain; and close by each
Sat fifty in the blaze of burning fire;
And eating hoary grain and pulse the steeds,
Fixt by their cars, waited the golden dawn.

Iliad VIII. 542–561.

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THE WINDOW;

OR, THE SONG OF THE WRENS.

FOUR years ago Mr. Sullivan requested me to write a little song-cycle, German fashion, for him to exercise his art upon. He had been very successful in setting such old songs as 'Orpheus with his lute,' and I drest up for him, partly in the old style, a puppet, whose almost only merit is, perhaps, that it can dance to Mr. Sullivan's instrument. I am sorry that my four-year-old puppet should have to dance at all in the dark shadow of these days; but the music is now completed, and I am bound by my promise.

A. TENNYSON.

December, 1870.

THE WINDOW.

ON THE HILL.

THE lights and shadows fly!
Yonder it brightens and darkens down on the plain.
A jewel, a jewel dear to a lover's eye!
Oh is it the brook, or a pool, or her window pane,
When the winds are up in the morning?

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Clouds that are racing above,
And winds and lights and shadows that cannot be still,
All running on one way to the home of my love,
You are all running on, and I stand on the slope of the hill,
And the winds are up in the morning!

Follow, follow the chase!
And my thoughts are as quick and as quick, ever on, on, on.
O lights, are you flying over her sweet little face?
And my heart is there before you are come, and gone,
When the winds are up in the morning!

Follow them down the slope!
And I follow them down to the window-pane of my dear,
And it brightens and darkens and brightens like my hope,
And it darkens and brightens and darkens like my fear,
And the winds are up in the morning.

AT THE WINDOW.

Vine, vine and eglantine,
Clasp her window, trail and twine!

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Rose, rose and clematis,
Trail and twine and clasp and kiss,
Kiss, kiss; and make her a bower
All of flowers, and drop me a flower,
Drop me a flower.

Vine, vine and eglantine,
Cannot a flower, a flower, be mine?
Rose, rose and clematis,
Drop me a flower, a flower, to kiss,
Kiss, kiss—and out of her bower
All of flowers, a flower, a flower,
Dropt, a flower.

GONE.

Gone!
Gone, till the end of the year,
Gone, and the light gone with her, and left me in shadow here!
Gone—flitted away,
Taken the stars from the night and the sun from the day!
Gone, and a cloud in my heart, and a storm in the air!
Flown to the east or the west, flitted I know not where!
Down in the south is a flash and a groan: she is there! she is there!

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WINTER.

The frost is here,
And fuel is dear,
And woods are sear,
And fires burn clear,
And frost is here
And has bitten the heel of the going year.

Bite, frost, bite!
You roll up away from the light
The blue wood-louse, and the plump dormouse,
And the bees are still'd, and the flies are kill'd,
And you bite far into the heart of the house,
But not into mine.

Bite, frost, bite!
The woods are all the searer,
The fuel is all the dearer,
The fires are all the clearer,
My spring is all the nearer,
You have bitten into the heart of the earth,
But not into mine.

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SPRING.

Birds' love and birds' song
  Flying here and there,
Birds' song and birds' love,
  And you with gold for hair!
Birds' song and birds' love,
  Passing with the weather,
Men's song and men's love,
  To love once and for ever.

Men's love and birds' love,
  And women's love and men's!
And you my wren with a crown of gold,
  You my queen of the wrens!
You the queen of the wrens—
  We'll be birds of a feather,
I'll be King of the Queen of the wrens,
  And all in a nest together.

THE LETTER.

Where is another sweet as my sweet,
  Fine of the fine, and shy of the shy?
Fine little hands, fine little feet—
    Dewy blue eye.

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Shall I write to her? shall I go?
Ask her to marry me by and by?
Somebody said that she'd say no;
Somebody knows that she'll say ay!

Ay or no, if ask'd to her face?
Ay or no, from shy of the shy?
Go, little letter, apace, apace,
Fly;
Fly to the light in the valley below—
Tell my wish to her dewy blue eye:
Somebody said that she'd say no;
Somebody knows that she'll say ay!

NO ANSWER.

The mist and the rain, the mist and the rain!
Is it ay or no? is it ay or no?
And never a glimpse of her window pane!
And I may die but the grass will grow,
And the grass will grow when I am gone,
And the wet west wind and the world will go on.

Ay is the song of the wedded spheres,
No is trouble and cloud and storm,
Ay is life for a hundred years,
No will push me down to the worm,

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And when I am there and dead and gone,
The wet west wind and the world will go on.

The wind and the wet, the wind and the wet!
Wet west wind how you blow, you blow!
And never a line from my lady yet!
Is it ay or no? is it ay or no?
Blow then, blow, and when I am gone,
The wet west wind and the world may go on.

NO ANSWER.

Winds are loud and you are dumb,
Take my love, for love will come,
Love will come but once a life.
Winds are loud and winds will pass!
Spring is here with leaf and grass:
Take my love and be my wife.
After-loves of maids and men
Are but dainties drest again:
Love me now, you'll love me then:
Love can love but once a life.

THE ANSWER.

Two little hands that meet,
Claspt on her seal, my sweet!

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Must I take you and break you,
Two little hands that meet?
I must take you, and break you,
And loving hands must part—
Take, take—break, break—
Break—you may break my heart.
Faint heart never won—
Break, break, and all's done.

AY.

Be merry, all birds, to-day,
Be merry on earth as you never were merry before,
Be merry in heaven, O larks, and far away,
And merry for ever and ever, and one day more.
Why?
For it's easy to find a rhyme.
Look, look, how he flits,
The fire-crown'd king of the wrens, from out of the pine!
Look how they tumble the blossom, the mad little tits!
'Cuck-oo! Cuck-oo!' was ever a May so fine?
Why?
For it's easy to find a rhyme.

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O merry the linnet and dove,
And swallow and sparrow and throstle, and have your desire!
O merry my heart, you have gotten the wings of love,
And flit like the king of the wrens with a crown of fire.
Why?
For it's ay ay, ay ay.

WHEN.

Sun comes, moon comes,
Time slips away.
Sun sets, moon sets,
Love, fix a day.

'A year hence, a year hence.'
'We shall both be gray.'
'A month hence, a month hence.'
'Far, far away.'

'A week hence, a week hence.'
'Ah, the long delay.'
'Wait a little, wait a little,
You shall fix a day.'

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'To-morrow, love, to-morrow,
And that's an age away.'
Blaze upon her window, sun,
And honour all the day.

MARRIAGE MORNING.

Light, so low upon earth,
You send a flash to the sun.
Here is the golden close of love,
All my wooing is done.
Oh, the woods and the meadows,
Woods where we hid from the wet,
Stiles where we stay'd to be kind,
Meadows in which we met!
Light, so low in the vale
You flash and lighten afar,
For this is the golden morning of love,
And you are his morning star.
Flash, I am coming, I come,
By meadow and stile and wood,
Oh, lighten into my eyes and my heart,
Into my heart and my blood!
Heart, are you great enough
For a love that never tires?
O heart, are you great enough for love?
I have heard of thorns and briers.

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Over the thorns and briers,
Over the meadows and stiles,
Over the world to the end of it
Flash for a million miles.

END OF VOL. I.

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APPENDIX.

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Page 662.

There is a wholesome page in 'Eckermann's Conversations with Goethe' where one or the other (I have not the book by me) remarks that the practical mind finds platitudes in passages that only prove "the common brotherhood of man."

Page 706. A Dream of Fair Women.

I was thinking of Shakespeare's Cleopatra

"Think of me
That am with Phœbus' amorous pinches black"

Millais has made a mulatto of her in his illustration. I know perfectly well that she was a Greek: 'swarthy' merely means sun-burnt. I should not have spoken of her breast as 'polished ivory' if I had not known her as a white woman. Read 'sunburnt' if you like it better.

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APPENDIX AND NOTES

TO THE

POETICAL WORKS

OF

ALFRED, LORD TENNYSON

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TIMBUCTOO.

Deep in that lion-haunted inland lies
A mystic city, goal of high emprise.
CHAPMAN.

I STOOD upon the Mountain which o'erlooks
The narrow seas, whose rapid interval
Parts Afric from green Europe, when the Sun
Had fall'n below th' Atlantic, and above
The silent heavens were blench'd with faery light,
Uncertain whether faery light or cloud,
Flowing Southward, and the chasms of deep, deep blue
Slumber'd unfathomable, and the stars
Were flooded over with clear glory and pale.
I gazed upon the sheeny coast beyond,
There where the Giant of old Time infix'd
The limits of his prowess, pillars high
Long time erased from earth: even as the Sea
When weary of wild inroad buildeth up
Huge mounds whereby to stay his yeasty waves.
And much I mused on legends quaint and old
Which whilome won the hearts of all on earth
Toward their brightness, ev'n as flame draws air;
But had their being in the heart of man
As air is th' life of flame: and thou wert then

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A center'd glory-circled memory,
Divinest Atalantis, whom the waves
Have buried deep, and thou of later name,
Imperial Eldorado, roof'd with gold:
Shadows to which, despite all shocks of change,
All on-set of capricious accident,
Men clung with yearning hope which would not die.
As when in some great city where the walls
Shake, and the streets with ghastly faces throng'd,
Do utter forth a subterranean voice,
Among the inner columns far retired
At midnight, in the lone Acropolis,
Before the awful Genius of the place
Kneels the pale Priestess in deep faith, the while
Above her head the weak lamp dips and winks
Unto the fearful summoning without:
Nathless she ever clasps the marble knees,
Bathes the cold hands with tears, and gazeth on
Those eyes which wear no light but that wherewith
Her fantasy informs them.
Where are ye,
Thrones of the Western wave, fair Islands green?
Where are your moonlight halls, your cedarn glooms,
The blossoming abysses of your hills?
Your flowering capes, and your gold-sanded bays
Blown round with happy airs of odorous winds?
Where are the infinite ways, which, seraph-trod,
Wound thro' your great Elysian solitudes,
Whose lowest deeps were, as with visible love,
Fill'd with Divine effulgence, circumfused,
Flowing between the clear and polish'd stems,
And ever circling round their emerald cones

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In coronals and glories, such as gird
The unfading foreheads of the Saints in Heaven?
For nothing visible, they say, had birth
In that blest ground, but it was play'd about
With its peculiar glory. Then I raised
My voice and cried, "Wide Afric, doth thy Sun
Lighten, thy hills enfold a city as fair
As those which starr'd the night o' the elder world?
Or is the rumour of thy Timbuctoo
A dream as frail as those of ancient time?"
A curve of whitening, flashing, ebbing light!
A rustling of white wings! the bright descent
Of a young Seraph! and he stood beside me
There on the ridge, and look'd into my face
With his unutterable, shining orbs.
So that with hasty motion I did veil
My vision with both hands, and saw before me
Such colour'd spots as dance athwart the eyes
Of those, that gaze upon the noonday Sun.
Girt with a zone of flashing gold beneath
His breast, and compass'd round about his brow
With triple arch of everchanging bows,
And circled with the glory of living light,
And alternation of all hues, he stood.
"O child of man, why muse you here alone
Upon the Mountain, on the dreams of old
Which fill'd the earth with passing loveliness,
Which flung strange music on the howling winds,
And odours rapt from remote Paradise?
Thy sense is clogg'd with dull mortality;
Thy spirit fetter'd with the bond of clay:
Open thine eyes and see."

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I look'd, but not
Upon his face, for it was wonderful
With its exceeding brightness, and the light
Of the great Angel Mind which look'd from out
The starry glowing of his restless eyes.
I felt my soul grow mighty, and my spirit
With supernatural excitation bound
Within me, and my mental eye grew large
With such a vast circumference of thought,
That in my vanity I seem'd to stand
Upon the outward verge and bound alone
Of full beatitude. Each failing sense,
As with a momentary flash of light,
Grew thrillingly distinct and keen. I saw
The smallest grain that dappled the dark earth,
The indistinctest atom in deep air,
The Moon's white cities, and the opal width
Of her small glowing lakes, her silver heights
Unvisited with dew of vagrant cloud,
And the unsounded, undescended depth
Of her black hollows. The clear galaxy
Shorn of its hoary lustre, wonderful,
Distinct and vivid with sharp points of light,
Blaze within blaze, an unimagin'd depth
And harmony of planet-girded suns
And moon-encircled planets, wheel in wheel,
Arch'd the wan sapphire. Nay—the hum of men,
Or other things talking in unknown tongues,
And notes of busy life in distant worlds
Beat like a far wave on my anxious ear.

A maze of piercing, trackless, thrilling thoughts,
Involving and embracing each with each,

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Rapid as fire, inextricably link'd,
Expanding momently with every sight
And sound which struck the palpitating sense,
The issue of strong impulse, hurried through
The riven rapt brain; as when in some large lake
From pressure of descendant crags; which lapse
Disjointed, crumbling from their parent slope
At slender interval, the level calm
Is ridg'd with restless and increasing spheres
Which break upon each other, each th' effect
Of separate impulse, but more fleet and strong
Than its precursor, till the eye in vain
Amid the wild unrest of swimming shade
Dappled with hollow and alternate rise
Of interpenetrated arc, would scan
Definite round.
I know not if I shape
These things with accurate similitude
From visible objects, for but dimly now,
Less vivid than a half-forgotten dream,
The memory of that mental excellence
Comes o'er me, and it may be I entwine
The indecision of my present mind
With its past clearness, yet it seems to me
As even then the torrent of quick thought
Absorbed me from the nature of itself
With its own fleetness. Where is he, that borne
Adown the sloping of an arrowy stream,
Could link his shallop to the fleeting edge,
And muse midway with philosophic calm
Upon the wondrous laws which regulate
The fierceness of the bounding element?

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My thoughts which long had grovell'd in the slime
Of this dull world, like dusky worms which house
Beneath unshaken waters, but at once
Upon some earth-awakening day of Spring
Do pass from gloom to glory, and aloft
Winnow the purple, bearing on both sides
Double display of star-lit wings, which burn
Fan-like and fibred with intensest bloom;
Ev'n so my thoughts, erewhile so low, now felt
Unutterable buoyancy and strength
To bear them upward through the trackless fields
Of undefin'd existence far and free.
Then first within the South methought I saw
A wilderness of spires, and chrystal pile
Of rampart upon rampart, dome on dome,
Illimitable range of battlement
On battlement, and the Imperial height
Of canopy o'ercanopied.
Behind
In diamond light upsprung the dazzling peaks
Of Pyramids, as far surpassing earth's
As heaven than earth is fairer. Each aloft
Upon his narrow'd eminence bore globes
Of wheeling suns, or stars, or semblances
Of either, showering circular abyss
Of radiance. But the glory of the place
Stood out a pillar'd front of burnish'd gold,
Interminably high, if gold it were
Or metal more ethereal, and beneath
Two doors of blinding brilliance, where no gaze
Might rest, stood open, and the eye could scan,
Through length of porch and valve and boundless hall,

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Part of a throne of fiery flame, wherefrom
The snowy skirting of a garment hung,
And glimpse of multitudes of multitudes
That minister'd around it—if I saw
These things distinctly, for my human brain
Stagger'd beneath the vision, and thick night
Came down upon my eyelids, and I fell.
With ministering hand he raised me up:
Then with a mournful and ineffable smile,
Which but to look on for a moment fill'd
My eyes with irresistible sweet tears,
In accents of majestic melody,
Like a swoln river's gushings in still night
Mingled with floating music, thus he spake:
"There is no mightier Spirit than I to sway
The heart of man: and teach him to attain
By shadowing forth the Unattainable;
And step by step to scale that mighty stair
Whose landing-place is wrapt about with clouds
Of glory, of heaven.[1] With earliest light of Spring,
And in the glow of sallow Summertide,
And in red Autumn when the winds are wild
With gambols, and when full-voiced Winter roofs
The headland with inviolate white snow,
I play about his heart a thousand ways,
Visit his eyes with visions, and his ears
With harmonies of wind and wave and wood,
—Of winds which tell of waters, and of waters
Betraying the close kisses of the wind—
And win him unto me: and few there be
So gross of heart who have not felt and known

[1] "Be ye perfect even as your Father in heaven is perfect."

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A higher than they see: They with dim eyes
Behold me darkling. Lo! I have given thee
To understand my presence, and to feel
My fulness; I have fill'd thy lips with power.
I have raised thee nigher to the spheres of heaven
Man's first, last home: and thou with ravish'd sense
Listenest the lordly music flowing from
Th' illimitable years. I am the Spirit,
The permeating life which courseth through
All th' intricate and labyrinthine veins
Of the great vine of Fable, which, outspread
With growth of shadowing leaf and clusters rare,
Reacheth to every corner under heaven,
Deep-rooted in the living soil of truth;
So that men's hopes and fears take refuge in
The fragrance of its complicated glooms,
And cool impleachèd twilights. Child of man,
See'st thou yon river, whose translucent wave,
Forth issuing from the darkness, windeth through
The argent streets o' th' city, imaging
The soft inversion of her tremulous domes,
Her gardens frequent with the stately palm,
Her pagods hung with music of sweet bells,
Her obelisks of rangèd chrysolite,
Minarets and towers? Lo! how he passeth by,
And gulphs himself in sands, as not enduring
To carry through the world those waves, which bore
The reflex of my city in their depths.
Oh city! oh latest throne! where I was raised
To be a mystery of loveliness
Unto all eyes, the time is well-nigh come
When I must render up this glorious home

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To keen Discovery: soon yon brilliant towers
Shall darken with the waving of her wand;
Darken, and shrink and shiver into huts,
Black specks amid a waste of dreary sand,
Low-built, mud-wall'd, barbarian settlements.
How chang'd from this fair city!"
Thus far the Spirit:
Then parted heaven-ward on the wing: and I
Was left alone on Calpe, and the moon
Had fallen from the night, and all was dark!

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THE HESPERIDES.

[Published and suppressed by my father, and republished by me here (with accents written by him) in consequence of a talk that I had with him, in which he regretted that he had done away with it from among his "Juvenilia."]

> Hesperus and his daughters three
> That sing about the golden tree.
>
> *Comus.*

THE North wind fall'n, in the new-starréd night
Zidonian Hanno, wandering beyond
The hoary promontory of Soloĕ,
Past Thymiaterion in calméd bays
Between the southern and the western Horn,
Heard neither warbling of the nightingale,
Nor melody o' the Libyan Lotus-flute
Blown seaward from the shore; but from a slope
That ran bloom-bright into the Atlantic blue,
Beneath a highland leaning down a weight
Of cliffs, and zoned below with cedar-shade,
Came voices like the voices in a dream
Continuous; till he reach'd the outer sea:—

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Song of the Three Sisters.

I.

The Golden Apple, the Golden Apple, the hallow'd fruit,
Guard it well, guard it warily,
Singing airily,
Standing about the charméd root.
Round about all is mute,
As the snowfield on the mountain-peaks,
As the sandfield at the mountain-foot.
Crocodiles in briny creeks
Sleep and stir not: all is mute.
If ye sing not, if ye make false measure,
We shall lose eternal pleasure,
Worth eternal want of rest.
Laugh not loudly: watch the treasure
Of the wisdom of the West.
In a corner wisdom whispers. Five and three
(Let it not be preach'd abroad) make an awful mystery:
For the blossom unto threefold music bloweth;
Evermore it is born anew,
And the sap to threefold music floweth,
From the root,
Drawn in the dark,
Up to the fruit,
Creeping under the fragrant bark,
Líquid góld, hóneysweét thró and thró. (*Slow movement.*)
Keen-eyed Sisters, singing airily,
Looking warily
Every way,

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Guard the apple night and day,
Lest one from the East come and take it away.

II.

Father Hesper, Father Hesper, Watch, watch, ever and aye,
Looking under silver hair with a silver eye.
Father, twinkle not thy stedfast sight:
Kingdoms lapse, and climates change, and races die;
Honour comes with mystery;
Hoarded wisdom brings delight.
Number, tell them over, and number
How many the mystic fruit-tree holds,
Lest the red-comb'd dragon slumber
Roll'd together in purple folds.
Look to him, father, lest he wink, and the golden apple be stol'n away,
For his ancient heart is drunk with overwatchings night and day
Round about the hallow'd fruit-tree curl'd—
Sing aváy, sing aloúd evermóre in the wind without stóp, (*Anapæst.*)
Lest his scaléd eyelid drop,
For he is older than the world.
If *hé* waken, *wé* waken,
Rapidly levelling eager eyes.
If *hé* sleep, *wé* sleep,
Dropping the eyelid over the eyes.
If the golden apple be taken
The world will be overwise
Five links, a golden chain are we,

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Hesper, the Dragon, and Sisters three
Bound about the golden tree.

III.

Father Hesper, Father Hesper, Watch, watch, night and day,
Lest the old wound of the world be healéd,
The glory unsealéd,
The golden apple stol'n away,
And the ancient secret revealéd.
Look from West to East along:
Father, old Himala weakens, Caucasus is bold and strong.
Wandering waters unto wandering waters call;
Let them clash together, foam and fall.
Out of watchings, out of wiles,
Comes the bliss of secret smiles.
All things are not told to all,
Half-round the mantling night is drawn.
Purplefringéd with even and dawn
Hesper hateth Phosphor, evening hateth morn.

IV.

Every flower and every fruit the redolent breath
Of the warm seawind ripeneth,
Arching the billow in his sleep:
But the land-wind wandereth,
Broken by the highland steep,
Two streams upon the violet deep.
For the Western Sun, and the Western Star,
And the low west-wind, breathing afar,

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The end of day and beginning of night
Make the apple Holy and Bright;
Holy and Bright, round and full, bright and blest,
Mellow'd in a land of rest:
Watch it warily day and night;
All good things are in the West.
Till mid-noon the cool East light
Is shut out by the round of the tall hill brow,
But, when the full-faced Sunset yellowly
Stays on the flowering arch of the bough,
The luscious fruitage clustereth mellowly,
Golden-kernell'd, Golden-cored,
Sunset-ripen'd above on the tree.
The world is wasted with fire and sword,
But the Apple of gold hangs over the Sea!
Five links—a Golden chain are we—
Hesper, the Dragon, and Sisters three,
Daughters three,
Bound about,
All round about
The gnarléd bole of the charméd tree.
The Golden Apple, The Golden Apple, The hallow'd fruit,
Guard it well, guard it warily,
Watch it warily,
Singing airily,
Standing about the charméd root.

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TO ——

THOU may'st remember what I said
When thine own spirit was at strife
With thine own spirit. "From the tomb
And charnel-place of purpose dead,
Thro' spiritual dark we come
Into the light of spiritual life."

God walk'd the waters of thy soul,
And still'd them. When from change to change,
Led silently by power divine,
Thy thought did scale a purer range
Of prospect up to self-control,
My joy was only less than thine.

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HANDS ALL ROUND![1]

[When "Britons, guard your own," and "Hands all round" were written, my father along with many others regarded France under Napoleon as a serious menace to the peace of Europe. Although a passionate patriot, and a true lover of England, he was not blind to her faults, and in later years after the Franco-German war, he was filled with admiration at the dignified way in which France was gradually gathering herself together. He rejoiced whenever England and France were in agreement, and worked together harmoniously for the good of the world.]

FIRST drink a health, this solemn night,
A health to England, every guest;
That man's the best cosmopolite,
Who loves his native country best.
May Freedom's oak for ever live
With stronger life from day to day;
That man's the true Conservative
Who lops the moulder'd branch away.
Hands all round!
God the tyrant's hope confound!

[1] Feb. 9th, 1852. I must send you what Landor says in a note this morning: "'Hands all round!' is incomparably the best (convivial) lyric in the language, though Dryden's 'Drinking Song' is fine."—JOHN FORSTER TO MRS. TENNYSON. See also vol. v. p. 139.

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To this great cause of Freedom drink, my friends,
And the great name of England round and round.

A health to Europe's honest men!
Heaven guard them from her tyrants' jails!
From wrong'd Poerio's noisome den,
From iron'd limbs and tortured nails!
We curse the crimes of southern kings,
The Russian whips and Austrian rods,
We, likewise, have our evil things;
Too much we make our Ledgers Gods,
Yet hands all round!
God the tyrant's cause confound!
To Europe's better health we drink, my friends,
And the great name of England round and round.

What health to France, if France be she,
Whom martial prowess only charms?
Yet tell her — Better to be free
Than vanquish all the world in arms.
Her frantic city's flashing heats
But fire to blast the hopes of men.
Why change the titles of your streets?
You fools, you'll want them all again.
Yet hands all round!
God the tyrant's cause confound!
To France, the wiser France, we drink, my friends,
And the great name of England round and round.

Gigantic daughter of the West,
We drink to thee across the flood,
We know thee most, we love thee best
For art thou not of British blood?

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Should war's mad blast again be blown,
  Permit not thou the tyrant powers
To fight thy mother here alone,
  But let thy broadsides roar with ours.
    Hands all round!
    God the tyrant's cause confound!
To our great kinsmen of the West, my friends,
And the great name of England round and round.

O rise, our strong Atlantic sons,
  When war against our freedom springs!
O speak to Europe thro' your guns!
  They *can* be understood by kings.
You must not mix our Queen with those
  That wish to keep their people fools;
Our freedom's foemen are her foes,
  She comprehends the race she rules.
    Hands all round!
    God the tyrant's cause confound!
To our great kinsmen of the West, my friends,
And the great cause of Freedom round and round.

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EXPERIMENTS.

[My father thought that quantitative English Hexameters were as a rule only fit for comic subjects, though he said: "Of course you might go on with perfect Hexameters of the following kind, but they would grow monotonous:

'High woods roaring above me, dark leaves falling about me.'"

Some of the Hexameters in two quantitative experiments, 'Jack and the Beanstalk' and 'Bluebeard,' published by me anonymously in Miss Thackeray's *Bluebeard's Keys*, were made or amended by him, and therefore I reprint them in this Appendix. Throughout the Hexameters, by his advice, quantity, except here and there for the sake of variety, coincides with accent.]

JACK AND THE BEANSTALK.

JACK was a poor widow's heir, but he lived as a drone in a beehive,
Hardly a handstir a day did he work. To squander her earnings
Seemed to the poor widow hard, who raved and scolded him always.
Nought in her house was left; not a cheese, not a loaf, not an onion;
Nought but a cow in her yard, and that must go to the market.
"Sell me the cow," cried she; then he sold it, gad! for a handful—

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Only to think!—of beans. She shied them out thro' the window,
Cursing him: hied to her bed, there slept, but awoke in amazement,
Seeing a huge beanstalk, many leaves, many pods, many flowers,
Rise to the clouds more tall than a tall California pine-tree;
High as a lark was Jack, scarce seen, and climbing away there.
"Nix Dolly Pals," he shrilled; she beheld his boots disappearing;
Pod by pod Jack arose, till he came to a pod that alarmed him.
Bridge-like this long pod stretched out and touched on an island
Veiled in vapour. A shape from the island waved him a signal.
This was a shining maid, and Jack with an humble obeisance
Crawled to the maid. She exclaimed, "I gave those beans to ye, darling.
I am a fairy, a friend to ye, Jack; see yonder a giant
Lives, who slew your own good father, see what a fortress!
Enter it, have no fear, since I, your fairy, protect you."
Jack marched up to the gate, in a moment passed to the kitchen
Led by the savoury smell. This giant's wife with a ladle
Basted a young elephant (Jack's namesake shrieked and turned it).
Back Jack shrank in alarm: with fat cheeks peony-bulbous
Ladle in hand she stood, and spake in a tone of amusement:
"Oh! what a cramped-up, small, unsesquipedalian object!"

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Then from afar came steps, heavy tramps, as a paviour hamm'ring;
Out of her huge moon-cheeks the redundant peony faded,
Jack's lank hair she grabbed, and, looking sad resolution,
Popped him aghast in among her saucepans' grimy recesses.
Then strode in, with a loud heavy-booted thunder of heel-taps,
He that had awed his wife—her giant, swathy, colossal:
"I smell flesh of a man; yea, wife, tho' he prove but a morsel,
Man tastes good." She replied, "Sure thou be'est failing in eyesight;
'Tis but a young elephant, my sweetest lord, not a biped."
Down he crooked his monstrous knees and rested his hip-bones,
Called for his hen, said "Lay"; so she, with a chuck cock-a-doodle,
Dropped him an egg pure gold, a refulgent, luminous oval,
That was her use: then he pushed her aside, cried, "Bring me the meat now,"
Gorged his enormous meal, fell prone, and lost recollection.
Jack from a saucepan watched his broad chest's monstrous upheavals:
"Now for it, hist!" says Jack—"coast clear, and none to behold me,"
Since to the chamber above the flush-faced dame had ascended.
So Jack jumped to the ground, and seized the plump, money-laying,
Priceless, mystical hen; ran forth, sped away to the bean-stalk,
Sprang down pod by pod, with a bounding, grasshopper action,

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Lighted on earth, whom she that bare him, fondly saluting,
Dropped a maternal tear, and dried that tear with her apron,
Seeing him home and safe; and after it, all was a hey-day,
Lots of loaves, and tons of cheeses, a barnful of onions;
Cows and calves, and creams, and gold eggs piled to the ceilings.
Ay! but he found in a while his life of laziness irksome.
"Climb me," the beanstalk said with a whisper. Jack, reascending,
Swarmed to the wonderful isle once more, and high habitation,
Well-disguised; and marched to the fortress, passed to the kitchen
Unseen, hied him again to the saucepans' grimy recesses,
Peeped out into the room. The plump wife, peony-bulbous,
Toasted a great constrictor; he rolled in vast revolutions.
Then strode in, strong-booted again, with a roar, the colossus:
Called for his harp, said "Play." So this, with a sharp treble ting-tong,
Played him an air, a delightful, long-drawn, exquisite hymn-tune,
Played him an air untouched (the strings, by a mighty magician
Wrought, were alive). Then he shouted aloud, "Wife bring me the meat now,"
Gorged his elongate meal; the snake in warm revolutions,
Making his huge throat swell, disappeared like Man's macaroni:
After, he yawned and snored, fell prone, and lost recollection.

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So Jack seized the melodious harp, and bolted. A murmur
"Master, master, a rascal, a rascal!" rang thro' the harp-strings.
Jack to the beanpod sprang with a leap, and desperate hurled his
Limbs in a downward, furious, headlong precipitation,
Touched upon earth, up-glanced; his foeman's ponderous hob-nails
Shone from aloft: down crashed big pods, and bean avalanches.
"Haste mother, haste mother, oh! mother, haste, and bring me the hatchet!"
Cried little Jack. So at once she brought him an axe double-handed.
Jack cleft clean through the haulm; that giant desperate hurled his
Limbs in a crashing, roaring, thund'ring precipitation,
Fell to the ground stone-dead with a thump as a thump of a meal-sack.
"I'm your master now," said Jack to the harp at his elbow;
"There's your old 'un! of him pray give your candid opinion!"
Sweetly the mystical harp responded, "Master, a rascal!"

BLUEBEARD.

BLUEBEARD spake to his wife in tones of tender affection:
"Barbara, take these keys: thine husband goes on a journey;
Such a necessity drives me to go; unwilling I leave thee;
Be thou keeper of all while Bluebeard mourns in his absence:

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All these household keys, one golden, key of a chamber
Into the which thou may'st not look, since evil awaits her,
Curious, who shall look. So, Barbara, leave it unopen'd."
Bluebeard parted. At once her friends rush'd all thro' the castle,
Into the chambers peer'd, toss'd shawls and laces about them,
Saw great piles of gold, gold suits of wonderful armour,
Helmets, velvets, silks, gems, bracelets, necklaces ermine,
Gaudy brocades, and silver spears, and gorgeous hauberks.
Meanwhile that gold key grew warm in her ivory fingers;
Ah! what vast ill on earth is caused by curious wifehood!
Quickly she leapt as a hunted deer through gallery windings
Straight to the chamber door; unlock'd it, saw thro' the doorway
Nine fair wives in a heap of helpless decapitation.
(These had Bluebeard slain for spying into the chamber.)
Seized with affright she shriek'd; and, falling, fainted in horror;
Far from her hand in among those headless, beautiful Houris
Glided, alas! the glitt'ring key: but Barbara, bending,
Pick'd it in anguish up; ran forth, and carefully wiped it,
Stain'd as it was with a mark of murder, a horrible gore-spot,
Gore unwipeable, gore unwashable, not to be cleansèd.
Hearken! a noise in the hall, the strong portcullis ascending!
Bluebeard strode to his bride, and kiss'd his Barbara fiercely,
Thundering, "Where's my key?" but waiting long for an answer

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His blue beard grew dark, and writhed in an indigo blackness;
Barbara turn'd very pale, and all red again in an instant,
Handed him his strange key. He, roaring, "Here is a gore-spot,
Gore unwipeable, gore unwashable, not to be cleansèd,
Gore o' my late wives' hearts. Die thou too, Barbara, join them,"
Straight strode out for a sword. She call'd upon Anna her sister,
"Anna, my sister, go up to the tower, and scream for assistance."
"Come brothers; oh, come quick; bring swords, and smite, and avenge us!"
Anna return'd with streaming eyes, and woefully sighing,
"Fie upon all that long, bare highway: no man approaches."
So they wept and moan'd, and groan'd for a speedy deliv'rance.
Back to the tower once more clomb Anna, and scream'd in a transport,
"Sister, I hear from afar rapid hoofs, as of horsemen approaching."
"Come, brother Osman, come, brother Ali, come to the rescue."
All in a wink those two, like wild cats, sprang thro' the casement,
Caught Bluebeard by the beard, and dyed it a raspberry crimson,
Making his head two halves. Then . . . Barbara dropt 'em a curtsey,
Clapt her white little hands with a laugh, and whirl'd pirouetting.

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NOTES.

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AUTHOR'S PREFATORY NOTES.

I AM told that my young countrymen would like notes to my poems. Shall I write what dictionaries tell to save some of the idle folk trouble? or am I to try to fix a moral to each poem? or to add an analysis of passages? or to give a history of my similes? I do not like the task.

"Artist first, then Poet" some critic said of me. I should answer, "Poeta nascitur non fit." I suppose I was nearer thirty than twenty before I was anything of an artist, and in my earliest teens I wrote an Epic—between 5000 and 6000 verses, chiefly *à la* Scott, and full of battles, dealing too with sea and savage mountain scenery. I used to compose sixty or seventy lines all at once and shout them about the fields as I leapt over the hedges. I never felt so inspired, tho' of course the poem was not worth preserving and into the fire it went.

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Knōwledge, shōne, knōll — let him who reads me always read the vowel in these words long.

My paraphrases of certain Latin and Greek lines seem too obvious to be mentioned. Many of the parallelisms here given are accidental. The same idea must often occur independently to two men looking on the same aspects of Nature. There is a wholesome page in Eckermann's "Conversations with Goethe," where one or the other (I have not the book by me) remarks that the prosaic mind finds plagiarism in passages that only prove "the common brotherhood of man."—T.

[The following notes were left by my father, some of them in his own handwriting, some of them taken down from his table-talk. He went through the first proofs and corrected them, and sanctioned their revision and publication under my editorship. But he wished it to be clearly understood that in his opinion, to use his own words, "Poetry is like shot-silk with many glancing colours," and that "every reader must find his own interpretation according to his ability, and according to his sympathy with the poet."

In answer to numerous questions put to me by friends, I have added here and there an additional note in brackets, and I wish especially to thank Mr. H. G. Dakyns and Mr. G. C. Macaulay for some valuable suggestions. To Mr. Aldis Wright I am indebted for most of the MS. notes by Edward FitzGerald.—Ed.]

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NOTES.

p. 1. *To the Queen.* [First published in 1851. —Ed.]

p. 1. lines 7, 8.

This laurel greener from the brows
Of him that utter'd nothing base.

[Wordsworth. On Nov. 19, 1850, my father was appointed Poet Laureate in succession to Wordsworth. See *Memoir*, vol. i. p. 334 foll., and "Reminiscences of Tennyson in Early Days," *Memoir*, vol. i. pp. 208–210. — Ed.]

The third verse in proof stood —

Nor should I dare to flatter state,
Nor such a lay would you receive,
Were I to shape it, who believe
Your nature true as you are great.

p. 3. (*Juvenilia*) *Claribel.* [First published in 1830.—Ed.] All these ladies were evolved, like the camel, from my own consciousness. [Isabel was more or less a portrait. See p. 653, note to p. 23, *Isabel.*—Ed.]

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"Juvenilia" were published in 1830. John Stuart Mill reviewed the volume in the *London Review* (July 1835); Leigh Hunt in the *Tatler;* and Professor Wilson (Christopher North) in *Blackwood.*

p. 4. line 3. *lintwhite, i.e.* linnet.

p. 5. *Nothing Will Die.* [First published in 1830. —Ed.] All things are evolved.

p. 7. *All Things Will Die.* [First published in 1830.—Ed.]

p. 8. line 13.

Nine times goes the passing bell.

Nine times for a man.

p. 9. *Leonine Elegiacs.* [First published in 1830. —Ed.] Line 10. "*hyaline.*" [Cf. ὡς θάλασσα ὑαλίνη, "a sea of glass like unto crystal" (Revelation iv. 6).—Ed.]

p. 10. line 2. *The ancient poetess singeth.*

Φέσπερε, πάντα φέρεις, ὅσα φαίνολις ἐσκέδασ' αὔως,
φέρεις ὄϊν, φέρεις αἶγα, φέρεις ματέρι παῖδα.

Sappho.

p. 11. *Supposed Confessions of a Second-rate Sensitive Mind.* [First published in 1830. —Ed.] If some kind friend had taken him by the hand and said, "Come, work"—"Look not every man on his own things, but every

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man also on the things of others" (Philippians ii. 4)—he might have been a happy man, though sensitive.

p. 19. *THE KRAKEN.* [First published in 1830.—ED.] See the account which Erik Pontoppidan, the Norwegian bishop, born 1698, gives of the fabulous sea-monster—the kraken (*Biographie Universelle*):

"Ce prodigieux polype dont le dos a une demilieue de circonférence ou plus . . . quelquefois ses bras s'élèvent à la hauteur des mâts d'un navire de moyenne grandeur . . . on croit que s'ils accrochaient le plus gros vaisseau de guerre, ils le feraient couler à fond . . . les îles flottantes ne sont que des krakens."

p. 21. *LILIAN.* [First published in 1830.—ED.]

p. 23. *ISABEL.* [First published in 1830. In the poem of *Isabel* the poet's mother was more or less described. "A remarkable and saintly woman," "One of the most innocent and tender-hearted ladies I ever saw," wrote Edward FitzGerald. She devoted herself entirely to her husband and her children.—ED.]

p. 25. *MARIANA.* [First published in 1830.—ED.] The *moated grange* was no particular grange, but one which rose to the music of Shakespeare's words: "There, at the moated grange, resides this dejected Mariana" (*Measure for Measure*, Act III. Sc. i.).

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p. 25. line 4. *pear.* Altered from "peach," because "peach" spoils the desolation of the picture. It is not a characteristic of the scenery I had in mind.

p. 26. lines 10–13.

Waking she heard the night-fowl crow:
The cock sung out an hour ere light:
From the dark fen the oxen's low
Came to her.

Compare Ballad of Clerk Saunders:

"O Cocks are crowing of merry midnight,
I wot the wild fowls are boding day,
The psalms of heaven will sure be sung," etc.
[Cf.

At midnight the cock was crowing.
The Ballad of Oriana, p. 73.—ED.]

p. 26. line 24. *marish-mosses*, the little marsh-moss lumps that float on the surface of water.

p. 29. *MARIANA IN THE SOUTH.* [First published in 1832.—ED.] The idea of this came into my head between Narbonne and Perpignan.

["It is intended, you will perceive, as a kind of pendant to his former poem of *Mariana*, the idea of both being the expression of desolate loneliness, but with this distinctive variety in the second, that it paints the forlorn feeling as it would exist under the influence of different impressions of sense. When we were journeying together this summer through the

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South of France we came upon a range of country just corresponding to his preconceived thought of a barrenness, . . . and the portraiture of the scenery in this poem is most faithful. You will, I think, agree with me that the essential and distinguishing character of the conception requires in the *Southern Mariana* a greater lingering on the outward circumstances, and a less palpable transition of the poet into Mariana's feelings, than was the case in the former poem" (A. H. Hallam to W. B. Donne).—ED.]

p. 32. line 21.

At eve a dry cicala sung.

Originally in MS.

At fall of eve a cricket sung.

p. 34. *To* ——. [First published in 1830.—ED.] The first lines were addressed to Blakesley (afterwards Dean of Lincoln), but the poem wandered off to describe an imaginary man.

[Of Blakesley my father said: "He ought to be Lord Chancellor, for he is a subtle and powerful reasoner, and an honest man."—ED.]

p. 34. line 6. *Ray-fringed eyelids.* Cf.

"Under the opening eyelids of the morn."

Lycidas.

p. 35. line 10. *Yabbok.* Jabbok not so sweet as Yabbok. Cf. Gen. xxxii. 22–32. The Hebrew J is Y.

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p. 35. line 11.

And heaven's mazed signs stood still.

The stars stood still in their courses to watch.

p. 36. *MADELINE.* [First published in 1830.—ED.]

p. 39. First *SONG TO THE OWL.* [The songs were first published in 1830.—ED.] Verse ii. line 6. *his five wits*, the five senses. Cf. "Bless thy five wits! Tom's a-cold,—O, do de, do de, do de" (*King Lear*, III. iv. 59).

p. 41. *RECOLLECTIONS OF THE ARABIAN NIGHTS.* [First published in 1830.—ED.] Haroun Alraschid lived at the time of Charlemagne, and was renowned for his splendour and his patronage of literary men. I had only the translation—from the French of Galland—of the *Arabian Nights* when this was written, so I talked of sofas, etc. Lane was yet unborn.

p. 41. lines 13, 14.

The low and bloomed foliage, drove
The fragrant, glistening deeps.

Not "drove over," as one commentator takes it, but the passage means that the deeps were driven before the prow.

p. 42. line 6. *platans*, plane trees. Cf.

The thick-leaved platans of the vale.
The Princess, iii. 159.

p. 43. line 6. *rivage*, bank.

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p. 44. line 2. *coverture.* Cf. "the woodbine coverture" (*Much Ado about Nothing*, III. i. 30).

p. 44. line 4. *bulbul*, the Persian name for Nightingale. Cf.

"Not for thee," she said,
"O Bulbul, any rose of Gulistan
Shall burst her veil."

The Princess, iv. 104.

p. 44. line 18. *counterchanged*, chequered. Cf.

Witch-elms that counterchange the floor
Of this flat lawn with dusk and bright.

In Memoriam, LXXXIX.

p. 46. line 9. *silvers*, silver candelabra.

p. 46. line 11. *mooned*, crowned with the Mohammedan crescent moon. The crescent is Ottoman, not Arabian, an anachronism pardonable in a boy's vision.

p. 46. line 18. *Persian girl.* The Persian girl "Noureddin, the fair Persian," in *The Arabian Nights' Entertainments.*

p. 48. ODE TO MEMORY. [First published in 1830. My father considered this one of the best of his early and peculiarly concentrated Nature-poems.—ED.]

The *Ode to Memory* is a very early poem; all except the lines beginning "My friend, with you to live alone," which were addressed to Arthur Hallam and added.

p. 48. line 9. *yesternight*, the past.

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p. 50. lines 15-21.

Of purple cliffs, aloof descried:
Come from the woods that belt the gray hill-side,
The seven elms, the poplars four
That stand beside my father's door,
And chiefly from the brook that loves
To purl o'er matted cress and ribbed sand,
Or dimple in the dark of rushy coves.

The rectory at Somersby. The poplars have gone.

[The lawn at Somersby was overshadowed on one side by the wych-elms, and on the other by larch and sycamore trees. Here the poet made his early song, "A spirit haunts the year's last hours." Beyond the path, bounding the greensward to the south, ran in the old days a deep border of lilies and roses, backed by hollyhocks and sunflowers. Beyond that was

a garden bower'd close
With plaited alleys of the trailing rose,
Long alleys falling down to twilight grots,
Or opening upon level plots
Of crowned lilies, standing near
Purple-spiked lavender—

sloping in a gradual descent to the parson's field, at the foot of which flows, by "lawn and lea," the swift steep-banked brook, where are "brambly wildernesses" and "sweet forget-me-nots," and under the water the "long mosses sway." The charm and beauty of this brook haunted him through life.—ED.]

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p. 51. line 4. *wolds.* Somersby is on the wolds or hills, about seven miles from the fens.

[Edward FitzGerald writes: "Long after A. T. had settled in the Isle of Wight, I used to say he never should have left old Lincolnshire, where there were not only such grand seas, but also such fine Hill and Dale among The Wolds, which he was brought up on, as people in general scarce thought of."—ED.]

p. 52. line 9. *Pike.* Cumberland word for Peak.

p. 52. lines 10-12 refer to Mablethorpe.

I used to stand [when a boy] on the sand-built ridge at Mablethorpe and think that it was the spine-bone of the world. The seas there are interminable waves rolling along interminable shores of sand.

[The following lines were written in middle life by my father about Mablethorpe:

MABLETHORPE.

Here often when a child I lay reclined:
I took delight in this fair strand and free;
Here stood the infant Ilion of the mind,
And here the Grecian ships all seem'd to be.
And here again I come, and only find
The drain-cut level of the marshy lea,
Gray sand-banks, and pale sunsets, dreary wind,
Dim shores, dense rains, and heavy-clouded sea.

ED.]

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p. 54. *Song.* [Written at Somersby; first published in 1830.—Ed.]

p. 54. line 12.

Heavily hangs the tiger-lily.

On a sloping bed the tiger-lilies drooped on a dank, damp day.

[In 1828 my father had written the following (hitherto unpublished) poem about his home:

HOME.

What shall sever me
From the love of home?
Shall the weary sea,
Leagues of sounding foam?
Shall extreme distress,
Shall unknown disgrace,
Make my love the less
For my sweet birth-place?
Tho' my brains grow dry,
Fancy mew her wings,
And my memory
Forget all other things,—
Tho' I could not tell
My left hand from my right,—
I should know thee well,
Home of my delight! Ed.]

p. 56. *A Character.* [First published in 1830.—Ed.] This man was "a very plausible, parliament-like, and self-satisfied speaker at the Union Debating Society."—Edward FitzGerald.

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p. 58. *THE POET.* [First published in 1830.—ED.]

p. 58. line 3.

Dower'd with the hate of hate, the scorn of scorn.

The poet hates hate; and scorns scorn.

[My father denounced hate and scorn as if they were "the sins against the Holy Ghost." —ED.]

p. 58. line 15. *Calpe.* Gibraltar (one of the pillars of Hercules) was the western limit of the old world, as Caucasus was the eastern.

p. 59. line 3. *the arrow-seeds of the field-flower,* the dandelion.

p. 61. *THE POET'S MIND.* [First published in 1830. —ED.]

p. 63. *THE SEA-FAIRIES.* [First published in 1830. —ED.]

p. 65. *THE DESERTED HOUSE* = the body which Life and Thought have left. [First published in 1830.—ED.]

p. 67. *THE DYING SWAN.* [First published in 1830. —ED.]

p. 67. line 17.

Chasing itself at its own wild will.

The circling of the swallow.

p. 68. line 9. *the coronach,* the Gaelic funeral song.

p. 68. line 21. *soughing.* Anglo-Saxon *sweg,* a sound. Modified into an onomatopœic word for the soft sound or the deep sighing of the wind.

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p. 69. *A Dirge.* [First published in 1830.—Ed.]

p. 69. line 8. *carketh*, vexeth. [From late Latin *carcare*, to load, whence to *charge*.—Ed.]

p. 70. line 9. *eglatere*, for eglantine. Cf.

"With sicamour was set and eglatere."

The Floure and the Leafe.

p. 70. line 15. *pleached*, plaited (*plico*). [Cf. *Much Ado about Nothing*, III. i. 7:

"the pleached bower,
Where honeysuckles, ripen'd by the sun,
Forbid the sun to enter."

Ed.]

p. 70. line 17. *long purples* (*Vicia Cracca*), the purple vetch.

p. 71. line 12. *balm-cricket*, cicala. There is an old school-book used by me when a boy (*Analecta Græca Majora et Minora*). In the notes there to a poem of Theocritus I found τέττιξ translated "balm-cricket." "Balm" was evidently a corruption of *Baum*, tree (*Baumgrille*).

[A confusion was evidently made between the German *Baum* and the French *baume*. —Ed.]

p. 72. *Love and Death.* [First published in 1830. —Ed.]

p. 72. line 4. *cassia* (Gk. κασία, a spice like cinnamon), a kind of laurel.

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p. 72. line 8. *sheeny vans*, shining wings. Cf. Milton, *Paradise Lost*, ii. 927:

"At last his sail-broad vans
He spreads for flight."

p. 72. line 13. *eminent*, standing out like a tree.

p. 73. THE BALLAD OF ORIANA. [First published in 1830.—ED.]

p. 74. line 1.

In the yew-wood black as night.

Lear made a fine sketch of this at Kingley Bottom, near Chichester, which is a striking vale with a yew grove in it. When we saw the yews their blackness was crowned with the wild white clematis.

p. 78. CIRCUMSTANCE. [First published in 1830.—ED.]

p. 79. THE MERMAN. [First published in 1830.—ED.]

p. 80. line 15. *Turkis.* Milton calls it "turkis," for turquoise is the French word with an ugly nasal sound in the *oi* diphthong.

almondine, a small violet garnet, first brought from Alabanda, a city of Asia Minor. Hence "almondine" is a corruption of the Latin adjective *Alabandina.*

p. 81. THE MERMAID. [First published in 1830.—ED.]

"No more misshapen from the waist,
But like a maid of mortal frame."

W. SCOTT.

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p. 83. line 12. *hollow sphere of the sea*, an underworld of which the sea is the heaven.

p. 84. *ADELINE.* [First published in 1830.—ED.]

p. 86. line 11. *Sabæan*, Arabian.

p. 86. line 20. *Letters cowslips.* Referring to the red spots on the cowslip bell, as if they were letters of a fairy alphabet. Cf. *Cymbeline*, II. ii. 39:

"like the crimson drops
I' the bottom of a cowslip."

p. 87. *MARGARET.* [First published in 1832. All the poems dated 1833 were published at the end of 1832.—ED.]

p. 89. line 21. *leavy.* Cf.

"Since summer first was leavy."
Much Ado, II. iii. 75.

[*Macbeth*, V. vi. 1; *Pericles*, V. i. 51. Later editions read "leafy."—ED.]

p. 91. *ROSALIND.* [First published in 1832.—ED.]

p. 94. *ELEÄNORE.* [First published in 1832.—ED.]

p. 99. Verse viii. Cf. Sappho:

φαίνεταί μοι κῆνος ἴσος θεοῖσιν
ἔμμεν ὤνηρ, ὅστις ἐναντίος τοι
ἰζάνει, καὶ πλασίον ἀδὺ φωνεύσας ὑπακούει

καὶ γελαίσας ἰμερόεν, τό μοι μὰν
καρδίαν ἐν στήθεσιν ἐπτόασεν·
ὠς γὰρ εἰς σ' ἴδω βραχέως με φώνας
οὐδὲν ἔτ' εἶκει·

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ἀλλὰ καμ μὲν γλῶσσα ἔαγε λέπτον δ'
αὔτικα χρῶ πῦρ ὑποδεδρόμακεν,
ὀππάτεσσι δ' οὐδὲν ὄρημ', ἐπιρρόμ-
βεισι δ' ἄκουαι.

ἀ δέ μ' ἴδρως κακχέεται, τρόμος δὲ
πᾶσαν ἄγρει· χλωροτέρα δὲ ποίας
ἔμμι· τεθνάκην δ' ὀλίγω 'πιδεύης
φαίνομαι ἄλλα.
ἀλλὰ πᾶν τόλματον, [ἐπεὶ καὶ πένητα].

p. 101. *MY LIFE IS FULL OF WEARY DAYS*, and the next poem beginning "When in the darkness over me," were originally two poems, tho' one in the edition, dated 1833, published in 1832.

p. 101. *WHEN IN THE DARKNESS OVER ME.*

p. 102. line 5. *scritches.* Originally "laughters." I was one day walking with a friend in a copse, and I heard bird-laughter. I have no eyes, so to speak. He said, "That's a jay." It may have been a woodpecker as far as my ears could tell. However, whether he was right in his eyesight or I in my hearing, I did once catch a jay in the act of laughing. I once crept with the greatest caution thro' a wood and came right underneath a jay. I heard him chuckling to himself; and the afternoon sun was full upon him. I broke by chance a little rotten twig of the tree he was perch'd on, and away he went.

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p. 103. Sonnet I. *To* ——. [First published in 1832. —Ed.]

p. 104. Sonnet II. *To J. M. K.* To my old college-friend, J. M. Kemble. [First published in 1830. He gave up his thought of taking Orders, and devoted himself to Anglo-Saxon history and literature.—Ed.]

p. 106. Sonnet IV. *Alexander.* [First published in 1872, although written much earlier.—Ed.]

p. 106. line 8. *Ammonian Oasis.* This refers to Alexander's visit to the famous temple of Zeus Ammon in the Libyan desert.

p. 107. Sonnet V. *Buonaparte.* [First published in 1832.—Ed.]

p. 108. Sonnet VI. *Poland.* [First published in 1832. —Ed.]

pp. 109-111. Sonnets VII. VIII. IX. [First published in 1865, although written in early life.—Ed.]

p. 112. Sonnet X. [First published in 1832.—Ed.]

p. 113. Sonnet XI. *The Bridesmaid.* [First published in 1872. On May 24, 1836, my father's best-loved brother, Charles Tennyson Turner, married Louisa Sellwood, my mother's youngest sister. My mother as a bridesmaid was taken into church by my father. They had rarely been in each other's company since their first meeting in 1830, when the Sellwoods had driven over one spring day from Horncastle to call at Somersby Rectory. Arthur Hallam was then staying with the Tennysons, and

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asked Emily Sellwood to walk with him in the Holy Well Wood. At a turn of the path they came upon my father, who, at the sight of the slender, beautiful girl of seventeen in her simple grey dress, moving "like a light across these woodland ways," suddenly said to her, "Are you a Dryad or an Oread wandering here?" Now, as a bridesmaid, she seemed to him even lovelier.

O happy bridesmaid, make a happy bride.

Two other early sonnets are worthy of insertion here:

LOVE.

I.

Thou, from the first, unborn, undying Love,
Albeit we gaze not on thy glories near,
Before the face of God didst breathe and move,
Though night and pain and ruin and death
reign here.
Thou foldest like a golden atmosphere,
The very throne of the eternal God;
Passing thro' thee, the edicts of His fear
Are mellow'd into music, borne abroad
By the loud winds, though they uprend the sea,
Even from his centred deeps; thine empery
Is over all; thou wilt not brook eclipse;
Thou goest and returnest to His Lips
Like lightning; thou dost ever brood above
The silence of all hearts, unutterable Love.

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II.

To know thee is all wisdom, and old age
Is but to know thee; dimly we behold thee
Athwart the veils of evil which enfold thee.
We beat upon our aching hearts with rage;
We cry for thee; we deem the world thy tomb.
As dwellers in lone planets look upon
The mighty disk of their majestic sun,
Hollow'd in awful chasms of wheeling gloom,
Making their day dim, so we gaze on thee.
Come, thou of many crowns, white-robèd Love,
O rend the veil in twain! all men adore thee;
Heaven crieth after thee; earth waileth for thee;
Breathe on thy wingèd throne, and it shall move
In music and in light o'er land and sea.

ED.]

p. 114. *THE LADY OF SHALOTT.* [First published in 1832, and much altered in 1842.—ED.] Taken from an Italian novelette, *Donna di Scalotta.* Shalott and Astolat are the same words. The Lady of Shalott is evidently the Elaine of the *Morte d'Arthur*, but I do not think that I had ever heard of the latter when I wrote the former. Shalott was a softer sound than "Scalott." Stalott would have been nearer Astolat.

p. 114. line 5. *Camelot* (unlike the Camelot of the Celtic legends) is on the sea in the Italian story.

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[The key to this tale of magic symbolism is of deep human significance and is to be found in the lines:

Or when the moon was overhead,
Came two young lovers lately wed;
"I am half sick of shadows," said
The Lady of Shalott.

ED.]

p. 115. line 12. *cheerly.* Cf. "cheerly drawing breath" (*Rich. II.* I. iii. 66).

p. 120. line 12.

Till her blood was frozen slowly.

George Eliot liked my first the best:

Till her smooth face sharpen'd slowly.

p. 122. THE TWO VOICES.

[*The Two Voices*, or *Thoughts of a Suicide* (first published in 1844, but dated 1833), describing the conflict in a soul between Faith and Scepticism, was begun under the cloud of his overwhelming sorrow after the death of Arthur Hallam, which, as my father told me, for a while blotted out all joy from his life, and made him long for death. But such a friendship and such a loss helped to reveal himself to himself while he enshrined his sorrow in his song.

In the earliest manuscript of *The Two Voices* a fine verse which was omitted in the published edition is found after "under earth" (p. 138, line 3):

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From when his baby pulses beat
To when his hands in their last heat
Pick at the death-mote on the sheet.

ED.]

p. 124. line 3. *for thy deficiency*, for the want of thee.

p. 131. line 9.

Look up, the fold is on her brow.

The fold = the cloud.

p. 131. line 10. *oblique.* Our grandfathers said "obleege," which is now *oblīge;* in the same way I pronounce "oblique" *oblīque.*

p. 131. line 12. *Embracing cloud.* Ixion embraced a cloud, hoping to embrace a goddess.

p. 133. line 3.

The elements were kindlier mix'd.

Some have happier dispositions.

p. 135. line 10.

The simple senses crown'd his head.

The simple senses made death a king.

p. 137. lines 16, 17.

Before the little ducts began
To feed thy bones with lime.

[Cf. *Animal Physiology*, by W. B. Carpenter: "In the first development of the embryo, a sort of mould of cartilage is laid down for the greater part of the bones. . . . The process of ossification, or bone-formation, commences with the deposit of calcareous matter in the

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intercellular substance of the cartilage, so as to form a sort of network, in the interspaces of which are seen the remains of the cartilage-cells. The tissue thus formed can scarcely be considered as true bone, for it contains neither *lacunæ* nor *canaliculi*. Before long, however, it undergoes very important changes; for many of the partitions are removed, so that the minute chambers which they separated coalesce into larger ones; and thus are formed the *cancelli* of the spongy substance, and the Haversian canals of the more compact."—ED.]

p. 143. line 18.

You scarce could see the grass for flowers.

[Edward FitzGerald says: "Composed as he walked about the Dulwich meadows."—ED.]

p. 145. *THE MILLER'S DAUGHTER.* [First published in 1832; much altered in 1842.—ED.] No particular mill, but if I thought at all of any mill it was that of Trumpington, near Cambridge.

[FitzGerald notes: "This Poem, as may be seen, is much altered and enlarged from the 1st Ed. (dated) 1833; in some respects, I think, not for the better; losing somewhat of the easy character of 'Talk over the Walnuts and the Wine.' Anyhow, would one not preserve the first stanza of the original, slightly altered, as A. T. suggested to me?

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I met in all the close green ways,
While walking with my rod and line,
The Miller with his mealy face,
And long'd to take his hand in mine.
He look'd so jolly and so good,
When fishing in the milldam-water,
I laugh'd to see him as he stood,
And dreamt not of the miller's daughter."

ED.]

p. 147. lines 20, 21.

Below the chestnuts, when their buds
Were glistening to the breezy blue.

First reading:

Beneath those gummy chestnut buds
That glistened in the April blue.

p. 149. Verse omitted after line 24:

That slope beneath the chestnut tall
Is woo'd with choicest breaths of air;
Methinks that I could tell you all
The cowslips and the kingcups there,
Each coltsfoot down the grassy bent
Whose round leaves hold the gather'd shower,
Each quaintly-folded cuckoo-pint
And silver-paly cuckoo flower.

[Cuckoo-pint, or Lords and Ladies, *Arum maculatum*. Cuckoo-flower, *Cardamine pratensis*.—ED.]

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p. 151. [Spedding writes in the *Edinburgh* for April 1843: "'The Miller's Daughter' is much enriched by the introduction of the mother of the lover; and the following beautiful stanzas (which many people, however, will be ill satisfied to miss) are displaced to make room for beauty of a much higher order:

Remember you the clear moonlight
That whiten'd all the eastern ridge,
When o'er the water dancing white
I stepp'd upon the old mill bridge?
I heard you whisper from above,
A lute-toned whisper, 'I am here!'
I murmur'd 'Speak again, my love,
The stream is loud: I cannot hear!'

I heard, as I have seem'd to hear,
When all the under-air was still,
The low voice of the glad New Year
Call to the freshly-flower'd hill.
I heard, as I have often heard,
The nightingale in leavy woods
Call to its mate when nothing stirr'd
To left or right but falling floods.

"These, we observe, are away; and the following graceful and tender picture, full of the spirit of English rural life, appears in their place. (The late squire's son, we should presume, is bent on marrying the daughter of the wealthy miller):

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And slowly was my mother brought

* * * *

Approaching, press'd you heart to heart."

ED.]

p. 156. *FATIMA.* [Published in 1832, to which this quotation from Sappho was prefixed:

φαίνεταί μοι κῆνος ἴσος θεοῖσιν
ἔμμεν ὤνηρ.

ED.]

p. 158. *ŒNONE.* Married to Paris, and afterwards deserted by him for Helen. The sequel of the tale is poorly given in Quintus Calaber.

[See *The Death of Œnone*, vol. ix. p. 288. My father visited the Pyrenees with Arthur Hallam in 1830. From this time forward the lonely Pyrenean peaks, the mountains with "their streaks of virgin snow," like the Maladetta, mountain "lawns and meadow-ledges midway down," and the "long brook falling thro' the clov'n ravine," were a continual source of inspiration. He wrote part of *Œnone* in the valley of Cauteretz. His sojourn there was also commemorated one-and-thirty years afterward in "All along the valley." *Œnone* was first published in 1832, but was republished in 1842 with considerable alterations.—ED.]

I had an idiotic hatred of hyphens in those days, but though I printed such words as "glénriver," "téndriltwine" I always gave them

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in reading their full two accents. Coleridge thought because of these hyphened words that I could not scan. He said that I ought to write in a regular metre in order that I might learn what metre was—not knowing that in earliest youth I had written hundreds of lines in the regular Popian measure. I remember my father (who was himself something of a poet and wrote very regular metre) saying to me when in my early teens, "Don't write always such exact metre—break it now and then to avoid monotony." I now think that we want two forms of hyphen, *e.g.* "Paper hanging Manufacturer" is a "Manufacturer made of paper and hung in effigy." Paper-hanging=Manufacturer. "Invalid Chair-maker" is a sick maker of chairs. Invalid-chair=maker.

p. 158. line 1. *Ida.* On the south of Troas.

p. 158. line 10. *Gargara* or *Gargaron.* The highest part of Mt. Ida.

Ipsa suas mirantur Gargara messes.

Georg. i. 103.

p. 158. line 16. *Paris, once her playmate on the hills.* [See Apollodorus, iii. 12, etc.—ED.]

p. 159. lines 4, 5. This sort of refrain:

O mother Ida, many-fountain'd Ida,
Dear mother Ida, harken ere I die

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is found in Theocritus. For "many-fountain'd" cf. *Il.* viii. 47:

Ἴδην δ' ἵκανε πολυπίδακα, μητέρα θηρῶν

and elsewhere in the *Iliad.*

p. 159. line 6.

For now the noonday quiet holds the hill.

μεσαμβρινὴ δ' εἶχ' ὄρος ἡσυχία.

Callimachus, *Lavacrum Palladis*, 72.

p. 159. line 9. *and the winds are dead.* Altered from the original reading of 1842, "and the cicala sleeps." In these lines describing a perfect stillness, I did not like the jump, "Rests like a shadow—and the cicala sleeps." Moreover, in the heat of noon the cicala is generally at its loudest, though I have read that, in extreme heat, it is silent. Some one (I forget who) found them silent at noon on the slopes of Etna.

In the Pyrenees, where part of this poem was written, I saw a very beautiful species of cicala, which had scarlet wings spotted with black. Probably nothing of the kind exists in Mount Ida.

p. 159. line 10. *flower droops.* "Flowers droop" in the original edition of 1842 was a misprint for "flower droops."

p. 159. line 12.

My eyes are full of tears, my heart of love.

This line, that any child might have written,

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is not, as some writers say, taken from Shakespeare:

"Mine eyes are full of tears, my heart of grief."
2 Henry VI. ii. iii. 17.

p. 159. line 22.

Rose slowly to a music slowly breathed.

[Cf. *Tithonus*, vol. ii. p. 32, lines 20, 21:

Like that strange song I heard Apollo sing,
While Ilion like a mist rose into towers;

and Ovid, *Heroides*, xvi. 179:

Ilion adspicies, firmataque turribus altis
Moenia, Phoebeae structa canore lyrae.
ED.]

p. 160. line 17. *foam-bow.* The rainbow in the cataract, formed by the sunshine on the foam.

p. 160. line 22. *Hesperian gold*, from the gardens of the Hesperides.

p. 161. line 7. *married brows*, meeting eye-brows. σύνοφρυς κόρα, Theoc. viii. 72. [Cf. Ovid, *Artis Amatoriae*, iii. 201, "confinia supercilii."—ED.]

p. 162. line 3.

And at their feet the crocus brake like fire.

[Cf. χρυσανγὴς, κρόκος, *Oed. Coloneus*, 685. —ED.]

It is the flame-like petal of the crocus which is alluded to, not only the colour. I will answer for it that no modern poet can write

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a single line but among the innumerable authors of the world you will somewhere find a striking parallelism. It is the unimaginative man who thinks everything borrowed.

p. 162. line 4. *amaracus*, marjoram.

p. 162. line 4. *asphodel*, a sort of lily. The word "daffodil" is said to be derived from "asphodel." [Fleur *d'asphodèle*.—ED.]

p. 162. line 11. *peacock*, sacred to Hêrê.

p. 163. line 12.

Rest in a happy place and quiet seats.

Scilicet is Superis labor est, ea cura quietos
Sollicitat.

Aeneid, iv. 379–380,

and

. . . sedesque quietae
Quas neque concutiunt venti.

Lucretius, *De Rerum Nat.* iii. 18.

p. 163. line 20. *O'erthwarted.* Founded on the Chaucerian word "overthwart," across. Cf. *Troilus and Criseyde*, Bk. iii. 685.

p. 164. line 10. *Sequel of guerdon*, addition of reward.

p. 164. line 21. [The Goddess pictures the full-grown, full-orbed Will like a young planet pursuing its mighty path in a series of revolutions, each revolution more and more symmetrical, and devoid of halting epicycles; until its course is frictionless,—pure unhesitating Will,—fulfilling without let or hindrance the

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law of its being in absolute freedom. My father often repeated his lines on Free Will:

This main-miracle, that thou art thou,
With power on thine own act and on the world;

and would enlarge upon man's consequent moral obligations, upon the law which claims a *free* obedience, and upon the pursuit of moral perfection (in imitation of the Divine) to which man is called.—ED.]

p. 165. line 6. *Paphian.* Idalium and Paphos in Cyprus are sacred to Aphrodite.

p. 167. line 5. *The Abominable,* Eris the goddess of strife, discord.

p. 168. line 20.

A fire dances before her, and a sound.

Cf.

παπαῖ, οἷον τὸ πῦρ· ἐπέρχεται δέ μοι.

Aesch. *Ag.* 1256.

p. 169. *THE SISTERS.* [First published in 1832.—ED.] Mrs. Tom Taylor has made a fine setting for this.

p. 172. *THE PALACE OF ART.* [First published in edition dated 1833; but really 1832. — ED.] Trench (afterwards Archbishop of Dublin) said, when we were at Trinity (Cambridge) together, "Tennyson, we cannot live in Art." This

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poem is the embodiment of my own belief that the Godlike life is with man and for man.

Beauty, Good and Knowledge are three
sisters . . .
That never can be sunder'd without tears.
And he that shuts out Love, in turn shall be
Shut out from Love, and on her threshold lie,
Howling in outer darkness.

[Spedding writes that the poem "represents allegorically the condition of a mind which, in the love of beauty, and the triumphant consciousness of knowledge, and intellectual supremacy, in the intense enjoyment of its own power and glory, has lost sight of its relation to man and God."—ED.]

When I first conceived the plan of *The Palace of Art*, I intended to have introduced both sculptures and paintings into it, but I only finished two sculptures.

One was the Tishbite whom the raven fed,
As when he stood on Carmel-steeps,
With one arm stretch'd out bare, and mock'd
and said,
"Come, cry aloud—he sleeps."

Tall, eager, lean and strong, his cloak wind-
borne
Behind, his forehead heavenly bright
From the clear marble pouring glorious scorn,
Lit as with inner light.

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Olympias was the mother of Alexander the Great, and devoted to the Orphic rites. She was wont in the dances proper to these ceremonies to have great tame serpents about her.

One was Olympias: the floating snake
Roll'd round her ankles, round her waist
Knotted, and folded once about her neck,
Her perfect lips to taste,

[1] Down from the shoulder moved; she seeming blithe
Declined her head: on every side
The dragon's curves melted, and mingled with
The woman's youthful pride

Of rounded limbs.

p. 172. line 16. *Sleeps.* [The shadow of Saturn thrown on the luminous ring, though the planet revolves in ten and a half hours, appears to be motionless.—ED.]

p. 173. line 14. *That lent broad verge*, a broad horizon.

p. 176. line 4. *hoary.* The underside of the olive leaf is white.

p. 176. line 19. *branch-work of costly sardonyx.* The Parisian jewellers apply graduated degrees of heat to the sardonyx, by which the original colour is changed to various colours. They imitate thus, among other things, bunches of grapes with green tendrils.

[1] MS. reading.

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p. 176. line 20.

Sat smiling, babe in arm.

[Edward FitzGerald wrote a note for me on this: "After visiting Italy some twenty years after this poem was written, he told me that he had been prepared for Raffaelle, but not for Michael Angelo; whose picture at Florence of a Madonna dragging a 'ton of a child' over one shoulder almost revolted him at first, but drew him toward itself afterward, and 'would not out of memory.' I forget if he saw the Dresden Raffaelle, but he would speak of the *Child* in it as 'perhaps finer than the whole composition, in so far as one's eyes are more concentrated on the subject. The child seems to be the furthest reach of human art. His attitude is a man's; his countenance a Jupiter's, perhaps too much so.' But when A. T. had a babe of his own, he saw it was not 'too much so.' 'I am afraid of him: babies have a grandeur which children lose, their look of awe and wonder. I used to think the old painters overdid the expression and dignity of their infant Christs, but I see they didn't.'"—ED.]

p. 177. line 9.

Or mythic Uther's deeply-wounded son.

Arthur when he was "smitten thro' the helm" by Modred.

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Here this verse was omitted:

Or blue-eyed Kriemhilt from a craggy hold
Athwart the light-green rows of vine,
Pour'd blazing hoards of Nibelungen gold
Down to the gulfy Rhine.

p. 177. line 15.

The wood-nymph, stay'd the Ausonian king to hear.

Egeria, who gave the laws to Numa Pompilius.

p. 177. line 17. *engrail'd* [heraldic term for serrated. —ED.].

p. 177. line 19. *Indian Cama,* the Hindu God of young love, son of Brahma.

p. 178. line 1. *blew.* "Blue," as it appears in some editions, was a printer's error. [Cf. Moschus, *Id.* ii. 121–5.—ED.]

p. 178. line 10. *the Supreme Caucasian mind.* [The Caucasian range was thought to form the N.W. border of Western Asia, from which the races who peopled Europe originally came.—ED.]

p. 179. line 1. *Ionian father,* Homer.

p. 180. line 7. *large-brow'd Verulam.* The bust of Bacon in Trinity College Library. "Livy" is in one of the original verses here, and looks queer. Our classical tutor at Trinity College used to call him such a great poet that I suppose he got into my palace thro' his recommendation.

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[FitzGerald wrote: "In this advancement of Livy I recognize the fashion of A. T.'s college days, when the German school, with Coleridge, Julius Hare, etc., to expound, came to reform all our Notions. I remember that Livy and Jeremy Taylor were 'the greatest poets next to Shakespeare.'"

The "original verses" referred to ran thus:

Cervantes; the bright face of Calderon;
Robed David, touching holy strings;
The Halicarnassean; and alone,
Alfred, the flower of kings.

Isaiah with fierce Ezekiel,
Swarth Moses by the Coptic sea,
Plato, Petrarca, Livy, and Raphael,
And eastern Confutzee.

And many more that in their life-time were
Full-welling fountain-heads of change, etc.

ED.]

p. 180. line 8.

The first of those who know

is Bacon.

"Il maestro di color chi sanno,"

as Dante says of Aristotle in *Inferno*, iii.

In the first edition, in the centre of the four quadrangles was a huge tower.

Hither, when all the deep unsounded skies
Shudder'd with silent stars, she clomb,
And as with optic glasses her keen eyes
Pierced thro' the mystic dome,

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Regions of lucid matter taking forms,
Brushes of fire, hazy gleams,
Clusters and beds of worlds, and bee-like swarms
Of suns, and starry streams.

She saw the snowy poles and moons of Mars,
That mystic field of drifted light
In mid Orion and the married stars.[1]

"*Moons of Mars*" is the only modern reading here. All the rest are more than half a century old.

p. 180. line 15. *as morn from Memnon.* [The statue of Memnon near Thebes was said to give forth music when the rays of the rising sun struck it.—ED.]

p. 181. line 10. *anadems,* crowns. [Cf. Shelley's *Adonais* XI.:

"and threw
The wreath upon him, like an anadem,
Which frozen tears instead of pearls begem."

ED.]

p. 181. line 12. *hollow'd moons of gems* [gems hollowed out for lamps.—ED.].

p. 181. After line 20 used to come these verses:

"From shape to shape at first within the womb
The brain is moulded," she began,
"And thro' all phases of all thought I come
Unto the perfect man.

[1] These last three lines were altered by my father from the 1832 edition, and written down by him for this Note.

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All nature widens upward. Evermore
The simpler essence lower lies,
More complex is more perfect, owning more
Discourse, more widely wise."

p. 183. line 7.

The abysmal deeps of Personality.

Arthur Hallam once pointed out to me, or I to him, a quotation in some review from J. P. Richter where he talks of an "abysmal Ich." "I believe that redemption is universal in so far as it left no obstacle between man and God but man's own will; that indeed is in the power of God's election, with whom alone rest the abysmal secrets of personality" (*A. H. Hallam's Remains*, p. 132).

p. 184. line 6.

And, with dim fretted foreheads all.

Cf. "Moth-fretted garments." Not wrinkled, but worm-fretted (Old English *fretan*, to eat).

p. 184. line 19.

The hollow orb of moving Circumstance.

Some old writer calls the Heavens "the Circumstance." When an undergraduate, a friend said to me, "How fine the word 'circumstance' is, used in that sense." Here it is more or less a play on the word. The Ptolemaic astronomy describes the universe as scooped out of chaos.

p. 187. *Lady Clara Vere de Vere.* [First published in 1842, although written early.—Ed.] A dramatic poem drawn from no particular character.

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p. 189. line 11.

The gardener Adam and his wife.

"The grand old gardener" in my original MS. was altered to "the gardener Adam" because of the frequent letters from friends asking me for explanation.

p. 191. *The May Queen.* [An early poem first written in Lincolnshire, and published in the edition dated 1833, except the "Conclusion," added and published in 1842. FitzGerald says: "*The May Queen* is all Lincolnshire inland, as *Locksley Hall* its sea-board."—Ed.]

p. 193. line 8. *cuckoo-flowers.* Lady's smock (*Cardamine pratensis*). [Cf.

"When daisies pied and violets blue
And lady-smocks all silver-white," etc.
Love's Labour's Lost, v. ii. 905.—Ed.]

p. 195. *The May Queen: New-Year's Eve.*

p. 195. line 8. *The blossom on the blackthorn.* "The May upon the blackthorn"—how did this reading get into the original text? The May was so late that there was only blackthorn in May.

p. 196. line 2. *Charles's Wain*, "The Great Bear," or "The Plough," or, according to the old Egyptians, "The Thigh."

p. 199. *The May Queen: Conclusion.*

p. 200. line 9. *death-watch*, a beetle (*Anobium tessellatum*) whose ticking is supposed to forebode death.

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p. 201. line 13. *window-bars.* Looks as if brought in for the rhyme. I was thinking of our old house, where all the upper windows had iron bars, for there were eleven of us children living in the upper story.

p. 204. *The Lotos-Eaters.* [First published in the edition dated 1833, much altered and published in 1842.—Ed.] The treatment of *Œnone* and *The Lotos-Eaters* is, as far as I know, original. Of course the subject of *The Lotos-Eaters* is taken from the *Odyssey*, ix. 82 foll.

p. 204. line 3.

In the afternoon they came unto a land.

"The strand" was, I think, my first reading, but the no rhyme of "land" and "land" was lazier.

p. 204. line 8.

And like a downward smoke, the slender stream.

Taken from the waterfall at Gavarnie, in the Pyrenees, when I was 20 or 21.

p. 204. line 11. *Slow-dropping veils of thinnest lawn.* Lying among these mountains before this waterfall, that comes down one thousand or twelve hundred feet, I sketched it (according to my custom then) in these words.

p. 205. line 7. *slender galingale.* I meant the *Cyperus papyrus* of Linnæus.

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p. 206. line 2. *wandering fields.* Made by me on a voyage from Bordeaux to Dublin (1830). I saw a great creamy slope of sea on the horizon, rolling toward us.

I often, as I say, chronicle on the spot, in four or five words or more, whatever strikes me as picturesque in nature.

p. 206. *Lotos-Eaters: Choric Song.*

p. 206. line 11.

Than tir'd eyelids upon tir'd eyes.

I printed, contrary to my custom, "tir'd," not "tired," for fear that the readers might pronounce the word "tirèd," whereas I wished them to read it "tiërd," prolonging as much as might be the diphthongic *i*.

[When at Somersby (1830–37) my father now and then listened to the singing and playing of his sisters. He had a love for the simple style of Mozart, and for our own national airs and ballads, but only cared for complicated music as suggesting echoes of winds and waves. FitzGerald, in a note on *The Dream of Fair Women*, St. XLIV., says: "A. T. was not thought to have an ear for music, and I remember little of his execution in that line except humming over 'The weary pund o' tow,' which was more because of the weary moral, I think, than for any music's sake. Carlyle, however, once said, 'The man must have music dormant in him, revealing itself

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in *verse.*' I remember A. T. speaking of Haydn's 'Chaos,' which he had heard at some Oratorio. He said, 'The violins *spoke* of *light.*'" Venables wrote in 1835: "I almost wonder that you *with your love of music and tobacco* do not go and live in some such place" (as Prague).—ED.]

p. 209. line 4.

To the influence of mild-minded melancholy.

An early sonnet (*Englishman's Magazine*, 1831) ran thus:

Check every outflash, every ruder sally
Of thought and speech; speak low, and give up wholly
Thy spirit to mild-minded Melancholy.

p. 210. line 4. *amaranth*, the immortal flower of legend.

p. 210. line 4. *moly*, the sacred herb of mystical power, used as a charm by Odysseus against Circe.

p. 210. line 13. *acanthus*, the plant seen in the capitals of Corinthian pillars.

p. 211. line 6. *On the hills like Gods together.* [Cf. note above on p. 362 (*Œnone*, p. 163, line 12), and Lucretius, v. 83, vi. 58:

Nam bene qui didicere deos securum agere aevum.

Hor. *Sat.* i. 5. 101:

Namque deos didici securum agere aevum.

ED.]

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p. 213. *A Dream of Fair Women.* Published in 1832 [in the edition dated 1833, and much altered in 1842.—Ed.].

[FitzGerald notes: "*The Dream of Fair Women* in the 1st Ed. of (dated) 1833 begins with the following stanzas, of which the three first may stand as a separate Poem:—

As when a man that sails in a balloon,
Down-looking, sees the solid shining ground
Stream from beneath him in the broad blue noon,
Tilth, hamlet, mead and mound:

And takes his flags and waves them to the mob,
That shout below, all faces turn'd to where
Glows ruby-like the far-up crimson globe,
Fill'd with a finer air;

So, lifted high, the poet at his will
Lets the great world flit from him, seeing all,
Higher thro' secret splendours mounting still,
Self-poised, nor fears to fall,

Hearing apart the echoes of his fame.
While I spoke thus, the seedsman, memory
Sow'd my deep-furrow'd thought with many a name,
Whose glory will not die."

Ed.]

p. 213. line 3. *the morning star of song.* Chaucer, the first great English poet, wrote the *Legend of*

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Good Women. From among these Cleopatra alone appears in my poem.

p. 213. line 5. *Dan,* from *dominus.* [Cf. Spenser's "Dan Chaucer, well of English undefiled."
Faerie Queene, IV. ii. xxxii.—ED.]

p. 214. line 11. *tortoise,* the "testudo" of ancient war. Warriors with shields upheld on their heads advanced, as under a strong shed, against the wall of a beleaguered city.

p. 215. line 18. *In an old wood.* The wood is the Past. Cf. p. 217, lines 7, 8:

the wood is all thine own
Until the end of time,

i.e. time backward.

p. 216. lines 5–8.

The dim red morn had died, her journey done,
And with dead lips smiled at the twilight plain,
Half-fall'n across the threshold of the sun,
Never to rise again.

This stanza refers to the early past. How magnificently old Turner would have painted it.

p. 217. line 9.

At length I saw a lady within call.

Helen of Troy.

p. 217. line 11. *A daughter of the gods,* daughter of Zeus and Leda. Some call her daughter of Zeus and Nemesis.

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p. 218. line 4.

To one that stood beside.

Iphigenia, who was sacrificed by Agamemnon to Artemis.

p. 218. line 10.

Which men call'd Aulis in those iron years.

This line (as far as I recollect) is almost synchronous with the old reading; but the inversion there, "which yet to name my spirit loathes and fears," displeased me.

p. 218. line 11.

My father held his hand upon his face.

[No doubt my father had in his mind the famous picture by Timanthes, *The Sacrifice of Iphigeneia* (described by Valerius Maximus, viii. 11. 6), of which there is a Pompeiian wall-painting. Also the passage in Lucretius, i. 84 foll.—ED.]

p. 218. lines 17–20.

The high masts flicker'd as they lay afloat;
The crowds, the temples, waver'd, and the shore;
The bright death quiver'd at the victim's throat;
Touch'd; and I knew no more.

Originally the verse, which I thought too ghastly realistic, ran thus:

The tall masts quiver'd as they lay afloat;
The temples and the people and the shore;
One drew a sharp knife thro' my tender throat
Slowly,—and nothing more.

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p. 219. line 11.

A queen, with swarthy cheeks and bold black eyes.

I was thinking of Shakespeare's Cleopatra:

"Think of me
That am with Phœbus' amorous pinches black."
Antony and Cleopatra, I. v. 28.

Millais has made a mulatto of her in his illustration. I know perfectly well that she was a Greek. "Swarthy" merely means sunburnt. I should not have spoken of her breast as "polished silver" if I had not known her as a white woman. Read "sunburnt" if you like it better.

p. 220. line 3. *That dull cold-blooded Cæsar.* Mark Antony deserted Octavia for Cleopatra. Then followed the battle of Actium, where Antony was defeated. She strove to fascinate him, as she had fascinated Julius Cæsar, but, not succeeding, "with a worm" she "balk'd his fame."

p. 220. line 10. *Canopus*, in the constellation of Argo.

p. 221. line 5. *I died a Queen.* Cf. "Non humilis mulier" (Hor. *Od.* i. 37. 32).

p. 222. line 2.

A noise of some one coming thro' the lawn.

Jephthah's daughter. Cf. Judges, chap. xi.

p. 224. line 4. *battled*, embattled, battlemented.

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p. 224. line 9.

Saw God divide the night with flying flame.

[Cf.

Diespiter
Igni corusco nubila dividens.
Horace, *Od.* i. 34. 5.—ED.]

p. 225. lines 1–3.

my race
Hew'd Ammon, hip and thigh, from Aroer
On Arnon unto Minneth.

See Judges xi.

p. 225. line 7.

Thridding the sombre boskage of the wood.

Threading the dark thickets. Cf. "every bosky bourn" (*Comus*, 313).

p. 226. line 3. *Fulvia*, wife of Antony, named by Cleopatra as a parallel to Eleanor.

p. 226. lines 7, 8.

The captain of my dreams
Ruled in the eastern sky.

Venus, the star of morning.

p. 226. lines 10, 11.

her, who clasp'd in her last trance
Her murder'd father's head.

Margaret Roper, daughter of Sir Thomas More, who is said to have transferred his headless corpse from the Tower to Chelsea Church. Sir Thomas More's head had remained for

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fourteen days on London Bridge after his execution, and was about to be thrown into the Thames to make room for others, when she claimed and bought it. For this she was cast into prison. She died nine years after her father, and was buried at St. Dunstan's, Canterbury, but in the year 1715 the vault was opened, and it is stated that she was found in her coffin, clasping the small leaden box which inclosed her father's head.

p. 226. lines 13-16.

Or her who knew that Love can vanquish Death,
Who kneeling, with one arm about her king,
Drew forth the poison with her balmy breath,
Sweet as new buds in Spring.

Eleanor, wife of Edward I., went with him to the Holy Land (1269), where he was stabbed at Acre with a poisoned dagger. She sucked the poison from the wound.

p. 228. *The Blackbird.* [Written about 1833 and published in 1842.—Ed.]

p. 228. line 12. *jenneting*, an early apple, ripe in June. Juneting, *i.e.* June-eating.

p. 229. line 1.

And in the sultry garden-squares

was in the original MS.

I better brook the drawling stares,

i.e. starlings.

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p. 229. lines 3, 4.

I hear thee not at all, or hoarse
As when a hawker hawks his wares.

Charles Kingsley confirmed this.

p. 230. *THE DEATH OF THE OLD YEAR.* [First published in 1832.—ED.]

p. 232. line 2. *rue for you*, mourn for you. Cf. intransitive use of "rue":

"Nought shall make us rue."

King John, v. vii. 117.

p. 233. *To J. S.* [First published in 1832.—ED.] Addressed to James Spedding, the biographer of Bacon. His brother was Edward Spedding, a friend of mine, who died in his youth.

p. 234. line 3. *Once thro' mine own doors.* The death of my father. [On a day in March 1831 he was found leaning back in his study chair, having passed away peacefully. Charles Tennyson Turner writes: "He suffered little, and after death his countenance, which was strikingly lofty and peaceful, was, I trust, an image of the condition of his soul, which on earth was daily racked by bitter fancies, and tossed about by stormy troubles."—ED.]

p. 237. *ON A MOURNER.* [Written early, but first published in *Selections*, 1865. See *Memoir*, vol. ii. p. 19.—ED.]

p. 237. line 9. *humm'd the dropping snipe.* The snipe makes a humming noise as it drops to earth.

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p. 237. line 10. *marish-pipe*, marestail. (Originally the paddock-pipe.)

p. 238. lines 19, 20.

while all the fleet
Had rest by stony hills of Crete.

[Cf. *Aeneid*, iii. 135, 147–177.—ED.]

p. 239. *YOU ASK ME, WHY, THO' ILL AT EASE.* [Written about 1833, and first published in 1842.—ED.]

This and the two following poems, *Of old sat Freedom* and *Love thou thy land*, are said to have been versified from a speech by my friend Spedding at the Cambridge Union. I am reported as having gone home and written these three poems during the night and shown them to him in the morning. The speech is purely mythical; at least I never heard it, and no poem of mine was ever founded upon it.

In the first, *You ask me why, etc.*, there is a similarity to a note by Spedding [which Sir Henry Taylor has introduced at the close of one of his plays], and why not, for I thoroughly agreed with him about politics. Aubrey de Vere showed these poems to Wordsworth; they were the first poems of mine which he read. [Cf. *Memoir*, vol. i. p. 126.—ED.]

p. 239. line 11.

[*Where Freedom slowly broadens down*

has been repeatedly misprinted "broadens

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slowly." My father never, if he could help it, put two *s's* together, and the original MS. stood as it stands now.—ED.]

p. 241. *OF OLD SAT FREEDOM ON THE HEIGHTS.* [First published in 1842, written about 1833.—ED.]

p. 241. line 15.

Who, God-like, grasps the triple forks.

Like Zeus with his "trisulca fulmina," the thunderbolts. [Ovid, *Met.* ii. 848, "trisulcis ignibus"; Ovid, *Ib.* 471, "telo trisulco."—ED.]

p. 243. *LOVE THOU THY LAND, WITH LOVE FAR-BROUGHT.* [First published in 1842, written about 1833.—ED.]

p. 246. line 12. [*the rising wind* of revolutionary change.—ED.]

p. 248. *ENGLAND AND AMERICA IN 1782.* First published in a New York paper in 1874.

p. 248. line 8.

Retaught the lesson thou hadst taught.

Copy of part of a letter of mine to Walt Whitman:

Nov. 15, '87.

"The coming year should give new life to every American, who has breathed the breath of that soil which inspired the great founders of the American constitution, whose work you are to celebrate. Truly the mother-country,

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pondering on this, may feel that, howmuchsoever the daughter owes to her, she the mother has something to learn from the daughter. Especially I would note the care taken to guard a noble constitution from rash and unwise innovators."

p. 250. *THE GOOSE.* [First published in 1842.—ED.]

p. 253. *THE EPIC.* Mrs. Browning wanted me to continue this: she has put my answer in *Aurora Leigh.*

p. 255. line 8. *mouthing out his hollow oes and aes.*

[Edward FitzGerald writes: "*Morte d'Arthur* when read to us from manuscript in 1835 had no introduction or epilogue; which were added to anticipate or excuse the 'faint Homeric ec[illegible]es,' etc.[1] *Mouthing out his hollow oes and aes, deep-chested music,* this is something as A. T. read, with a broad north country vowel. . . . His voice, very deep and deep-chested, but rather murmuring than mouthing, like the sound of a far sea or of a pine-wood. This voice, I remember, greatly struck Carlyle when he first came to know him."—ED.]

p. 256. *MORTE D'ARTHUR.* [First written in 1835, and published in 1842. My father was fond of

[1] As in *The Day-Dream,* to give a reason for telling an old-world tale.

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reading this poem aloud. At the end of May 1835 he repeated some of it to FitzGerald while in a boat on Windermere. FitzGerald notes the two lines:

Nine years she wrought it, sitting in the deeps
Upon the hidden bases of the hills.

"'That is not bad, I think,' (A. T.) said to me while rowing on Windermere with him, in May 1835, when this Poem was in MS."—ED.]

The whole of my Idylls is the dream of man coming into practical life and ruined by one sin. Birth is a mystery and death is a mystery, and in the midst lies the table-land of life, and its struggles and performances. It is not the history of one man or of one generation, but of a whole cycle of generations.

Arthur lived about 500 A.D., and defeated his enemies in a pitched battle in the Welsh kingdom of Strathclyde; and the earliest allusions to him are to be found in the Welsh bards of the seventh century.[1]

In the twelfth century Geoffrey of Monmouth collected the legends about Arthur as a great conqueror in his *History of the Britons*, and translated them from Celtic into Latin. Walter Map, born 1143, made Archdeacon of Oxford 1196, added the *Quest of*

[1] Throughout his life my father carefully studied

"what resounds
In fable or romance of Uther's son,
Begirt by British and Armoric knights."

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the San Graal. The *Morte D'Arthur* by Sir Thomas Malory was printed by Caxton in 1485.

[In Skene's *Four Ancient Books of Wales* there are four primitive poems naming Arthur which my father often quoted:

1.	Vol. i. p. 259.	Welsh in vol. ii. p.	155.	
2.	" 261.	" "	50.	
3.	" 264.	" "	181.	
4.	" 266.	" "	274 and	37.

(1) is by Taliessin, named Kadeir Teyrnon (Sovereign's Chair), where Arthur is called "the blessed Arthur."

(2) only names Arthur.

(3) is also by Taliessin, named Preidden Annwfn (the Spoils of Hades), and appears to relate to one of Arthur's expeditions.

(4) on Geraint and Llongborth, where Arthur is called "Amheraúdyr llauur"—"Imperator laboris."

Arthur's unknown grave is mentioned in No. XLIV. of the Verses on the Graves of Warriors (Englynnionn y Bedef) (Skene, vol. i. 315 and ii. 28):

"A mystery to the world, the grave of Arthur."

In the Triads of Arthur and his Warriors (Skene, vol. ii. pp. 456–7), Arthur's name is mentioned in No. I. as chief lord of three tribe thrones, and occurs again in Nos. XVIII., XXIII.

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The seventh stanza of the Apple song about Arthur, as printed in Stephens' *Literature of the Kymry*, 1876 (which my father considered an excellent book), prophesies the return of Arthur and Medrawd, and renewal of the battle of Camlan.—ED.]

p. 256. line 4. *Lyonnesse.* The country of legend that lay between Cornwall and the Scilly Islands and included part of Cornwall.

p. 257. line 13. *samite*, a rich silk stuff inwrought with gold and silver threads. (ἑξάμιτον, woven with six kinds of thread.)

p. 258. line 13. *topaz-lights.* The topaz is a precious stone of varying colours (perhaps from root "tap," to shine.—Skeat).

p. 258. line 13. *jacinth* is the hyacinth stone, blue and purple. Cf. Rev. xxi. 20.

p. 258. line 16.

This way and that dividing the swift mind.

A translation of Virgil, *Aeneid*, iv. 285 :

Atque animum nunc huc celerem, nunc dividit illuc.

ἐν δέ οἱ ἦτορ . . . διάνδιχα μερμήριξεν.

Il. i. 188.

p. 259. line 12. *lief*, beloved. Alder-liefest (*2 Hen. VI.* 1. i. 28), most beloved of all.

p. 261. line 22. *a streamer of the northern morn.* Aurora Borealis.

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p. 261. line 23. *the moving isles of winter*, icebergs.

p. 262. line 12. *three lives of mortal men.* Nestor was called τριγέρων. *Anthol. P.* vii. 144. Cf. *Od.* iii. 245:

τρὶς γὰρ δὴ μίν φασιν ἀνάξασθαι γίνε' ἀνδρῶν.

p. 264. line 6. *Three Queens.* In the original *Morte D'Arthur* one was King Arthur's sister, Queen Morgan le Fay; the other was the Queen of Northgalis; the third was the Queen of the Waste Lands. Some say that the three Queens are Faith, Hope, and Charity.

[The Bishop of Ripon once asked my father whether they were right who interpreted the three Queens as Faith, Hope, and Charity. He answered: "They are right, and they are not right. They mean that, and they do not. They are three of the noblest of women. They are also those three Graces, but they are much more. I hate to be tied down to say, '*This* means *that*,' because the thought within the image is much more than any one interpretation."—ED.]

p. 264. line 23. *greaves and cuisses*, leg and thigh armour (*coxa*, thigh).

p. 265. line 24.

Lest one good custom should corrupt the world.

E.g. chivalry, by formalism of habit or by any other means.

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p. 266. line 12. *Bound by gold chains.* [My father said that this passage was not, as has been said, suggested by *Il.* viii. 19:

σειρὴν χρυσείην ἐξ οὐρανόθεν κρεμάσαντες,
πάντες δ' ἐξάπτεσθε θεοὶ πᾶσαί τε θέαιναι·
ἀλλ' οὐκ ἂν ἐρύσαιτ' ἐξ οὐρανόθεν πεδίονδε
Ζῆν' ὕπατον μήστωρ', οὐδ' εἰ μάλα πολλὰ κάμοιτε.

or by Plato, *Theaetetus*, 153.—ED.]

p. 266. line 16.

To the island-valley of Avilion,

or Avalon. There is an island of this name off Brittany, and Avilion also stands for the ancient "isle of Glastonbury." The Welsh Afallon literally means the "Apple-trees." It is here the island to which Arthur is borne in the barge, and from which he will some day return — the Isle of the Blest.

p. 266. line 17.

Where falls not hail, or rain, or any snow.

Cf. *Od.* iv. 566:

οὐ νιφετός, οὔτ' ἂρ χειμὼν πολὺς οὔτε ποτ. ὄμβρος.

and Lucretius, *De Rerum Natura*, iii. 18 foll.:

. . . sedesque quietae
Quas neque concutiunt venti, nec nubila nimbis
Aspergunt neque nix acri concreta pruina
Cana cadens violat semperque innubilus aether
Integit, et large diffuso lumine rident.

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p. 266. line 19. *Deep-meadow'd.*

θῆκεν δὲ καὶ βαθυλείμων' ὑπὸ Κίρρας ἀγὼν
πέτραν κρατησίποδα Φρικίαν.

Pind. *Pyth.* x. 23.

Also Ἄνθειαν βαθύλειμον, Hom. *Il.* ix. 151.

p. 266. line 20. *crown'd with summer sea.* Cf.

νῆσον, τὴν πέρι πόντος ἀπείριτος ἐστεφάνωται.

Od. x. 195.

p. 269. THE GARDENER'S DAUGHTER; OR, THE PICTURES. Written at Cambridge [and corrected in Spedding's chambers at 60 Lincoln's Inn Fields, and published in 1842.—ED.].

The centre of the poem, that passage describing the girl, must be full and rich. The poem is so, to a fault, especially the descriptions of nature, for the lover is an artist, but, this being so, the central picture must hold its place.

p. 271. lines 1, 2.

Barge-laden, to three arches of a bridge
Crown'd with the minster-towers.

Sir Henry Taylor used to quote this as a picture for a painter.

p. 273. line 1.

The mellow ouzel (pronounced *oozel*) *fluted in the elm.*

"The wooselcock so black of hue,
With orange-tawny bill."

Mid. Night's Dream, III. i. 128.

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The merry blackbird sang among the trees

would seem quite as good a line to nine-tenths of all English men and women. Who knows but that the Cockney may come to read it:

The meller housel fluted i' the helm.

Who knows what English may come to?

p. 273. line 2. *redcap.* Provincial for goldfinch.

[I remember my father's telling me that FitzGerald had guessed rightly that the autumn landscape, which in the first edition was described in the lines beginning "Her beauty grew," was taken from the background of a Titian (Lord Ellesmere's *Ages of Man*). My father said that perhaps in consequence they had been omitted. They ran thus:

Her beauty grew: *till drawn in narrowing arcs*
The southing Autumn touch'd with sallower gleams
The granges on the fallows. At that time
Tired of the noisy town I wander'd there;
The bell toll'd four; and by the time I reach'd
The Wicket-gate I found her by herself.

ED.]

p. 281. *DORA.* [Written about 1835, and first published in 1842.—ED.] Partly suggested by Miss Mitford's story, *Dora Creswell,* which is cheerful in tone, whereas this is sad; it is

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the same landscape—one in sunshine, the other in shadow.

Spedding used humorously to say that this was the poem which Wordsworth always intended to have written.

p. 281. lines 15, 16.

he and I
Had once hard words.

This quarrel is not in Miss Mitford.

p. 284. line 2.

Far off the farmer came into the field.

From this line to the end of the poem I have not followed Miss Mitford.

p. 284. line 7.

And the sun fell, and all the land was dark.
δύσετό τ' ἠέλιος, σκιόωντό τε πᾶσαι ἀγυιαί.
Homer, *Od. passim.*

p. 288. *Audley Court.* [First published in 1842.—Ed.] Partially suggested by Abbey Park at Torquay in the old time.

p. 289. line 15. *four-field system* [the planting in rotation of turnips, barley, clover, and wheat.—Ed.].

p. 291. line 17.

Sole star of phosphorescence in the calm.

This line was added afterwards. No reader seemed to have understood this allusion. A

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French translator has translated it *une verte étincelle*. Torquay was in the old days the loveliest sea-village in England, and is now a town. In those old days I, coming down from the hill over Torquay, saw a "star of phosphorescence" made by the little buoy appearing and disappearing in the dark sea, and was at first puzzled by it.

p. 292. *WALKING TO THE MAIL.* [First published in 1842.—ED.]

p. 295. line 13. *flayflint*, a skinflint.

p. 295. line 15. [*We paid in person. He had a sow, sir.* This is an Eton story. The "leads" were above Long Chamber.—ED.]

p. 296. line 11. *best foot.* "Best boot" was a misprint in several editions.

p. 297. *EDWIN MORRIS; OR, THE LAKE.* [First published in 1851.—ED.]

p. 300. line 15. [*The Latin song I learnt at school* refers to Catullus, *Acme and Septimius*, xlv. lines 8, 9:

Hoc ut dixit, Amor, sinistra ut ante,
Dextram sternuit approbationem.

ED.]

p. 301. line 22. *Sweet-Gale*, bog-myrtle.

p. 302. line 19. *a mystic token from the king.* Writ from the old Court of Common Pleas.

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p. 304. *St. Simeon Stylites.* [First published in 1842. To be read of in Gibbon's *Decline and Fall*, iv. 320 (Milman-Smith's), and Hone's *Every-Day Book*, vol. i. pp. 35–36. FitzGerald notes: "This is one of the Poems A. T. would read with grotesque Grimness, especially at such passages as 'Coughs, Aches, Stitches, etc.,' laughing aloud at times." See the pendant to this poem, *St. Telemachus*, vol. vi. p. 531.—Ed.]

p. 314. *The Talking Oak.* [First published in 1842. My father told Aubrey de Vere that "the poem was an experiment meant to test the degree in which it was in his power as a poet to humanise external nature."—Ed.]

p. 316. line 15. *Bluff Harry.* Henry VIII.: "the man-minded offset" of the next stanza being Elizabeth. *Spence*, the monks' buttery.

p. 317. lines 3, 4.

In which the gloomy brewer's soul
Went by me, like a stork.

It is said that history "does not justify the poet in calling him a brewer." No, but that old Tory the oak calls him a brewer, as the old Cavaliers did.

Like a stork. The stork, a republican bird, is said to have gone out of England with the Commonwealth. And tho' the Commonwealth did not expire till some months after

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the death of Oliver, it practically went out with him. The night when he died was a night of storm.

p. 317. line 11.

In teacup-times of hood and hoop.

Queen Anne's times.

p. 317. line 15.

The modish Cupid of the day.

In many editions misprinted "modest."

p. 320. line 11. *holt*, copse.

p. 323. line 3. *those blind motions of the Spring.* Rising of the sap.

p. 328. line 20.

Or that Thessalian growth.

[The oaks of Dodona in Epirus. The Thessalians came out of Thesprotia. Cf. Herod. vii. 176.—ED.]

The oaks are those on which the swarthy dove, flying from Thebes in Egypt, sat and pronounced that in this place should be set up an oracle of Zeus. [Cf. Soph. *Trach.* 171; Herod. ii. 55.—ED.]

p. 330. *LOVE AND DUTY.* [First published in 1842.—ED.]

p. 332. line 12. *The slow sweet hours.* Cf. Theocritus, *Idyl* xv. 104–105:

βάρδισται μακάρων Ὧραι φίλαι ἀλλὰ ποθειναὶ
ἔρχονται πάντεσσι βροτοῖς αἰεί τι φέρουσαι.

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p. 333. line 14. *pathos.* This word is used in opposition to *apathetic* in line 18, page 330.

The set gray life, and apathetic end.

p. 335. THE GOLDEN YEAR. [First published in 1846. —ED.]

p. 335. line 12. *daughters of the horseleech.* "The horseleach hath two daughters, crying, Give, give" (Proverbs xxx. 15).

p. 338. line 6. *high above*: "high o'erhead" original reading.

p. 338. line 8.

And buffet round the hills, from bluff to bluff.

Onomatopœic. "Bluff to bluff" gives the echo of the blasting as I heard it from the mountain on the counter side, opposite to Snowdon.

p. 339. ULYSSES. [First published in 1842. Edward FitzGerald notes: "This was the Poem which, as might perhaps be expected, Carlyle liked best in the Book. I do not think he became acquainted with A. T. till after these Volumes (1842) appeared; being naturally prejudiced against one whom every one was praising, and praising for a *Sort* of Poetry which he despised. But directly he saw, and heard, the Man, he knew there was A Man to deal with: and took pains to cultivate him; assiduous in exhorting him to leave Verse and Rhyme, and to apply his Genius to Prose and *Work*."—ED.]

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Carlyle wrote to me when he read Ulysses: "These lines do not make me weep, but there is in me what would fill whole Lachrymatories as I read." Cf. *Odyssey*, xi. 100–137, and Dante, *Inferno*, Canto xxvi. 90 foll.:

Quando
Mi diparti' da Circe, che sottrasse
Me più d' un anno là presso a Gaeta,
Prima che sì Enea la nominasse,
Nè dolcezza di figlio, nè la pieta
Del vecchio padre, nè il debito amore,
Lo qual dovea Penelope far lieta,
Vincer poter dentro da me l' ardore
Ch' i' ebbi a divenir del mondo esperto,
E degli vizii umani e del valore;
Ma misi me per l' alto mare aperto
Sol con un legno e con quella compagna
Picciola, dalla qual non fui deserto.
L' un lito e l' altro vidi infin la Spagna,
Fin nel Marrocco, e l' isola de' Sardi,
E l' altre che quel mare intorno bagna.
Io e i compagni eravam vecchi e tardi,
Quando venimmo a quella foce stretta,
Ov' Ercole segnò li suoi riguardi,
Acciocchè l' uom più oltre non si metta;
Dalla man destra mi lasciai Sibilia,
Dall' altra già m' avea lasciata Setta.
"O frati," dissi, "che per cento milia
Perigli siete giunti all' occidente,
A questa tanto picciola vigilia
Dei vostri sensi, ch' è del rimanente,

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Non vogliate negar l' esperienza,
Diretro al sol, del mondo senza gente.
Considerate la vostra semenza:
Fatti non foste a viver come bruti,
Ma per seguir virtute e conoscenza."

[In the *Odyssey*, xi. 100–137, the ghost of Tiresias foretells his future to Ulysses. He is to return home to Ithaca and to slay the suitors. After which he is to set off again on a mysterious voyage. This is elaborated by the author of the *Telegoneia*. My father, like Eugammon, takes up the story of further wanderings at the end of the *Odyssey*. Ulysses has lived in Ithaca for a long while before the craving for fresh travel seizes him. The comrades he addresses are of the same heroic mould as his old comrades.—ED.]

The poem was written soon after Arthur Hallam's death, and it gives the feeling about the need of going forward and braving the struggle of life perhaps more simply than anything in *In Memoriam*.

p. 339. line 10. *the rainy Hyades.*

Arcturum pluviasque Hyadas geminosque Triones.

Virgil, *Aen.* i. 744.

p. 340. line 3.

I am a part of all that I have met.

Cf. "quorum pars magna fui" (Virgil, *Aen.* ii. 6).

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p. 340. line 15. *spirit yearning.* [Accusative absolute. —ED.]

p. 341. lines 17, 18.

well in order smite
The sounding furrows.

ἑξῆς δ' ἐζόμενοι πολιὴν ἅλα τύπτον ἐρετμοῖς.

(A line frequent in Homer's *Odyssey*.)

p. 343. *TITHONUS.* Beloved by Aurora, who gave him eternal life but not eternal youth. He grew old and infirm, and as he could not die, according to the legend, was turned into a grasshopper.

[This poem was first published in the *Cornhill Magazine*, February 1860. My father writes in this year: "My friend Thackeray and his publishers had been so urgent with me to send them something, that I ferreted among my old books and found this *Tithonus*, written upwards of a quarter of a century ago, and now queerly enough at the tail of a flashy novel."—ED.]

p. 344. line 5. *the silver star*, Venus.

p. 344. line 10. *the goal of ordinance*, appointed limit.

p. 346. line 5. *I earth in earth.* "Terra in terra" (Dante). *Forget.* Will forget.

p. 347. *LOCKSLEY HALL.* [First published in 1842.—ED.] An imaginary place and imaginary hero.

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Mr. Hallam said to me that the English people liked verse in trochaics, so I wrote the poem in this metre.

[Sir William Jones' prose translation of the *Moallakât*, the seven Arabic poems (which are a selection from the work of pre-Mohammedan poets) hanging up in the temple of Meçca, gave the idea of the poem.

My father spoke and wrote of this and *Maud* and other monodramatic poems thus: "In a certain way, no doubt, poets and novelists, however dramatic they are, give themselves in their works. The mistake that people make is that they think the poet's poems are a kind of 'catalogue raisonné' of his very own self, and of all the facts of his life, not seeing that they often only express a poetic instinct, or judgment on character real or imagined, and on the facts of lives real or imagined. Of course some poems, like my *Ode to Memory*, are evidently based on the poet's own nature, and on hints from his own life."—Ed.]

p. 347. line 4.

Dreary gleams about the moorland flying over Locksley Hall

I.e. while dreary gleams of light are flying across a dreary moorland,—put absolutely *radiis volantibus* (not referring to the curlews, as some commentators insist).

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Edward FitzGerald notes about verses ii. and iii.: "This is all Lincolnshire coast: about Mablethorpe, where A. T. stayed much, and where he said were the finest Seas except in Cornwall."

p. 352. lines 7, 8.

Well—'tis well that I should bluster!—Hadst thou less unworthy proved—
Would to God—for I had loved thee more than ever wife was loved.

He is a passionate young man, and the same emotional nature is reproduced in old age in the second *Locksley Hall*. The whole poem represents young life, its good side, its deficiencies, and its yearnings.

p. 352. line 12. *crow*. Rooks are called crows in the Northern Counties.

p. 353. line 8.

That a sorrow's crown of sorrow is remembering happier things.

Ed ella a me: "Nessun maggior dolore,
Che ricordarsi del tempo felice
Nella miseria."

Dante, *Inf.* v. 121.

p. 356. lines 9, 10.

And at night along the dusky highway near and nearer drawn,
Sees in heaven the light of London flaring like a dreary dawn.

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A simile drawn from old times and the top of the mail-coach. They that go by trains seldom see this.

p. 358. lines 7, 8.

Slowly comes a hungry people, as a lion creeping nigher,
Glares at one that nods and winks behind a slowly-dying fire.

and *supra*, p. 350, lines 1, 2.

Love took up the harp of Life, and smote on all the chords with might;
Smote the chord of Self, that, trembling, pass'd in music out of sight.

[my father considered two of his finest similes. The image of the lion was founded on a passage from *A Narrative of a Residence in South Africa*, by Thomas Pringle, p. 39: "About midnight we were suddenly roused by the roar of a lion close to our tents. It was so loud and tremendous that for the moment I actually thought that a thunder-storm had burst upon us. . . . We roused up the half-extinguished fire to a roaring blaze."—ED.]

p. 358. line 10. *process of the suns*, progress of years.

p. 360. [After line 8, ending "knots of Paradise," in the original MS. was the following fine couplet:

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All about a summer ocean, leagues on leagues
of golden calm,
And within melodious waters rolling round the
knolls of palm.

ED.]

p. 362. line 6.

Let the great world spin for ever down the ringing grooves of change.

When I went by the first train from Liverpool to Manchester (1830) I thought that the wheels ran in a groove. It was a black night, and there was such a vast crowd round the train at the station that we could not see the wheels. Then I made this line.

p. 362. line 8. *Cathay*, the old name for China.

p. 364. GODIVA. [Written after his visit to Stratford-on-Avon, Kenilworth, and Coventry in 1840, and first published in 1842. Lady Godiva lived in the middle of the eleventh century. She was sister of Thoroldus de Bukendale in Lincolnshire, of which county she was vicecomes or sheriff. She married Leofric, Count of Leicester or Mercia, as the charter of Thoroldus published in the *Codex Diplomatic. Anglo-Sax.* vol. iv. p. 126 shows. This charter, dated 1057, commences thus: "Ego Thoroldus de Bukendale eorum nobilissimo domino meo Leofrico Comite Leycesterie et nobilissima Comitessa sua Domina Godiva sorore mea," etc.—ED.]

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See Sir William Dugdale's *Antiquities of Warwickshire* (1656), who writes: "The Countess Godiva, bearing an extraordinary affection to this place (Coventry), often and earnestly besought her husband that, for the love of God and the blessed Virgin, he would free it from that grievous servitude whereunto it was subject; but he, rebuking her for importuning him in a manner so inconsistent with his profit, commanded that she should thenceforward forbear to move thereon; yet she, out of her womanish pertinacity, continued to solicit him, insomuch that he told her if she would ride on horseback naked from one end of the town to the other, in sight of all the people, he would grant her request. Whereunto she replied, 'But will ye give me leave to do so?' And he replying 'Yes,' the noble lady, upon an appointed day, got on horseback naked, with her hair loose, so that it covered all her body but her legs; and thus performing her journey, she returned with joy to her husband, who thereupon granted to the inhabitants a charter of freedom. . . . In memory whereof the picture of him and his lady was set up in a south window of Trinity Church in this city about Richard II.'s time, his right hand holding a charter with these words written thereon:—

'I, Luriche, for love of thee,
doe make Coventry Tol-free.'"

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p. 364. line 11. *a thousand summers.* Earl Leofric died in 1057. [He and Lady Godiva were buried in the porch of the Monastery, of which there are still some ruins.—ED.]

p. 366. line 12. *wide-mouth'd heads,* gargoyles.

p. 368. THE DAY-DREAM. [Part of this poem, *The Sleeping Beauty,* was published in 1830, the other part was published in 1842.

Edward FitzGerald writes: "The Prologue and Epilogue were added after 1835 (when the poem was written), for the same reason that caused the prologue of the *Morte d'Arthur,* giving an excuse for telling an old-world tale. . . . Of this second volume the *Morte d'Arthur, Day-Dream, Lord of Burleigh* were in MS. in a little red Book, from which they were read to me and Spedding of a Night, 'when all the House was mute,' at Spedding's House, Mirehouse, by Bassenthwaite Lake, in Cumberland."—ED.]

p. 377. THE REVIVAL. Line 9. *Pardy,* par dieu.

"Why then, belike, he likes it not, perdy."
Hamlet, III. ii. 305.

p. 378. THE DEPARTURE. Line 4.

In that new world which is the old.

The world of Love.

p. 379. line 6. *crescent-bark,* crescent-moon.

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p. 383. *L'Envoi.* Lines 7, 8.

Where on the double rosebud droops
The fulness of the pensive mind.

A recollection of the bust of Cleite.

p. 384. *Epilogue.* Lines 7, 8.

Like long-tail'd birds of Paradise
That float thro' Heaven, and cannot light.

["The great bird of Paradise, *Paradisea apoda*, which was the first known representative of the entire family, derives its specific name from having been described by Linnæus from a skin prepared in the Papuan fashion with the wings and feet cut off" (Lydekker, *Royal Nat. Hist.*).—Ed.]

p. 385. *Amphion.* [First published in 1842. My mother writes of this poem: "Genius must not deem itself exempt from work."—Ed.]

p. 390. *St. Agnes' Eve.* First published in *The Keepsake*, 1837. The poem is a pendant to "Sir Galahad."

p. 391. line 16. *One sabbath.* "Are" was misprinted for "one" in *The Keepsake*. No revises were sent me.

p. 392. *Sir Galahad.* [First published in 1842. Edward FitzGerald notes: "Of the Chivalry Romances he said to me, 'I could not read *Palmerin of England*, nor *Amadis*, nor any other of those Romances through. The *Morte d'Arthur* is much the best: there are

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very fine things in [it]; but all strung together without Art.'"—ED.]

p. 394. line 2.

Three angels bear the holy Grail.

"The Holy Grail" was originally the Holy Dish at the Last Supper, and is probably derived from *cratella*, a little bowl. Then it was said by some to be the dish in which Joseph of Arimathæa caught the blood of Christ as He hung on the cross; afterwards by others to be the cup of sacramental wine used at the Last Supper, and to have been brought by Joseph to England. [Cf. Malory's *Morte d'Arthur*, Bk. XVII. chaps. xviii.–xxii. In chap. xxii. Joseph of Arimathæa says to Sir Galahad: "Thou hast resembled me in two things, in that thou hast seen the marvels of the Sangreal, and in that thou hast been a clean maiden, as I have been and am."—ED.]

p. 396. *EDWARD GRAY.* [First written in a letter to my mother in 1840, and published in 1842.—ED.] Sir Arthur Sullivan has set this well.

p. 398. *WILL WATERPROOF'S LYRICAL MONOLOGUE.* [First published in 1842. Edward Fitz-Gerald writes: "The 'plump Head-waiter of The Cock,' by Temple Bar, famous for chop and porter, was rather offended when told of this poem. 'Had Mr. Tennyson dined oftener there, he would not have minded it so much,' he said. I think A. T.'s chief Dinner-resort in

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these Ante-laureate Days was Bertolini's at the Newton's Head, close to Leicester Square. We sometimes called it Dirtolini's; but not seriously: for the Place was clean as well as very cheap, and the Cookery good for the Price. Bertolini himself, who came to take the money at the end of the Feast, was a grave and polite man. He retired with a Fortune, I think."—ED.]

p. 400. line 21. *raffs*, scraps.

["A fansie fed me ones to wryte in verse and rime,
To wing my griefe, to crave reward, to aver still my crime;
To frame a long discourse on stirring of a strawe,
To rumble rime in raffe and ruffe, yet all not worth an hawe."

Gascoigne, *The Green Knight's Farewell to Fansie.*

ED.]

p. 403. line 15.

Sipt wine from silver, praising God.

As the bird drinks he holds up his neck. There is accordingly an old English saying about the cock "praising God" when he drinks.

p. 403. line 20.

That knuckled at the taw.

A phrase that every boy knows from the game of marbles.

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p. 406. line 15. ***ana***, Shakespeariana, Scaligèrana, etc. [*Swarm'd*, caused to swarm.—ED.]

p. 407. line 15. ***Old boxes.*** The pews where the diners sit [which have been transferred to the new "Cock Tavern."—ED.].

p. 408. line 16. [One of the ancient "pint-pots neatly graven" was presented to my father by the proprietors when the old tavern was pulled down.—ED.]

p. 409. ***LADY CLARE.*** [First published in 1842.—ED.] Founded on Miss Ferrier's novel of *The Inheritance.*

The following stanza was originally in place of the existing first two stanzas, and the poem began:

Lord Ronald courted Lady Clare,
I trow they did not part in scorn,
Lord Ronald her cousin courted her,
And they will wed the morrow morn.

p. 410. line 10. ***as I live by bread*** was a common phrase. Cf. "As true as I am alive."

p. 411. line 1.

[Peter Bayne wrote to my father in 1890: "A serious flaw has been allowed by you to remain in one of your masterpieces, in quality if not in size. When Lady Clare's nurse tells her that she is her own child, she, Lady Clare, uses in reply the words, 'If I'm a beggar born.' The criticism of my heart tells me that Lady Clare could never have said that."

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To which my father replies: "You make no allowance for the shock of the fall from being Lady Clare to finding herself the child of a nurse. She speaks besides not without a certain anger. 'Peasant-born' would be tame and passionless."—ED.]

p. 414. *THE CAPTAIN. A LEGEND OF THE NAVY.* [First published in 1865.—ED.] Possibly suggested by the story told of the ship *Hermione* (1797). Published first in my *Selections*, 1865.

p. 417. *THE LORD OF BURLEIGH.* [First published in 1842.—ED.] Line 8.

And a village maiden she.

Sarah Hoggins, a Shropshire maiden, became wife of the ninth Earl of Exeter in 1791.

[She is said, locally, to have often talked to her dairy-maids, and told them how much happier she was in old times. Edward Fitz-Gerald writes: "When this poem was read from MS. in 1835 I remember the Author doubting if it were not too familiar with its 'Let us see the handsome houses, etc.,' for public Taste. But a Sister, he said, had liked it: *we* never got it out of our heads from the first hearing; and now, is there a greater favourite where English is spoken?"—ED.]

p. 419. lines 15, 16.

As it were with shame she blushes,
And her spirit changed within.

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The mood changes from happiness to unhappiness, and the present tense changes to the past.

p. 421. *THE VOYAGE.* [First published in 1864.—ED.] Life is the search after the ideal.

p. 423. line 15. *the whole sea burn'd, i.e.* with phosphorescence.

p. 425. line 8. *laws of nature were our scorn.* [We felt that the Free Will is not bound by the Laws that govern the Material Universe. — ED.]

p. 425. line 11. *the whirlwind's heart of peace,* the calm centre of the whirlwind.

p. 426. *SIR LAUNCELOT AND QUEEN GUINEVERE.* [First published in 1842. See *The Coming of Arthur*:

And Lancelot past away among the flowers,
(For then was latter April) and return'd
Among the flowers, in May.

Edward FitzGerald notes: "Some verses of Sir Launcelot's Courtship were handed about among us in 1832 (I think) at Cambridge:

* * * * *

Life of the Life within my Blood,
Light of the Light within mine Eyes,
The May begins to breathe and bud,
And softly blow the balmy skies:
Bathe with me in the fiery Flood,
And mingle Kisses, Tears, and Sighs—

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Life of the Life within my Blood,
Light of the Light within mine Eyes!"
ED.]

p. 426. line 12. *sparhawk*, sparrow-hawk.

p. 429. *A FAREWELL.* [To the brook at Somersby. First published in 1842.—ED.]

p. 430. *THE BEGGAR MAID.* [First published in 1842. —ED.]

"Young Adam Cupid, he that shot so trim,
When King Cophetua loved the beggar-maid."
Rom. and Jul. II. i. 14.

p. 431. *THE EAGLE.* [First published in 1851.—ED.]

p. 432. *MOVE EASTWARD, HAPPY EARTH, AND LEAVE.* [First published in 1842.—ED.] Line 6. *Thy silver sister-world*, the moon.

p. 433. *COME NOT, WHEN I AM DEAD.* [First published in *The Keepsake*, 1851.—ED.] The first printed "But go thou by" was an error of the printers for "But thou, go by."

p. 434. *THE LETTERS.* [First published in 1855.—ED.]

p. 437. *THE VISION OF SIN.* [First published in 1842. Edward FitzGerald writes: "Oddly enough, Johnson's 'Long-expected One-and-Twenty' has the swing, and something of the Spirit of the old Sinner's Lyric."—ED.] This describes the soul of a youth who has given himself up to pleasure and Epicureanism. He at length

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is worn out and wrapt in the mists of satiety. Afterwards he grows into a cynical old man afflicted with the "curse of nature," and joining in the Feast of Death. Then we see the landscape which symbolizes God, Law and the future life.

p. 447. line 8.

Of sense avenged by sense that wore with time.

The sensualist becomes worn out by his senses.

[Two lines are omitted here which were published in 1865, and were intended by my father to make the thought clearer:

Another answer'd: "But a crime of sense?
Give him new nerves with old experience."

ED.]

p. 447 line 18. *an awful rose of dawn.* [I have heard my father say that he "would rather know that he was to be lost eternally than not know that the whole human race was to live eternally"; and when he speaks of "faintly trusting the larger hope," he means by "the larger hope" that the whole human race would through, perhaps, ages of suffering be at length purified and saved, even those who "better not with time"; so that at the end of this Vision we read:

God made Himself an awful rose of dawn.

ED.]

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p. 448. *To* ——. [First published in *The Examiner*, March 24, 1849. My father was indignant that Keats' wild love-letters should have been published; but he said that he did not wish the public to think that this poem had been written with any particular reference to *Letters and Literary Remains of Keats* (published in 1848), by Lord Houghton.—ED.]

p. 450. *To E. L., on his Travels in Greece.* [First published in 1853.—ED.] Edward Lear, the well-known landscape painter and author of *Journals of a Landscape Painter in Albania and Illyria, in Calabria and in Corsica*, and of the *Book of Nonsense*.

p. 452. *Break, break, break.* [First published in 1842.—ED.] This poem first saw the light along with the dawn in a Lincolnshire lane at 5 o'clock in the morning.

p. 453. *The Poet's Song.* [First published in 1842.—ED.]

p. 454. *The Brook.* [First published in 1855.—ED.] Not the brook near Somersby mentioned in *The Ode to Memory*.

p. 454. line 14.

When all the wood stands in a mist of green.

This I remember as particularly beautiful one spring at Park House, Kent.

p. 456. line 8. *grigs*, crickets.

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p. 457. line 7.

Still makes a hoary eyebrow for the gleam.

The arch of the bridge over the stream, through which you can look.

p. 458. line 6. *a wizard pentagram.* [A star-like five-pointed figure which was used by astrologers in the Middle Ages.—ED.]

p. 459. line 11.

Twinkled the innumerable ear and tail.

This line made in the New Forest.

p. 460. line 26.

I make the netted sunbeam dance.

Long after this line was written we[1] saw the "netted sunbeam" dance in a marvellous way in the Silent Pool near Guildford as the stream poured from the chalk over the green-sand.

p. 461. lines 12, 13.

the dome
Of Brunelleschi.

The Duomo or cathedral at Florence, the dome the work of Brunelleschi (1407).

p. 461. line 19. *converse-seasons* was too sibilant in sound, so I wrote *April-autumns.*

[My father said: "I hate sibilation in verse. Always kick the hissing geese if you can out of the boat." — ED.]

The summers in Australia are of course the winter-tides of Europe.

[1] [My father and I.—ED.]

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p. 462. lines 23, 24.

My brother James is in the harvest-field:
But she—you will be welcome—O, come in!

The Father is dead.

p. 463. *AYLMER'S FIELD.* [Written at Farringford, and first published in 1864.—ED.] Line 3.

Like that long-buried body of the king.

This happened on opening an Etruscan tomb at the city of Tarquinii in Italy. [The warrior was seen for a moment stretched on the couch of stone, and then vanished as soon as the air touched him.—ED.]

p. 464. line 1. *wyvern* [winged two-legged dragon of heraldry.—ED.].

p. 465. line 23. *that islet in the chestnut-bloom.* [The rosy spot in the flower.—ED.]

p. 466. line 6.

Shone like a mystic star between the less.

The variable star of astronomy with its maximums and minimums of brightness, *e.g.* β Persei or Algol and many others.

p. 466. line 24. *fairy footings,* fairy rings.

p. 467. line 2. *What look'd a flight of fairy arrows.* The seeds from the dandelion globe. Cf. *Gareth and Lynette*:

the flower
That blows a globe of after arrowlets.

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p. 467. line 13. *Temple-eaten terms.* [Terms spent as a student in the Temple, when he has to eat so many dinners to keep his terms.—ED.]

p. 467. line 18. *The tented winter-field.* Referring to the way in which the hop poles are stacked in winter.

p. 467. line 21. *burr and bine* refer to the hop-plant. "Burr," the rough cone; "bine," the climbing stem.

p. 469. line 10. *parcel-bearded*, partly bearded. Cf. "parcel-gilt" (Shakespeare, 2 *Henry IV.* II. i. 94).

p. 470. line 23. *close ecliptic*, sun of tropics.

p. 473. line 16. *blacksmith border-marriage.* At Gretna Green for many years a blacksmith married the runaway couples by Scotch law. In 1856 these marriages were made illegal.

p. 481. line 2. *the gardens of that rival rose.* The Temple garden where Somerset picked the red, Plantagenet the white roses. Cf. 1 *Hen. VI.* II. iv.

p. 481. line 5. *Far purelier*, when the city was smaller and less smoky.

p. 481. line 10.

Ran a Malayan amuck against the times.

"Amuck." Made an attack like those Malays who rush about in a frenzy and attack their fellow-men, yelling, "Amook."

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p. 482. line 27.

What amulet drew her down to that old oak,
So old, that twenty years before, a part
Falling had let appear the brand of John.

In cutting down trees in Sherwood Forest, letters have been found in the heart of the trees, showing the brands of particular reigns —those of James I., William and Mary, and one of King John. King John's was eighteen inches within the bark.

p. 483. line 4. *The broken base.* [The trunk of the tree was hollow and decayed, with only one branch in leaf.—ED.]

p. 483. line 23. *frothfly from the fescue.* The fly that lives in the cuckoo spit on the meadow fescue, a kind of grass, *Festuca pratensis.*

p. 486. line 21.

And being used to find her pastor texts.

It is implied that she had given Averill the text upon which he preached.

p. 486. line 25. *mock sunshine.* A day without sun, the only faint resemblance to sunshine being the bright yellow of the faded autumn leaves.

p. 487. line 11. *greenish glimmerings,* greenish glass of the lancet windows.

p. 488. line 15.

No coarse and blockish God of acreage.

The Roman god Terminus, who presided over the boundaries of private properties.

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p. 488. line 25. *deathless ruler*, the soul.

p. 490. line 2. *wasting his forgotten heart*, lavishing his neglected feelings of love.

p. 492. line 22. *the twelve-divided concubine.* Judges xix. 29.

p. 493. line 2. *They cling together.* He alludes to the report, horrible and hardly credible, that when the heads were taken out of the sack, two were sometimes found clinging together, one having bitten into the other in the momentary convulsion that followed decapitation.

p. 496. line 2. *retinue.* Accent on the penultimate. Shakespeare and Milton accented this word in the same way. [Cf. *The Princess*, III.

Went forth in long retinue following up,

and *Guinevere*:

Of his and her retinue moving, they.

ED.]

p. 496. line 5.

Pity, the violet on the tyrant's grave.

A chance parallel (like many others quoted in these notes). Cf. Persius, *Sat.* i. 39:

Nunc non e tumulo fortunataque favilla
Nascentur violae?

p. 496. lines 12, 13.

The slow-worm creeps, and the thin weasel there
Follows the mouse.

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Original reading—

There the thin weasel, with a faint hunting cry
Follows his game.

The Duke of Argyll says of them that in hunting rabbits, in packs, they give a "faint hunting cry."

p. 497. *Sea Dreams.* [First published in *Macmillan's Magazine*, January 1860.—Ed.] The glorification of honest labour, whether of head or hand, no hasting to be rich, no bowing down to any idol.

p. 497. line 4. *germander eye.* Blue like the Germander Speedwell.

p. 498. line 16. *large air.*

Largior hic campos aether et lumine vestit
Purpureo.

Virg. *Aen.* vi. 640, 641.

p. 498. line 7. *upjetted.* On Bray Head, at the end of the Island of Valentia, where I lay in 1848 with all the revolutions of Europe behind me, the waves appeared like ghosts playing at hide and seek as they leapt above the cliffs. This passage was not, however, made at that time, but later.

p. 505. line 19.

That all those lines of cliffs were cliffs no more.

The ages that go on with their illumination breaking down everything.

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p. 506. line 13. *With that sweet note.* The great music of the World.

p. 506. line 18. *men of stone.* "The statues, king or saint or founder" on the cathedrals which the worshippers worshipt.

p. 507. line 20.

The dimpled flounce of the sea-furbelow flap.

The reference is to a long dark-green seaweed, one of the Laminaria, called the "sea-furbelow," with dimpled flounce-like edges. Boys sometimes running along the sand against the wind with this seaweed in their hands make it flap for sport. The name "sea-furbelow" is not generally known.

p. 509. line 5.

What does little birdie say.

This song ends joyfully. Sullivan in his setting makes it end dolefully.

p. 511. LUCRETIUS. [First published in *Macmillan's Magazine*, August 1868. See Jerome's addition to the Eusebian Chronicle under date B.C. 94: "Titus Lucretius poeta nascitur qui postea amatorio poculo in furorem versus, cum aliquot libros per intervalla insaniae conscribsisset, quos postea Cicero emendavit, propria se manu interfecit anno aetatis XLIV."—ED.]

Munro said that everything was Lucretian thro' this poem, and that there was no suggestion which he could make. He, however, did

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suggest the alteration of "shepherds" to "neatherds."

Lucretius is portrayed in this poem as having taken the love-philtre of Lucilia his wife, who imagines him cold to her from brooding over his philosophies. Thus a loving and beautiful nature—that delights in friends, the universe, the birds and the flowers—is distraught by the poison. He is haunted by the doubt, which from his affection for Epicurus, "whom he held divine," had long been kept in check:

The Gods, the Gods!
If all be atoms, how then should the Gods
Being atomic not be dissoluble,
Not follow the great law?

He himself had always aimed at "divine tranquillity," and now is tortured by unrest. The unrest drives him to frenzy and he kills himself.

p. 512. line 18. *I saw the flaring atom-streams, etc.* [*De Rer. Nat.* i. 999 ff.—Ed.]

p. 513. lines 1, 2.

as the dog,
With inward yelp.

[*De Rer. Nat.* iv. 991 ff.:
Venantumque canes in molli saepe quiete
Jactant crura, etc.
Ed.]

p. 513. line 9. *Hetairai*, courtezans.

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p. 513. line 11. ***mulberry-faced Dictator.*** [Sylla in his later life. Cf. Plutarch, *Sulla*, ii. 451 :

συκάμινόν ἐσθ' ὁ Σύλλας ἀλφίτῳ πεπασμένον.

Clough's *Plutarch's Lives*, vol. iii. p. 142, "Sylla": "The scurrilous jesters at Athens made the verse upon him :

Sylla is a mulberry sprinkled over with meal."

ED.]

p. 514. line 2.

Because I would not one of thine own doves, etc.

[*De Rer. Nat.* v. 1198 ff.—ED.]

p. 514. line 4. ***my rich proœmion.*** [*De Rer. Nat.* i. 1 ff. —ED.]

p. 514. line 16. ***Mavors,*** Mars. Cf. *De Rer. Nat.* i. 31 ff.

p. 515. line 3. ***great Sicilian.*** [Theocritus.—ED.]

p. 515. line 6. ***That popular name of thine.*** [Cf. *De Rer. Nat.* i. 2 ff.—ED.]

p. 515. line 14. ***The Gods, who haunt.*** Cf. Homer, *Od.* iv. 566.

p. 516. line 1. ***That Gods there are.*** [Cf. *De Rer. Nat.* v. 146–194, 1161–1291.—ED.]

p. 516. line 2. ***I prest my footsteps into his.*** [*De Rer. Nat.* iii. 1 ff.—ED.]

p. 516. line 3. ***my Memmius.*** [Caius Memmius Gemellus, to whom the *De Rerum Natura* was dedicated.—ED.]

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p. 517. line 6. *Or lend an ear to Plato, etc.* Cf. *Phaedo*, vi. ["We men are as it were in ward, and a man ought not to free himself from it, or to run away."—ED.]

p. 519. line 1. *him I proved impossible. De Rer. Nat.* ii. 700; v. 837 ff., 878 ff.—ED.]

p. 519. line 22. *laid along the grass.* [Cf. *De Rer. Nat.* ii. 29 ff.:

Cum tamen inter se prostrati in gramine molli, etc.

ED.]

p. 519. line 26.

Of settled, sweet, Epicurean life.

[Cf. *De Rer. Nat.* iii. 66: "Dulci vita stabilique."—ED.]

p. 520. line 5. *Or Heliconian honey.* [Cf. *De Rer. Nat.* i. 936 ff.; iv. 11 ff.—ED.]

p. 520. line 16. *not he, who bears one name with her.* "Her" is Lucretia.

p. 520. line 24. *the womb and tomb of all.* [Cf. *De Rer. Nat.* v. 258:

Omniparens eadem rerum commune sepulchrum.

ED.]

p. 521. lines 6, 7.

But till this cosmic order everywhere
Shatter'd into one earthquake in one day, etc.

[*De Rer. Nat.* v. 94 ff.—ED.]

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p. 521. line 16. *My golden work, etc.* [*De Rer. Nat.* iv. 8, 9 ff.; iii. 978–1023.—ED.]

p. 523. *ODE ON THE DEATH OF THE DUKE OF WELLINGTON.* [Written at Twickenham, and first published on the day of the funeral, November 18, 1852. Many of the alterations which appeared in the second edition of this poem were in the original MS.—ED.]

I saw the funeral procession from Somerset House, and afterwards read an account of the burial in St. Paul's and added a few lines to the original.

p. 523. line 9.

Here, in streaming London's central roar.

[One day in 1842 Edward FitzGerald records a visit to St. Paul's with my father, when he said, "Merely as an enclosed space in a huge city this is very fine"; and when they went out into the "central roar," "This is the mind; that a mood of it."—ED.]

p. 524. line 8.

Remembering all his greatness in the Past.

The first version was:

Our sorrow draws but on the golden Past.

p. 525. line 5. *four-square.* Cf. τετράγωνος (Simonides), though I did not think of this parallel when I wrote it.

[The word *four-square* is found in Malory, i. iii.: "There was sene in the chirchyard,

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against the hyghe aulter a grete stone four square."—ED.]

p. 525. line 22.

Bright let it be with its blazon'd deeds.

Wellington's victories were inscribed in gold letters on the car.

p. 526. lines 22–24. *Who . . . rest?* These three lines are spoken by the "mighty seaman," Nelson, who lies in St. Paul's.

p. 527. line 17.

Against the myriads of Assaye.

His first victory was in Hindostan, near this small town, where he defeated the Mahratta army with a force a tenth of their number (1803).

p. 527. line 23.

Of his labour'd rampart-lines.

The lines of Torres Vedras; the outermost ran 29 miles.

p. 528. line 14.

On that loud sabbath shook the spoiler down.

The day of Waterloo, Sunday, Júne 18, 1815.

p. 528. line 20.

Heaven flash'd a sudden jubilant ray.

The setting sun glanced on this last charge of the English and Prussians.

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p. 529. line 3.

Touch a spirit among things divine.

Dwell upon the word "touch" and make it as long as "can touch."

p. 530. line 9.

But wink no more in slothful overtrust.

After this line were five other lines in first edition:

Perchance our greatness will increase;
Perchance a darkening future yields
Some reverse from worse to worse,
The blood of men in quiet fields,
And sprinkled on the sheaves of peace.

p. 531. lines 8–10.

He, on whom from both her open hands
Lavish Honour shower'd all her stars,
And affluent Fortune emptied all her horn.

These are full-vowelled lines to describe Fortune emptying her Cornucopia.

p. 535. [*The Third of February 1852* was written when the House of Lords seemed to condone Louis Napoleon's *coup d'état* in December 1851, and rejected the Bill for the organization of the Militia when he was expected to attack England. It was first published in *The Examiner*, February 7, 1852. *Hands all round* was published in the same number, and *Britons, guard your own* in the number dated

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January 31, 1852. Edward FitzGerald writes: "The Authorship was kept secret, because of the Poet being Laureate to the Queen, then being, and wishing to be, on good Terms with Napoleon."—ED.]

p. 538. *THE CHARGE OF THE LIGHT BRIGADE.*

This poem (written at Farringford, and published in *The Examiner*, December 9, 1854) was written after reading the first report of the *Times* correspondent, where only 607 sabres are mentioned as having taken part in the charge (October 25, 1854). Drayton's *Agincourt* was not in my mind; my poem is dactyllic, and founded on the phrase, "Some one had blundered."

At the request of Lady Franklin I distributed copies among our soldiers in the Crimea and the hospital at Scutari. The charge lasted only twenty-five minutes. I have heard that one of the men, with the blood streaming from his leg, as he was riding by his officer, said, "Those d—d heavies will never chaff us again," and fell down dead.

p. 538. line 1. *Half a league.* Captain Nolan delivered the order. He rode in his saddle upright some moments after he was shot, his sword-hand uplifted, and was the first man killed. See Kinglake, vol. v. p. 220. Lord Cardigan and the Light Brigade covered a mile and a half, with Russian batteries on

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either hand and in front of them, before they encountered the enemy.

p. 539. line 21. *Not the six hundred.* Only 195 returned.

p. 541. *Ode sung at the Opening of the International Exhibition.* [First published in *The Times*, April 24, 1862, incorrectly; published afterwards correctly in *Frazer's Magazine*, June 1862.—Ed.]

The Prince Consort originated International Exhibitions.

p. 544. *Welcome to Alexandra.* [Written at Farringford and published on March 10, 1863, the date of the marriage.—Ed.]

p. 546. *Welcome to Marie Alexandrovna.* Written at Farringford and published in *The Times*, June 23, 1874, after the marriage.—Ed.]

p. 549. *The Grandmother.* [Written at Farringford and first published in *Once a Week*, July 16, 1859.—Ed.]

p. 559. *Northern Farmer, Old Style and New Style.* [First published in 1864.—Ed.]

Roden Noel calls these two poems photographs, but they are imaginative.

The first is founded on the dying words of a farm-bailiff, as reported to me by my old great-uncle when he was verging upon 80: "God A'mighty little knows what He's about

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a-taking me. An' Squire will be so mad an' all." I conjectured the man from that one saying.

The Farmer, New Style, is likewise founded on a single sentence: "When I canters my 'erse along the ramper (highway) I 'ears 'proputty, proputty, proputty.'" I had been told that a rich farmer in our neighbourhood was in the habit of saying this. I never saw the man and know no more of him. It was also reported of the wife of this worthy that when she entered the *salle à manger* of a sea-bathing place she slapt her pockets and said, "When I married, I brought him £5000 on each shoulder."

p. 561. line 12. *raäved an' rembl̤ed 'um out* [tore up and threw them out.—ED.].

p. 571. *THE DAISY.* [First published in 1855.—ED.] In a metre which I invented, representing in some measure the grandest of metres, the Horatian Alcaic. This poem is a record of a tour taken in 1851.

p. 571. line 5. *Turbìa*, in the Western Riviera.

p. 573. line 5. The Palazzo Ducale.

p. 573. line 11. *Cascinè*, the Park of Florence.

p. 573. line 12. *Boboli's ducal bowers* [gardens behind the Pitti Palace.—ED.].

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p. 575. line 3. *rich Virgilian rustic measure.*

Anne lacus tantos? Te, Lari maxume, teque
Fluctibus et fremitu adsurgens, Benace, marino.
Virg. *Georg.* ii. 159, 160.

p. 575. line 7. *fair port,* Varenna, with its memories of Queen Theodolind.

p. 576. line 12.

And gray metropolis of the North.

A Scotch professor objected to this. So I asked him to call London, if he liked, the "black metropolis of the south."

p. 577. *To the Rev. F. D. Maurice.* [This invitation to Farringford was first published in 1855.

Mr. Maurice had been ejected from his professorship at King's College for non-orthodoxy. He had especially alarmed some of the "weaker brethren" by pointing out that the word "eternal" in "eternal punishment" (*αἰώνιος*), strictly translated, referred to the quality not the duration of the punishment.

He wrote accepting the duties of godfather, August 1852, with "thankfulness and fear." He writes again on August 30th: "I have so much to thank you for, especially of late years since I have known your poetry better, and I hope I have been somewhat more in a condition to learn from it, that I cannot say how thankful I feel to you for wishing that I

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should stand in any nearer and more personal relation to you."—ED.]

p. 581. *WILL.* [First published in 1855.—ED.]

p. 582. *IN THE VALLEY OF CAUTERETZ.* [Written in 1861, published in 1864.—ED.] A valley in the Pyrenees, where I had been with Arthur Hallam in former years, and in which at this time my family and I met Clough.

p. 583. *IN THE GARDEN AT SWAINSTON.* [Written in 1870 and first published in 1874.—ED.] Line 3.

Shadows of three dead men.

Sir John Simeon, Henry Lushington, and Arthur Hallam.

p. 583. line 7. *The Master.* [Sir John Simeon died at Friburg, 1870.—ED.]

p. 584. *THE FLOWER.* [Written at Farringford and first published in 1864.—ED.] This does not refer to my poetry. It was written as a universal apologue, and the people do not as yet call my flower a weed.

[Mrs. Richard Ward, daughter of Sir John Simeon, wrote to me of this poem: "However absorbed Tennyson might be in earnest talk, his eye and ear were always alive to the natural objects around him. I have often known him stop short in a sentence to listen to a blackbird's song, to watch the sunlight glint on a butterfly's wing, or to examine a

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field-flower at his feet. The lines of *The Flower* were the result of an investigation of the 'love-in-idleness' growing at Farringford. He made them nearly all on the spot, and said them to me (as they are) next day."—ED.]

p. 586. *REQUIESCAT.* [First published in 1864.—ED.]

p. 587. *THE SAILOR BOY.* First published in the *Victoria Regia*, edited by Miss Emily Faithfull, 1861.

p. 587. line 12. *scrawl*, the young of the dog-crab.

p. 589. *THE ISLET.* [First published in 1864.—ED.]

A mountain islet pointed and peak'd;
Waves on a diamond shingle dash,
Cataract brooks to the ocean run,
Fairily-delicate palaces shine
Mixt with myrtle and clad with vine,
And overstream'd and silvery-streak'd
With many a rivulet high against the Sun
The facets of the glorious mountain flash
Above the valleys of palm and pine.

These lines, a fragment, were the nucleus of the poem, and perhaps it would have been better not to have expanded them into the singer and his wife.

p. 591. *CHILD-SONGS.* [First published in *St. Nicholas*, February 1880; set to music by my mother. —ED.]

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I. *The City Child.* Rejected from *The Princess.*

II. *Minnie and Winnie.* Rejected from *The Princess.*

p. 593. THE SPITEFUL LETTER. First published in *Once a Week*, January 1868. It is no particular letter that I meant. I have had dozens of them from one quarter and another.

p. 595. LITERARY SQUABBLES. [First published in *Punch*, March 7, 1846.—ED.]

p. 596. THE VICTIM. [Printed in 1867 at the Guest Printing Press, Wimborne, and first published in *Good Words*, January 1869.—ED.] I read the story in Miss Yonge's *Golden Deeds*, and made it Scandinavian.

p. 596. line 3. *thorpe and byre*, town and farm.

p. 600. WAGES. [First published in *Macmillan's Magazine*, February 1868.—ED.]

p. 601. THE HIGHER PANTHEISM. [Written for the Metaphysical Society in 1869, and first published in 1869.—ED.]

p. 603. THE VOICE AND THE PEAK. [First published in 1874.—ED.] Line 4.

Green-rushing from the rosy thrones of dawn!

This line was made in the Val d'Anzasca after looking at Monte Rosa flushed by the dawn and rising above the chestnuts and walnuts (September 4, 1873).

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p. 606. *FLOWER IN THE CRANNIED WALL.* [First published in 1869.—ED.] The flower was plucked out of a wall at "Waggoners Wells," near Haslemere.

p. 607. *A DEDICATION.* [First published in 1864. Written at Farringford, and addressed to my mother. With her he always discussed what he was working at: she transcribed his poems: to her and to none else he referred for a final criticism before publishing. She with her "tender, spiritual nature" (my father's words) and instinctive nobility of thought, was always by his side, a ready, cheerful, courageous, wise, and sympathetic counsellor. It was she who shielded his sensitive spirit from the annoyances and trials of life, answering, for example, the innumerable letters addressed to him from all parts of the world. By her quiet sense of humour, by her selfless devotion, by "her faith as clear as the heights of the June-blue heaven," she helped him also to the utmost in the hours of his depression and of his sorrow; and to her he wrote two of the most beautiful of his shorter poems, this and the dedicatory lines which prefaced his last volume, *The Death of Œnone*.—ED.]

p. 608. *BOÄDICEA.* [Written at Farringford, and first published in 1864.—ED.] This is a far-off echo of the metre of the *Attis* of Catullus.

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p. 608. line 6.

Yéll'd and shriek'd betwéen her daúghters o'er a wild conféderacy

is accented as I mark the accents. Let it be read straight like prose and it will come all right.

[Fanny Kemble writes: "I do not think any reading of Tennyson's can ever be as striking and impressive as that 'Curse of Boadicea' that he intoned to us, while the oak-trees were writhing in the storm that lashed the windows and swept over Blackdown the day we were there."—ED.]

p. 612. line 3. *miserable in ignominy* is metrically equivalent to Catullus', for I put a tribrach where Catullus has a trochee.

p. 615. [The translation from Homer and the experiments in quantity first published in the *Cornhill Magazine*, December 1863.—ED.]

p. 615. *Hexameters and Pentameters* (in English[1]) do not run well. See Coleridge's shockingly bad couplet as far as quantity goes—with the pentameter.

Īn thĕ pēntămĕtĕr āye fālling in mĕlŏdў băck.

Much better would be

Ūp gōes Hexămĕtĕr with mīght ăs ă fōuntāin ărīsing,

Līghtlў thĕ fōuntāin fālls, līghtlў thĕ pēntămĕter.

[1] See Appendix.

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It is noteworthy that in English doubling the consonant generally makes the foot preceding short, *e.g.* valley, etc.

p. 616. *Alcaics.* My Alcaics are not intended for Horatian Alcaics, nor are Horace's Alcaics the Greek Alcaics, nor are his Sapphics, which are vastly inferior to Sappho's, the Greek Sapphics. The Horatian Alcaic is perhaps the stateliest metre in the world except the Virgilian hexameter at its best; but the Greek Alcaic, if we may judge from the two or three specimens left, had a much freer and lighter movement: and I have no doubt that an old Greek if he knew our language would admit my Alcaics as legitimate, only Milton must not be pronounced Mil*t'n*.

ἄντλην ἐπεί κε νᾶος ἐμβᾷ (Alcæus).

Is that very Horatian? I did once begin an Horatian Alcaic Ode to a great painter, of which I only recollect one line:

"Munificently rewarded Artist."

p. 616. line 3.

God-gifted organ-voice of England.

Mr. Calverley attacked the "an" in "organ" as being too short, forgetting that in the few third lines of the stanzas left by Alcæus this syllable is more than once short.

μέλιχρον, αὐτὰρ ἀμφὶ κόρσᾳ,

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again:

ὦ Βύκχι, φάρμακον δ' ἄριστον.

Look at Sappho's third line in the only Alcaic left of hers:

αἴδως κέ σ' οὐ κίχανεν ὀππάτ-

Besides, I deny that the "an" in "organ-voice" is short. Some would prefer

God-gifted August Voice of England.

"An" must be long by position. In

τὸ δ' ἔνθεν· ἄμμες δ' ἂν τὸ μέσσον (Alcæus)

is ες δ' short?

p. 616. lines 6, 7. [*from* and *as* are long by position.—ED.]

p. 616. line 15. Some would prefer also in my line

And crimson-hued *the* stately palm-woods

"*those* stately palm-woods." I do not agree with them, and I think that an old Greek would bear me out. *The* before *st* is long, I declare.

p. 617. *Hendecasyllabics.* These must be read with the English accent.

p. 618. *SPECIMEN OF A TRANSLATION OF THE ILIAD IN BLANK VERSE.* Some, and among these one at least of our best and greatest (Sir John Herschel), have endeavoured to give us the *Iliad* in English hexameters, and by what appears to me their failure have gone far to prove the impossibility of the task. I have

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long held by our blank verse in this matter, and now, having spoken so disrespectfully here of these hexameters, I venture or rather feel bound to subjoin a specimen (however brief and with whatever demerits) of a blank verse translation.

p. 620. *The Window.* [Printed at the Guest Printing Press at Wimborne, 1867; published with music by Arthur Sullivan, 1871, and with the Poems, 1884.—Ed.]

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